



COMMISSIONERS  
Jimmy Dimora  
Peter Lawson Jones  
Tim McCormack

## AGENDA

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### **REGULAR MEETING · FRIDAY, DECEMBER 27, 2002 · 11:00 A.M.**

#### **ADMINISTRATION & FINANCE**

1. Office of Budget & Management, submitting the 2003 Annual Appropriation Measure.

#### **PUBLIC PRESENTATION/DISCUSSION** **COMMISSIONERS' ROUNDTABLE** **EXECUTIVE SESSION**

Personnel, litigation and land transactions

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