

COMMISSIONERS
Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

### **AGENDA**

### **REGULAR MEETING • THURSDAY, JANUARY 31, 2008 • 10:00 A.M.**

### **INFRASTRUCTURE & DEVELOPMENT**

 County Engineer, recommending an award as settlement for property rights in connection with the grading, draining and paving of Eastland Road from Bagley Road to State Route 237 including the grade separation at the Conrail Railroad and the replacement of Eastland Road Bridge No. 27 over Lake Abrams Ditch in the Cities of Berea, Brook Park and Middleburg Heights:

	Parcel No.	<u>Owner</u>	Approved Appraisal (Fair Market Value Estimated)
a)	70SH, Т & Т-1	CSX Transportation, Inc.	\$121,680.00

- 2. County Engineer, recommending to increase the current allocation of County Motor Vehicle \$5.00 License Tax Funds for consultant engineering services in connection with the construction of the Crocker/Stearns Road Extension, with turning lanes where needed, from Lorain Road to Center Ridge Road and the grading, draining, paving and widening to four lanes of Stearns Road from Interstate 480 to Lorain Road in the Cities of North Olmsted and Westlake from \$1,380,867.00 to \$1,407,233.00.
- 3. County Engineer, submitting specifications and estimate of cost; requesting authority for the Director of the Office of Procurement & Diversity to advertise for bids:

	<u>RQ#</u>	<u>ITEM</u>	ESTIMATED COST
a)	RQ10750	Replacement of Emery Road Bridge No. 230 over Bear Creek in the City of Warrensville Heights and the Village of North Randall	\$900,000.00

4. County Engineer/Sanitary Engineering Division, submitting Sewer Builder's Licenses for the Year 2008.

### **ADMINISTRATION & FINANCE**

- 5. County Planning Commission, submitting an agreement of cooperation with Olmsted Township for administration, inspection and enforcement activities in connection with the Amendment to Subdivision Platting Rules and the Water Management and Sediment Control Regulations for the Unincorporated Areas of Cuyahoga County.
- 6. Administrator's Office, recommending appointments to boards.
- 7. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.
- 8. Administrator's Office, submitting a grant application to Ohio Department of Natural Resources/ Division of Recycling and Litter Prevention in the amount of \$10,000.00 for purchase of recycling containers for the County Expanded Recycling Program for the period 7/1/2008 6/30/2009.
- 9. Clerk of the Board, recommending various agreements, contracts and amendments for approval in accordance with Resolution No. 071152 dated 3/15/2007, which authorized the County Administrator to sign various documents approved by the Board. (A listing of the agreements, contracts and amendments is attached as Items #9A 9P.)
- 10. Office of Human Resources, submitting personnel requests.
- 11. Office of Human Resources, requesting authority to seek proposals from various providers on RQ10778 for an Employee Assistance Program for County employees for the period 4/1/2008 3/31/2011; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals.
- 12. Office of Human Resources/Labor Relations Division, submitting a Mutually Agreed to Dispute Settlement Procedure in connection with a collective bargaining agreement and side letter of agreement with Communication Workers of America, Local 4340, covering 11 employees in 4 classifications in the Department of Development/Airport Division for the period 1/1/2005 12/31/2007.
- 13. Department of Central Services, requesting authority to negotiate with Puskarco, Inc. for lease of office space for use by the Department of Workforce Development for the period 6/1/2008 5/31/2013. (Resolution No. 073561 authority to seek proposals.)
- 14. Department of Central Services, submitting Addendum No. 4 to the specifications on RQ8527 for the Prospect and Huron Buildings Asbestos Abatement and Demolition Project in connection with development of an administrative complex for County government, to change the bid due date from 1/18/2008 to 2/8/2008.
- 15. Office of Procurement & Diversity, recommending to declare various property as surplus County property no longer needed for public use; recommending to sell said property via internet auction, in accordance with Ohio Revised Code Section 307.12(E).

- 16. Office of Procurement & Diversity, recommending to reject all bids received on RQ10357 for a portable traffic signal system for use by the County Engineer.
- 17. Office of Procurement & Diversity, submitting specifications and estimate of cost; requesting authority for the Director to advertise for bids:

	RQ#	<u>ITEM</u>	<u>DEPARTMENT</u>	ESTIMATED COST
a)	RQ10207	Pharmacy Services for the period 4/1/2008 – 12/31/2008	Juvenile Court and Department of Justice Affairs/ Youth Development Center	\$166,000.00

18. Office of Procurement & Diversity, recommending awards to various vendors:

County Sheri RQ10873	ff Miscellaneous Ammunition	Vance's Law Enforcement State Contract No. OT913605 ORC 125.04(B)	\$27,427.60
Veterans Ser	vice Commission	ConSERV Flag Company	\$29,598.33
RQ10355	827 Gross-U.S. Flags	(9-7)	

- 19. Office of Budget & Management, recommending the appropriation of funds for the Year 2007 based on the Statement of Appropriation Status dated 12/31/2007:
  - a) free balances for grants and capital projects.
  - b) encumbrances for grants and capital projects.
  - c) encumbrances for all other funds.
- 20. Office of Budget & Management, submitting additional appropriations, appropriation transfers and cash transfers.

### **JUSTICE SERVICES**

- 21. County Prosecutor, recommending to employ the law firm of Baker & Hostetler, LLP, in the amount not-to-exceed \$25,000.00 for legal services in connection with Ohio Supreme Court Case No. 07-2084, State of Ohio v. Judge Janet R. Burnside, in accordance with Ohio Revised Code Section 305.14.
- 22. Common Pleas Court/Corrections Planning Board, submitting a grant award in the amount of \$50,580.72 from State of Ohio/Office of Criminal Justice Services for the Adult Reentry Court Project for the period 7/1/2008 12/31/2008; requesting authority for Maria Nemec, Board Administrator, to execute all fiscal and programmatic reports required in connection with said grant.

23. Department of Justice Affairs/Emergency Services Division, submitting a grant application to Ohio State Emergency Response Commission for planning and training activities for the Cuyahoga County Local Emergency Planning Committee for the period 7/1/2008 – 6/30/2009.

### **HUMAN SERVICES**

- 24. Department of Senior & Adult Services, submitting a grant application to National Center on Elder Abuse in the amount of \$10,000.00 for the Adult Protective Services Program for the period 2/4/2008 6/30/2008.
- 25. Employment & Family Services, requesting authority to seek proposals from various providers for Ohio Works First cash recipients for the period 7/1/2008 6/30/2009; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals:
  - a) on RQ10761 for employment and training activities.
  - b) on RQ10763 for intensive case management services.

# PUBLIC PRESENTATION/DISCUSSION COMMISSIONERS' ROUNDTABLE EXECUTIVE SESSION

Personnel, litigation and land transactions

The agenda and related documents (meeting schedule, agenda actions, official resolutions, etc.) are available on our website at www.cuyahogacounty.us.

COMMISSIONERS Jimmy Dimora Timothy F. Hagan Peter Lawson Jones

**ITEM #9** 

### January 31, 2008 Agreements/Contracts/Amendments List

### **INFRASTRUCTURE & DEVELOPMENT**

- A. County Engineer, submitting an amendment (Subsidiary No. 9) to Contract No. CE05433-02 with HNTB Ohio, Inc. for consultant engineering services in connection with the construction of the Crocker/Stearns Road Extension, with turning lanes where needed, from Lorain Road to Center Ridge Road and the grading, draining, paving and widening to four lanes of Stearns Road from Interstate 480 to Lorain Road in the Cities of North Olmsted and Westlake for additional funds in the amount not-to-exceed \$26,366.00. (Resolution No. 074814 authority to prepare.)
- B. Department of Development/Airport Division, submitting an amendment to an agreement with Eaton Corporation for lease of land and a hangar facility for the period 6/1/2003 5/31/2008 to exercise an option to extend the time period to 5/31/2013 and for a fee to the County in the amount of \$112,145.00 per annum.

### **ADMINISTRATION & FINANCE**

- C. Information Services Center, submitting an amendment to Contract No. CE0500656-02 with ALLTEL Communications, Inc. for cellular telephone services for various County departments for the period 3/1/2005 2/28/2008 to change the scope of services, effective 12/15/2007, and for additional funds in the amount of \$180,000.00.
- D. Department of Workforce Development, submitting a contract with Bula Forge & Machine, Inc. in the amount not-to-exceed \$9,958.21 for the Incumbent Worker Training Program for the period 1/3/2008 6/30/2008.
- E. Department of Central Services, submitting a revenue generating agreement with Ohio Lottery Commission for installation of an instant and on-line ticket vending machine in connection with the Route Vending Services Pilot Program for the period 1/31/2008 6/30/2008.
- F. Department of Central Services, submitting various leases for use of the County Courthouse for a fee to the County:
  - 1) V. Valtas on 3/29/2008 in the amount of \$3,700.00.
  - 2) M. Scheiferstein on 8/23/2008 in the amount of \$3,175.00.

### **JUSTICE SERVICES**

- G. County Prosecutor, submitting contracts with various providers:
  - 1) Michael L. Climaco in the amount not-to-exceed \$53,200.00 for legal services in connection with Workers' Compensation cases for the period 1/1/2008 12/31/2008.
  - 2) Saint Martin de Porres High School Work Study Program in the amount of \$24,500.00 for a Work Study Program for the period 8/1/2007 7/31/2008.
- H. Common Pleas Court/Corrections Planning Board, submitting a contract with Talbert House in the amount not-to-exceed \$4,500.00 for staff development for the period 10/29/2007 10/31/2007.
- I. Probate Court, submitting contracts with various providers for maintenance:
  - 1) Eastman Kodak Company in the amount of \$3,884.00 on 2-microfilm cameras for the period 1/1/2008 12/31/2008.
  - 2) Lake Business Products in the amount of 6,208.00 on 4-Canon microfilm reader printers and 1-Canon microfilm camera for the period 12/1/2007 12/1/2008.
  - 3) Casnet, sole source, in the amount of \$3,467.46 on 3-reader printers and 3-roll film carriers for the period 1/1/2008 12/31/2008.
- J. Department of Justice Affairs, submitting a contract with Cosmos Corporation in the amount not-to-exceed \$174,759.69 for data collection services for the Second Chance Expungement Project for the period 10/1/2007 4/20/2008.
- K. Department of Justice Affairs/Emergency Services Division, submitting amendments to various agreements to extend the time period to 2/29/2008; no additional funds required:
  - 1) City of Cleveland for administration, training and purchase of equipment in connection with the FY2005 Urban Area Security Initiative Grant Program for the period 10/1/2004 12/17/2007.
  - 2) Department of Justice Affairs/Emergency Management Agency for the Cleveland Urban Area Planning Project in connection with the FY2006 Urban Area Security Initiative Grant Program for the period 7/1/2006 12/31/2007.
- L. Department of Justice Affairs/Emergency Services Division, submitting an agreement with Texas Engineering Extension Service in the amount of \$10,520.00 for Disaster Canine Search Specialist and Disaster Medical Specialist training in connection with the FY2005 Urban Area Security Initiative Grant Program for the period 12/1/2007 12/31/2007.
- M. Department of Justice Affairs/Emergency Services Division, submitting a contract with AT&T in the amount of \$14,247.62 for maintenance on Cisco Voice over Internet Protocol equipment for the Cuyahoga Emergency Communications System for the period 2/1/2008 1/31/2009.

### **HUMAN SERVICES**

- N. Department of Children & Family Services, submitting an amendment to Contract No. CE0700142-01 with Beech Brook for residential services for the period 1/1/2007 12/31/2007 to change the per diem rate, effective 8/21/2007; no additional funds required.
- O. Department of Children & Family Services, submitting a contract with The Children's Center of Metro Atlanta, Inc. in the amount not-to-exceed \$30,000.00 for adoption services for the period 7/1/2007 6/30/2008.
- P. Employment & Family Services, submitting an amendment to Contract No. CE0600732-01 with The International Services Center for refugee resettlement services for the period 7/1/2006 6/30/2007 to extend the time period to 6/30/2008, to make budget line item revisions and for additional funds in the amount of \$23,217.00.

S/H.B.501/January 31, 2008 agenda

### SCHEDULE OF MEETINGS 2008

## AGENDA AND CONTRACT DEADLINE

4:30 P.M.

THURSDAY,
JANUARY 31<sup>st</sup>
10:00 a.m.

Regular Meeting

THURSDAY,
FEBRUARY 7<sup>th</sup>
Regular Meeting

Tuesday,
January 15

THURSDAY,
FEBRUARY 14<sup>th</sup>
Regular Meeting
January 23
10:00 a.m.
Wednesday,
January 23

10:00 a.m.

THURSDAY,

FEBRUARY 21<sup>st</sup>
Regular Meeting
January 30
10:00 a.m.

THURSDAY,

FEBRUARY 28<sup>th</sup>
Regular Meeting
February 6
10:00 a.m.

THURSDAY,

MARCH 6<sup>th</sup>
Regular Meeting
February 12
10:00 a.m.

THURSDAY,

MARCH 13<sup>th</sup>
Regular Meeting
February 20
10:00 a.m.

THURSDAY,

MARCH 20<sup>th</sup>
Regular Meeting
February 27
10:00 a.m.

THURSDAY,

MARCH 27<sup>th</sup>
Regular Meeting
March 5

10:00 a.m.

Wednesday,
March 5

THURSDAY,

APRIL 3<sup>rd</sup>
Regular Meeting
March 12