

N O T I C E

**THE REGULAR MEETING OF THE CUYAHOGA COUNTY
BOARD OF COMMISSIONERS
SCHEDULED FOR**

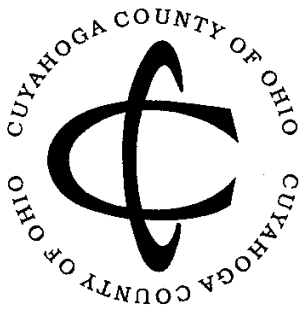
**THURSDAY,
APRIL 3, 2003**

WILL BE HELD AT:

2:00 P.M.

AT

**HARVARD COMMUNITY SERVICES CENTER,
McCULLOUGH HALL,
LOCATED AT
18240 HARVARD AVENUE, CLEVELAND, OHIO**



COMMISSIONERS
Jimmy Dimora
Peter Lawson Jones
Tim McCormack

AGENDA

REGULAR MEETING - THURSDAY, APRIL 3, 2003 - 2:00 P.M.

HUMAN SERVICES

1. Administrator's Office/Family & Children First Council, submitting amendments to contracts for registered nurse home visitation services for the Help Me Grow-Welcome Home Program for the period 7/1/2002 – 6/30/2003 for additional funds:
 - a) No. CE13566-02 with Hillcrest Hospital in the amount not-to-exceed \$4,000.00.
 - b) No. CE13571-02 with St. John Westshore Hospital in the amount not-to-exceed \$8,000.00.
2. Administrator's Office/Family & Children First Council, submitting an amendment to Contract No. CE13689-02 with Educational Service Center for administrative support of the Help Me Grow Collaborative for the period 7/1/2002 – 6/30/2003 to make budget line item revisions and for additional funds in the amount not-to-exceed \$146,661.00.
3. Administrator's Office/Family & Children First Council, submitting a contract with Federation for Community Planning in the amount not-to-exceed \$100,000.00 for the Community Planning and Development Initiative for the period 4/1/2003 – 12/31/2003.
4. Department of Children & Family Services, submitting amendments to contracts with various providers:
 - a) No. CE11947-01 with University Hospitals of Cleveland for medical services for the period 10/18/2000 – 10/17/2002 to extend the time period to 10/17/2003 and for additional funds in the amount of 40,000.00.
 - b) No. CE12614-01 with Cleveland Clinic Foundation Children's Hospital for Rehabilitation for case management services for the period 5/1/2001 – 4/30/2003 for additional funds in the amount of \$13,766.00.
 - c) No. CE13861-01 with Safely Home, Inc. for residential treatment services for the period 8/1/2002 – 3/31/2003 for additional funds in the amount of \$28,168.00.

5. Department of Children & Family Services, submitting amendments to contracts with various providers for residential services for the period 4/1/2002 – 3/31/2003 for additional funds:
 - a) No. CE13331-01 with Lutheran Metropolitan Ministry in the amount of \$250,000.00.
 - b) No. CE13380-01 with Alliance Human Services, Inc. in the amount of \$2,428,301.00.
 - c) No. CE13241-01 with Positive Education Program in the amount of \$26,668.00.
6. Department of Children & Family Services, submitting amendments to contracts for a Case Rate Pilot Program to change the payment schedule effective 1/1/2003; no additional funds required:
 - a) No. CE12759-01 with Cleveland Christian Home, Inc. for the period 4/1/2001 – 12/31/2005.
 - b) No. CE12878-01 with Beechbrook for the period 4/1/2001 – 3/31/2005 to extend the time period to 12/31/2005.
7. Department of Children & Family Services, submitting a contract with Family Matchmakers, Inc. in the amount not-to-exceed \$17,000.00 for adoption services for the period 4/1/2003 – 3/31/2004.
8. Department of Senior & Adult Services, submitting a grant agreement in the total amount of \$400,000.00 from the Western Reserve Area Agency on Aging for various programs for the period 2/1/2003 – 12/31/2003:
 - a) Cuyahoga Options Program for Elders in the amount of \$300,000.00.
 - b) Grandparent and Other Kinship Caregiver Initiative in the amount of \$100,000.00.
9. Employment & Family Services, submitting an amendment to Contract No. CE13458-02 with Alcohol and Drug Addiction Services Board of Cuyahoga County for alcohol and drug addiction services for Ohio Works First, Temporary Assistance for Needy Families and Food Stamp Employment & Training Program participants for the period 1/1/2001 – 12/31/2002 to extend the time period to 12/31/2003 and for additional funds in the amount not-to-exceed \$807,500.00.
10. Employment & Family Services, submitting a contract with Hunger Network of Greater Cleveland in the amount not-to-exceed \$1,000,000.00 for the Food Distribution Program for the period 1/1/2003 – 12/31/2003.

PUBLIC PRESENTATION/DISCUSSION

COMMISSIONERS' ROUNDTABLE

EXECUTIVE SESSION

Personnel, litigation and land transactions

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The agenda and related documents (meeting schedule, agenda actions, official resolutions, etc.) are now available on our website at www.cuyahoga.oh.us.