# $\underline{N} \underline{O} \underline{T} \underline{I} \underline{C} \underline{E}$

# BOARD MEETING SCHEDULE FOR THE MONTH OF JULY 2004

| Tuesday, | July 6  | (2:00 p.m.)             |
|----------|---------|-------------------------|
| Tuesday, | July 13 | (2:00 p.m.)             |
| Tuesday, | July 20 | ***MEETING CANCELLED*** |
| Tuesday, | July 27 | (2:00 p.m.)             |



COMMISSIONERS
Jimmy Dimora
Peter Lawson Jones
Tim McCormack

### **AGENDA**

## **REGULAR MEETING** · **TUESDAY**, **JULY** 6, 2004 · 2:00 **P.M.**

1. Office of Budget & Management, submitting the Year 2005 Tax Budget and Cuyahoga County Library Tax Budget.

#### **INFRASTRUCTURE & DEVELOPMENT**

- 2. County Engineer, recommending to accept the rehabilitation of Warrensville Center Road from Scottsdale Boulevard to Cedar Road in the Cities of Shaker Heights and University Heights as complete and in accordance with plans and specifications.
- 3. County Engineer, recommending that public convenience and welfare requires:
  - a) replacement of Cedar Point Road Bridge No. 22 over the Rocky River in the City of North Olmsted; total estimated construction cost \$4,800,000.00.
  - b) replacement of Lakeshore Boulevard Bridge No. 188 over Nine Mile Creek in the Village of Bratenahl; total estimated construction cost \$1,800,000.00.
  - c) replacement of Lewis Road Bridge No. 21 over the west branch of the Rocky River in Olmsted Township; total estimated construction cost \$2,200,000.00.
- 4. County Engineer, recommending an award as settlement for property rights in connection with the improvement of various culverts, Group 8: Shaker Boulevard Culvert No. 15 over a creek to the Chagrin River in the Village of Hunting Valley:

|    | Parcel No. | <u>Owner</u>         | Approved Appraisal (Fair Market Value Estimated) |
|----|------------|----------------------|--|
| a) | 2S         | R.T. Watson, Trustee | \$1,735.00                                       |

- 5. County Engineer, recommending to amend Resolution No. 042003 dated 5/25/2004, which accepted the plans, set the date and authorized the advertisement of the public hearing for the repair and resurfacing of Cook Road from the Cuyahoga County West Corporation Line to Stearns Road in Olmsted Township, by adding the City of North Olmsted and rescheduling the public hearing.
- 6. County Engineer, submitting plans for the grading, draining and paving of Emery Road from Miles Road to Warrensville Center Road in the City of Warrensville Heights and the Village of North Randall; requesting the Clerk of the Board to set the date and advertise the public hearing.

- 7. County Engineer, submitting an amendment (Subsidiary No. 3) to Contract No. CE13579-01 with Perk Company, Inc. for replacement of Stumph Road Bridge No. 62 over Countryman's Creek in the City of Parma Heights for additional funds in the amount not-to-exceed \$326,590.82. (Resolution No. 042405 authority to prepare.)
- 8. County Engineer, submitting specifications and estimate of cost; requesting authority for the Director of the Office of Procurement & Diversity to advertise for bids:

|    | RO#    | <u>ITEM</u>   | ESTIMATED COST |
|----|--------|---|----------------|
| a) | RQ1142 | Rehabilitation of Wolf Road<br>Bridge No. 6 over Cahoon<br>Creek in the City of Bay Village | \$2,028,687.88 |

- 9. Department of Development, submitting an agreement with Cuyahoga County Board of Health in connection with a grant application to U.S. Department of Housing and Urban Development for the Healthy Homes and Lead Hazard Control Program.
- 10. Department of Development, recommending:
  - a) to rescind Resolution No. 032305 dated 6/3/2003 which approved a Brownfield Redevelopment Fund loan to Hemisphere Development, LLC, in the amount not-to-exceed \$600,000.00.
  - b) a Brownfield Redevelopment Fund loan to Hemisphere Development, LLC, in the amount not-to-exceed \$950,000.00; requesting authority for the County Administrator or Deputy County Administrator to execute all documents required in connection with said loan.
- 11. Department of Development, submitting a grant application to U.S. Department of Housing and Urban Development in the amount of \$2,000,000.00 for a Brownfield Economic Development Initiative.
- 12. Department of Development/Airport Division, submitting a permit with Cleveland Cricket Club for use of a portion of land at the County Airport for practice sessions and matches for the period 7/5/2004 10/31/2006.
- 13. Department of Development/Airport Division, submitting Addendum #1 to the request for proposals on RQ0830 for a ground lease development project at the County Airport, to make technical changes.

#### **ADMINISTRATION & FINANCE**

14. Administrator's Office, recommending appointments to boards.

- 15. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.
- 16. Clerk of the Board, recommending various contracts, contract amendments and revenue generating agreements for approval in accordance with Resolution No. 011440 dated 4/24/2001 which authorized the County Administrator to sign various documents approved by the Board. (A listing of the contracts, contract amendments and revenue generating agreements is attached as Items #16A 16K.)
- 17. Clerk of the Board, submitting a collective bargaining agreement with Service Employees International Union, District 1199, covering 123 employees in the Cuyahoga County Board of Mental Retardation and Developmental Disabilities for the period 3/1/2004 2/28/2007.
- 18. Office of Human Resources, submitting personnel requests.
- 19. Department of Central Services, submitting a quit-claim deed to the Ohio Turnpike Commission for the conveyance of County-owned property located at the Youth Development Center, Hudson, Permanent Parcel No. 3000571.
- 20. Department of Central Services, recommending to amend Resolution No. 034679, dated 11/25/2003 which approved an amendment to Contract No. CE0300071-01 with Oce-USA, Inc. for lease of 2-copiers for the period 6/2/2003 6/1/2008 to assign the interest to Academic Capital Group, Inc., by changing the assignment of interest to assignment of the financing agreement, effective 11/5/2003.
- 21. Department of Central Services, requesting authority to prepare an amendment (Change Order No. 3) to Contract No. CE0300251-01 with Independence Excavating, Inc. for site remediation for the Youth Intervention Center Project for additional funds in the amount of \$2,791,000.00.
- 22. Department of Central Services, submitting amendments to contracts:
  - a) No. CE08000-01 with Equity Residential Properties Management Corp. for lease of office space for the Cuyahoga Support Enforcement Agency for the period 5/1/1995 3/31/2005 to extend the time period to 3/31/2007 and for additional funds in the amount of \$453,383.32.
  - b) No. CE12719-01 with Brooks and Stafford, Love Insurance and Patricia T. Hill for a Comprehensive Insurance and Risk Management Program for the period 7/1/2001 6/30/2004 to exercise an option to extend the time period to 6/30/2005 and for additional funds in the amount of \$1,450,000.00.
- 23. Department of Central Services, submitting a contract with City of Euclid in the amount of \$139,999.80 for lease of space located at 1 Bliss Lane, Euclid, for use by Cuyahoga County Board of Mental Retardation & Developmental Disabilities for the period 7/1/2004 6/30/2009.

- 24. Department of Central Services, submitting an agreement with Equity Residential Properties Management Corp. to terminate Contract No. CP03937-02, 03, 04, 05, 06 for lease of space located at 1701 East 12<sup>th</sup> Street, Cleveland, for use by Employment & Family Services for the period 2/1/1996 - 1/31/2005, effective 6/1/2004.
- 25. Office of Procurement & Diversity, recommending to declare various property as surplus County property no longer needed for public use; recommending to sell said property via internet auction, in accordance with Ohio Revised Code Section 307.12(C).
- 26. Office of Procurement & Diversity, recommending to reject all bids received on RQ0660 for electronic monitoring services for Juvenile Court for the period 7/1/2004 – 6/30/2006.
- 27. Office of Procurement & Diversity, submitting specifications and estimate of cost; requesting authority for the Director to advertise for bids:

|    | RQ#    | <u>ITEM</u>                    | <u>DEPARTMENT</u>                                  | ESTIMATED COST |
|----|--------|--------------------------------|--|----------------|
| a) | RQ1124 | 1-Heavy<br>Collapse<br>Trailer | Justice Affairs/<br>Emergency Services<br>Division | \$150,000.00   |

(13-3)

28. Office of Procurement & Diversity, recommending awards to various vendors:

#### Department of Central Services

Water Treatment Chemicals RQ0528 and Services for Boiler and Air

Conditioning Equipment for various County Buildings

Contract

Patriot Industrial Technologies, Ltd. \$70,488.00

(8/1/2004 - 7/31/2007)

Information Services Center

RQ0974 Computer Hardware Dell Marketing L.P. \$76,172.32

State Contract No. 533195-3

O.R.C. 125.04(B)

User: County Prosecutor

RO1096 Computer Hardware Dell Marketing L.P. \$19,085.01

State Contract No. 533195-3

O.R.C. 125,04(B)

User: Department of Workforce

Development

29. Office of Budget & Management, submitting additional appropriations and cash transfers.

#### JUSTICE SERVICES

30. Department of Justice Affairs, submitting a grant agreement in the amount of \$114,172.00 with Alcohol and Drug Addiction Services Board of Cuyahoga County for the Adult Drug Court Project for the period 6/1/2004 – 5/31/2005.

#### **HUMAN SERVICES**

31. Department of Senior & Adult Services, recommending to terminate Contract No. CE0300282-01 with Carole Tynes Lee for coordinator services for the Benefits Check Up Program for the period 8/27/2003 – 8/26/2004, effective 2/9/2004.

# PUBLIC PRESENTATION/DISCUSSION COMMISSIONERS' ROUNDTABLE EXECUTIVE SESSION

Personnel, litigation and land transactions

The agenda and related documents (meeting schedule, agenda actions, official resolutions, etc.) are available on our website at www.cuyahoga.oh.us.



COMMISSIONERS Jimmy Dimora Peter Lawson Jones Tim McCormack

**ITEM #16** 

## July 6, 2004 Contracts/Contract Amendments/Revenue Generating Agreements List

#### **INFRASTRUCTURE & DEVELOPMENT**

- A. County Engineer, submitting amendments to contracts:
  - 1) No. CE0400067-01 (Subsidiary No. 1) with Suburban Maintenance & Construction, Inc. for rehabilitation of Green Road Bridge No. 147 over the Greater Cleveland Regional Transit Authority Rapid in the City of Shaker Heights for additional funds in the amount \$31,019.70. (Resolution No. 042504 authority to prepare.)
  - 2) No. CE13904-01 (Subsidiary No. 4) with Atlas Central Corporation for the rehabilitation of Denison/Harvard Bridge No. 83 over the Cuyahoga River in the City of Cleveland and the Village of Cuyahoga Heights, to make budget line item revisions; no additional funds required.
- B. County Engineer/Sanitary Engineering Division, submitting a contract with Batcheller and Associates in the amount not-to-exceed \$10,000.00 for software consultant and programming services for the period 6/1/2004 5/31/2005.

#### **ADMINISTRATION & FINANCE**

- C. Information Services Center, submitting state contracts with CGI Information Systems & Management Consultants, Inc.:
  - 1) in the amount not-to-exceed \$25,280.00 for consultant services and maintenance on the Document Imaging System for use by Common Pleas Court for the period 7/1/2004 6/30/2005.
  - 2) in the amount not-to-exceed \$67,200.00 for maintenance on the Document Imaging System for use by Cuyahoga Support Enforcement Agency for the period 4/1/2004 3/31/2005.
- D. Information Services Center, submitting contracts:
  - 1) Peak Technologies, Inc., sole source, in the amount not-to-exceed \$11,628.00 for maintenance on 1-folder and 1-sealer for the period 8/1/2004 7/31/2005.

- 2) Broma Information Technology, Inc. in the amount not-to-exceed \$13,500.00 for consultant services on the MVP Real Property Tax System and the CAMA Appraisal System for the County Treasurer and County Auditor for the period 6/1/2004 7/15/2004.
- E. Department of Workforce Development, submitting an amendment to Contract No. CE0300408-01 with JPC Learning Center, Inc. for youth training programs for the period 7/1/2003 6/30/2004 to extend the time period to 8/31/2005 and for additional funds in the amount not-to-exceed \$91,000.00.
- F. Department of Central Services, submitting a lease with C. VanWingerden for use of the County Courthouse on 10/9/2004 for a fee to the County in the amount of \$3,000.00.
- G. Department of Central Services, submitting amendments to contracts with 2344 Canal Street Property for lease of storage space for the period 8/1/2002 7/31/2004 to extend the time period to 7/31/2005 and for additional funds:
  - 1) No. CE13677-01 for use by the County Archives in the amount of \$13,995.00.
  - 2) No. CE13678-02 for use by Juvenile Court in the amount of \$10,200.00.
- H. Department of Central Services, submitting amendments to contracts:
  - 1) No. CE11271-01, 02, 03 with Johnson Controls, Inc. for project management and installation of energy conservation measures at various County buildings in accordance with House Bill 300 for the period 6/1/1999 12/31/2009, to change the scope of services; no additional funds required.
  - 2) No. CE0300133-01 with Continental Land and Building Company for lease of space located at 5311 Northfield Road, Bedford Heights, for use by Juvenile Court for the period 3/1/2003 5/31/2004 to extend the time period to 8/31/2004 and for additional funds in the amount of \$14,374.98.
- Department of Central Services/County Architect, submitting an amendment (Change Order No. 2) to Contract No. CE0314130-01 with Donley's, Inc. for the County Coroner Parking Garage and Storage Facility Project for additional funds in the amount of \$42,515.69.

#### JUSTICE SERVICES

J. Department of Justice Affairs/Emergency Services Division, submitting contracts with various municipalities in the total amount of \$45,630.00 for the FY2003 FEMA Community Emergency Response Team Grant Program for the period 9/15/2003 – 8/13/2004:

|    |                      | <u>\$ Amount</u> |
|----|----------------------|------------------|
| 1) | City of Independence | \$15,030.00      |
| 2) | City of Seven Hills  | \$23,400.00      |

3) Village of Valley View \$ 4,050.004) Village of Brooklyn Heights \$ 3,150.00

#### **HUMAN SERVICES**

- K. Administrator's Office/Health & Human Services, submitting contracts for the Ryan White Title I HIV/AIDS Emergency Services Program:
  - 1) Nightsweats & T-Cells Company in the amount of \$11,000.00 for community outreach services for the period 3/1/2004 2/28/2005.
  - 2) Charles Iyahen in the amount not-to-exceed \$10,400.00 for consultant services for the period 7/1/2004 2/28/2005.

S/H.B.501/July 6, 2004 agenda

# SCHEDULE OF MEETINGS 2004

|  |  | CONTRACT <u>DEADLINE:</u> 12:00 p.m.         | AGENDA DEADLINE: 4:30 p.m. |  |
|--|--|--|----------------------------|--|
| TUESDAY,  JULY 6 <sup>th</sup> 2:00 p.m.             | Regular Meeting                                      | Wed.<br>June 16                              | Thurs.<br>June 17          |  |
| 2:00 p.m.  | Year 2005 Tax Budget and<br>Library Tax Budget Prese |  |                            |  |
| TUESDAY,<br><u>JULY 13<sup>th</sup></u><br>2:00 p.m. | Regular Meeting                                      | Wed.<br>June 23                              | Thurs.<br>June 24          |  |
| 3:00 p.m.  | <b>Investment Advisory Com</b>                       | <b>Investment Advisory Committee Meeting</b> |                            |  |
| TUESDAY,  JULY 20 <sup>th</sup>                      | ***MEETING CANCELLED***                              | :  |                            |  |
| TUESDAY, <u>JULY 27<sup>th</sup></u> 2:00 p.m.       | Regular Meeting                                      | Wed.<br>July 7                               | Thurs.<br>July 8           |  |
| TUESDAY,<br>AUGUST 3 <sup>rd</sup>                   | ***MEETING CANCELLED***                              |  |                            |  |
| TUESDAY,   |  |  |                            |  |
| AUGUST 10 <sup>th</sup> 2:00 p.m.                    | Regular Meeting                                      | Wed.<br>July 21                              | Thurs.<br>July 22          |  |
| TUESDAY, AUGUST 17 <sup>th</sup> 2:00 p.m.           | Regular Meeting                                      | Wed.<br>July 28                              | Thurs.<br>July 29          |  |
| TUESDAY, AUGUST 24 <sup>th</sup> 2:00 p.m.           | Regular Meeting                                      | Wed.<br>Aug. 4                               | Thurs.<br>Aug. 5           |  |
| TUESDAY, AUGUST 31 <sup>st</sup> 2:00 p.m.           | Regular Meeting                                      | Wed.<br>Aug. 11                              | Thurs.<br>Aug. 12          |  |

ALL MEETINGS ARE HELD IN THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS' CHAMBERS LOCATED AT 1219 ONTARIO STREET, 4<sup>TH</sup> FLOOR, CLEVELAND, OHIO, UNLESS OTHER WISE SPECIFIED, AND ARE SUBJECT TO CHANGE.