

COMMISSIONERS Jimmy Dimora Timothy F. Hagan Peter Lawson Jones

AGENDA

REGULAR MEETING · THURSDAY, SEPTEMBER 29, 2005 · 10:00 A.M.

1. Resolution:

Supporting passage of State Issue I, the proposed amendment to the Ohio Constitution, which authorizes the issuance of general obligations of the State to finance local government public infrastructure capital improvements, research and development, and economic development sites and facilities in Ohio and expands State and local authority regarding economic development.

INFRASTRUCTURE & DEVELOPMENT

- 2. County Engineer, recommending to accept the repair and resurfacing of Cook Road from Fitch Road to Columbia Road in the City of Olmsted Falls and Olmsted Township as complete and in accordance with plans and specifications.
- 3. County Engineer, submitting plans for the replacement of Warrensville Center Road Bridge No. 205 over the Norfolk Southern Railroad in the City of Warrensville Heights; requesting the Clerk of the Board to set the date and advertise the public hearing.
- 4. County Engineer, recommending additional settlements in connection with the appropriation of property rights for the grading, draining and paving of Bassett/Crocker Road from 0.1 mile south of the Bay Village/Westlake Corporation Line to Lake Road and the replacement of Bassett Road Bridge No. 3 in the Cities of Bay Village and Westlake:

	Parcel No.	<u>Owner</u>	\$ Amount
a)	8T	First Merit Bank, N.A. fka Lorain County Savings & Trust Company	\$ 350.00
b)	95WD & T	E.D. & P.A. Edlund	\$1,000.00

- 5. County Engineer, submitting an application for allocation from County Motor Vehicle \$5.00 License Tax Funds in the amount of \$1,187,128.00 for repair and resurfacing of St. Clair Avenue (Phase I) from East 140th Street to the Cleveland East Corporation Line in the City of Cleveland.
- 6. County Engineer, submitting an amendment to Contract No. CE0500265-01 with Perk Company, Inc. for repair and resurfacing of Emery Road from Richmond Road to Jackson Road in the City of Warrensville Heights and the Villages of Moreland Hills and Orange for additional funds in the amount not-to-exceed \$818,460.30. (Resolution No. 053704 authority to prepare.)

7. Department of Development, recommending to proclaim October 1, 2005 as Heat the Country Day in Cuyahoga County in recognition of the contributions of the Air Conditioning Contractors of America.

ADMINISTRATION & FINANCE

- 8. County Planning Commission, submitting a grant application to Ohio Department of Transportation in the amount of \$80,000.00 for the Senior Transportation Project for the period 1/1/2006 12/31/2006.
- 9. County Treasurer, submitting a grant award in the amount of \$25,000.00 from The Cleveland Foundation for consultant services for development of a Scholarship/Loan Program for the period 8/1/2005 1/31/2006.
- 10. Information Services Center, submitting an amendment to Contract No. CE0400581-02 with Resource One Computer Systems, Inc. for Wide Area Network services for the Department of Justice Affairs/Cuyahoga Regional Information System for the period 6/1/2004 8/31/2007 to extend the time period to 1/31/2008, to change the scope of services, effective 10/1/2005, and for additional funds in the amount of \$282,120.00.
- 11. Information Services Center, submitting a contract with Allied Technology Integration Inc. in the amount not-to-exceed \$140,000.00 for consultant services on the Supervisory Control and Data Acquisition System for the County Engineer/Sanitary Engineering Division for the period 10/1/2005 9/30/2007.
- 12. Administrator's Office, recommending appointments to boards.
- 13. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.
- 14. Clerk of the Board, recommending various contracts and contract amendments for approval in accordance with Resolution No. 011440 dated 4/24/2001 which authorized the County Administrator to sign various contracts and contract amendments approved by the Board. (A listing of the contracts and contract amendments is attached as Items #14A 14O.)
- 15. Office of Human Resources, submitting personnel requests.
- 16. Office of Human Resources, requesting authority to seek proposals from various providers on RQ4324 for a Comprehensive Travel Program for duty-related travel for the period 1/1/2006 1/1/2009; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals.
- 17. Department of Central Services, recommending to declare an emergency, in accordance with Ohio Revised Code Section 307.86(A)(2); recommending an award on RQ4326 to Kone Inc. in the amount of \$132,500.00 for an elevator upgrade at Juvenile Court.

- 18. Department of Central Services, recommending to reject the proposal received on RQ1995 for lease of parking spaces for use by the Department of Children & Family Services for the period 2/1/2005 1/31/2010; submitting a revised request for proposals on RQ4285 for the period 1/1/2006 12/31/2010; requesting authority for the Director of the Office of Procurement & Diversity to readvertise for proposals.
- 19. Department of Central Services, requesting authority to seek proposals from various providers on RQ4305 for lease of office space for use by the Clerk of Courts Auto Title Bureau Satellite Office No. 3 for the period 8/1/2006 7/31/2011; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals.
- 20. Office of Procurement & Diversity, recommending to declare various property as surplus County property no longer needed for public use; recommending to sell said property via internet auction, in accordance with Ohio Revised Code Section 307.12(C).
- 21. Office of Procurement & Diversity, submitting specifications and estimate of cost; requesting authority for the Director to advertise for bids:

	RQ#	ITEM	<u>DEPARTMENT</u>	ESTIMATED COST
a)	RQ4250	Laboratory Testing Services for the period 1/1/2006 – 12/31/2007	County Sheriff	\$150,000.00

22. Office of Procurement & Diversity, recommending awards to various vendors:

<u>Departme</u>	nt of Central Services		
RQ3858	Carpet and Carpet Tile	The Invironmentalists State Contract No. 777721-C ORC 125.04(B)	\$ 19,193.68
		User: Court of Appeals	
RQ4317	Telephone/Voice System	SBC Global Systems	\$ 66,745.21

<u>State Contract No. 573022-0</u> <u>ORC 125.04(B)</u>

User: Department of Justice Affairs/ Emergency Services Division

<u>Department of Development/</u> <u>Airport Division</u>

RQ4297 1-Snow Blower Concord Road \$439,103.37

Equipment Mfg., Inc.

State Contract No. 7751500208

ORC 125.04(B)

Information Services Center				
RQ4197	Computer Hardware	Dell Marketing L.P. State Contract No. 533195-3 ORC 125.04(B)	\$ 30,694.00	
		User: Department of Justice Affairs/ Emergency Services Division		
RQ4353	200-License Fees for Incarceration Management and Cost	Intellitech Corporation State Contract No. 533048-2 ORC 125.04(B)	\$ 60,000.00	
	Recovery System Jail Management System	User: County Sheriff		
RQ4380	Computer Hardware	Texcel, Inc. State Contract No. 533110-3 ORC 125.04(B)	\$ 58,724.03	
		User: Department of Justice Affairs/ Emergency Services Division		
RQ4386	Computer Hardware	Dell Marketing L.P. State Contract No. 533195-3 ORC 125.04(B)	\$ 37,243.90	
		User: Department of Justice Affairs/ Emergency Services Division		
RQ4388	Computer Hardware	Smart Solutions State Contract No. 533268-1 ORC 125.04(B)	\$ 77,104.50	
		User: Department of Justice Affairs/ Emergency Services Division		
Department of Justice Affairs/ Emergency Services Division				
RQ4268	Fire Protection Equipment	Pro-Am Safety ORC 125.04(C)	\$ 18,093.40	
RQ4283	Firefighter Breathing Equipment	Fisher Scientific State Contract No. 777662A ORC 125.04(B)	\$ 42,027.64	

RQ4329	Radio and Mobile Repeater System	VASU Communications, Inc. State Contract No. 573068-0 ORC 125.04(B)	\$ 22,387.15
RQ4349	Audio Visual Equipment	Audio Visual Innovations, Inc. <u>State Contract No. 7758100105</u> <u>ORC 125.04(B)</u>	\$457,129.55

23. Office of Budget & Management, submitting additional appropriations, appropriation transfers and cash transfers.

JUSTICE SERVICES

- 24. County Sheriff, submitting an amendment to a collective bargaining agreement with UAW Region 2, Local 70, covering 11 employees in the classification of Security Monitor in the County Sheriff's Office for the period 7/1/2003 6/30/2006, to change Section 3: Wages, effective 7/1/2005.
- 25. County Sheriff, requesting authority to seek proposals from various providers on RQ4314 for medical, psychiatric, dental and pharmacy services for the period 1/1/2006 12/31/2007; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals.
- 26. Juvenile Court, submitting an amendment to Contract No. CE0400851-01 with Berea Children's Home and Family Services for the Court Unruly Program for the period 9/1/2004 8/31/2005 to extend the time period to 10/31/2005, to change the terms, effective 4/1/2005, and for additional funds in the amount not-to-exceed \$200,000.00.
- 27. Department of Justice Affairs, submitting a grant agreement with Alcohol and Drug Addiction Services Board of Cuyahoga County in the amount of \$137,500.00 for the Adult Drug Court Project for the period 6/1/2005 5/31/2006.
- 28. Department of Justice Affairs/Emergency Services Division, submitting amendments to agreements with City of Cleveland for purchase of equipment to change the funding arrangements:
 - a) in connection with the FY2003 State Homeland Security Grant Program, Part II for the period 6/27/2003 9/30/2005, and to change the total amount of the agreement from \$1,089,511.00 to \$1,103,874.00, effective 6/27/2003.
 - b) in connection with the FY2004 State Homeland Security Grant Program for the period 12/1/2003 9/30/2005, effective 12/1/2003.

- 29. Department of Justice Affairs/Emergency Services Division, submitting agreements with Cuyahoga County Engineer's Office:
 - a) in the amount not-to-exceed \$248,667.00 for the Location Based Response System and Digital Ortho-Photo Project in connection with the FY2004 State Homeland Security Grant Program for the period 12/1/2003 9/30/2005.
 - b) in the amount not-to-exceed \$400,000.00 for the Geographical Information System Project in connection with the FY2005 State Homeland Security Grant Program for the period 10/1/2004 9/30/2006.
- 30. Department of Justice Affairs/Emergency Services Division, submitting a contract with Greater Cleveland Regional Transit Authority in the amount not-to-exceed \$795,280.00 for the Critical Mass Transit Systems Project in connection with the FY2004 Urban Area Security Initiative Grant Program for the period 12/1/2003 11/30/2005.
- 31. Department of Justice Affairs/Emergency Services Division, recommending an award on RQ3701 to Motorola, Inc. in the amount not-to-exceed \$1,893,021.00 for a County-wide 800 MHZ Project-25 Digital Trunked Radio System. (Resolution No. 052666 authority to seek proposals.)

HUMAN SERVICES

- 32. Administrator's Office/Family & Children First Council, recommending to proclaim the week of September 25 October 1, 2005 as Parents' Week in Cuyahoga County.
- 33. Administrator's Office/Office of Early Childhood, submitting a grant application to The George Gund Foundation in the amount of \$137,000.00 for preparation of a Universal-Pre-Kindergarten Model for the Invest in Children Program for the period 10/1/2005 12/31/2006.

PUBLIC PRESENTATION/DISCUSSION COMMISSIONERS' ROUNDTABLE EXECUTIVE SESSION

Personnel, litigation and land transactions

The agenda and related documents (meeting schedule, agenda actions, official resolutions, etc.) are available on our website at www.cuyahogacounty.us.



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ITEM #14

September 29, 2005 Contracts/Contract Amendments List

INFRASTRUCTURE & DEVELOPMENT

A. Department of Development, submitting a contract with Downtown Cleveland Partnership in the amount not-to-exceed \$20,000.00 for 2005 Winterfest for the period 9/1/2005 – 12/31/2005.

ADMINISTRATION & FINANCE

- B. County Recorder, submitting contracts with various providers for the period 9/1/2005 8/31/2006:
 - 1) BPI Information Systems in the amount of \$3,500.00 for maintenance on 6-Compaq web servers.
 - 2) Paragon Data Systems, Inc. in the amount of \$1,755.00 for maintenance on 13-Zebra label printers.
- C. Information Services Center, submitting contracts with various providers:
 - 1) Compuware Corporation, state contract, in the amount not-to-exceed \$7,501.00 for 5-licenses and maintenance on Network Vantage software for the Department of Children & Family Services for the period 8/1/2005 7/31/2006.
 - 2) Digital Records Management, Inc., state contract, in the amount of \$1,200.00 for maintenance on the Virtual Vault System for the County Sheriff for the period 9/1/2005 9/1/2006.
 - 3) KielTech Solutions, Corporation in the amount not-to-exceed \$10,000.00 for consultant services and maintenance on the mainframe systems for the period 6/1/2005 5/31/2006.
 - 4) Sagem Morpho, Incorporated in the amount not-to-exceed \$9,500.00 for consultant services on the LEADS Network for the County Sheriff for the period 3/1/2005 10/31/2005.
- D. Office of Human Resources, submitting an amendment to Contract No. CE0300084-01 with CPM Risk Management Services, Inc. for consultant services for a Workers' Compensation Program for County employees for the period 6/1/2003 5/31/2005 for additional funds in the amount of \$753.00.

- E. Office of Human Resources, submitting a contract with The Archer Company, sole source, in the amount not-to-exceed \$38,000.00 for consultant services on the Comprehensive Pay Plan System for the period 7/1/2005 7/31/2006.
- F. Department of Central Services, submitting amendments to contracts with various providers:
 - 1) No. CE11832-01 with Shaker Family Center for lease of space located at 19824 Sussex Road, Shaker Heights, for use by Cuyahoga County Board of Mental Retardation and Developmental Disabilities for the period 9/1/2000 8/31/2005, to exercise an option to extend the time period to 8/31/2006 and for additional funds in the amount not-to-exceed \$40,820.50.
 - 2) No. CE0300424-01 with Priemer Investment Company, LLC, for lease of parking spaces located at 4213 Euclid Avenue, Cleveland, for use by Department of Children & Family Services for the period 8/1/2003 1/31/2005 to extend the time period to 12/31/2005 and for additional funds in the amount of \$46,200.00.
 - 3) No. CE0500160-01, 02 with Petroleum Traders Corporation for gasoline for various County facilities for the period 1/1/2005 12/31/2005 for additional funds in the amount of \$100,000.00.
- G. Department of Central Services, submitting contracts with Schirmer Elevator Consulting, LLC, for consultant and project management services:
 - 1) in the amount of \$39,636.00 for the Justice Center Elevator Project for the period 10/1/2005 9/30/2006.
 - 2) in the amount of \$14,000.00 for the Elevator Modernization Phase III Project for the period 5/1/2005 10/1/2007.

JUSTICE SERVICES

- H. Court of Appeals, submitting an amendment to Contract No. CE12725-02 with LexisNexis, a division of Reed Elsevier, Inc., for legal research services for the period 9/1/2001 8/31/2006, to change the scope of services, effective 9/1/2005, and for additional funds in the amount of \$264.00.
- I. Juvenile Court, submitting an amendment to Contract No. CE0400853-01 with Bellefaire JCB for the Court Unruly Intensive Program for the period 9/1/2004 8/31/2005 to extend the time period to 10/31/2005; no additional funds required.
- J. County Sheriff, submitting a contract with Smith's Detection, Inc. in the amount of \$8,640.00 for maintenance on 2-security X-ray machines for the period 10/25/2005 10/24/2006.

- K. Department of Justice Affairs/Emergency Services Division, submitting contracts with various providers for eligible equipment purchases:
 - 1) The Cleveland Clinic Foundation in the amount not-to-exceed \$47,570.00 in connection with the FY2004 Urban Area Security Initiative Grant Program for the period 12/1/2003 11/30/2005.
 - 2) Southwest Council of Governments in the amount not-to-exceed \$7,150.00 in connection with the FY2004 State Homeland Security Grant Program Part II for the period 12/1/2003 9/30/2005.
- L. Department of Justice Affairs/Emergency Services Division, submitting contracts with various providers each in the amount not-to-exceed \$10,000.00 for development of a Tactical Interoperable Communications Plan in connection with the FY2004 Urban Area Security Initiative Grant Program for the period 12/1/2003 11/30/2005:
 - 1) Patrick M. Johnson.
 - 2) Firehouse Electrical Services, LLC.
- M. Department of Justice Affairs/Emergency Services Division, submitting contracts with various municipalities and agencies for eligible expenses incurred for participation in Hazmat/Weapons of Mass Destruction/Personal Protective Equipment Awareness training in connection with the FY2004 Urban Area Security Initiative Grant Program for the period 12/1/2003 10/15/2005:

\$ Amount Not-Exceed

4.)	City of Day Village	±10 400 00
1)	City of Bay Village	\$10,480.00
2)	City of Beachwood	\$18,800.00
3)	City of Bedford	\$14,400.00
4)	City of Bedford Heights	\$15,840.00
5)	Village of Bentleyville	\$ 1,280.00
6)	City of Berea	\$14,080.00
7)	City of Brecksville	\$13,030.00
8)	City of Broadview Heights	\$14,200.00
9)	City of Brook Park	\$19,320.00
10)	City of Brooklyn	\$15,170.00
11)	Village of Brooklyn Heights	\$ 7,910.00
12)	Chagrin Falls Village	\$ 7,730.00
13)	City of Cleveland Heights	\$44,360.00
14)	Village of Cuyahoga Heights	\$ 5,040.00
15)	City of East Cleveland	\$27,840.00
16)	City of Euclid	\$43,040.00
17)	City of Fairview Park	\$12,200.00
18)	City of Garfield Heights	\$27,040.00
19)	Village of Gates Mills	\$ 6,570.00
20)	Village of Glenwillow	\$ 960.00
21)	City of Highland Heights	\$10,700.00
22)	Village of Highland Hills	\$ 3,200.00
_	Village of Hunting Valley	\$ 4,160.00
	City of Independence	\$15,590.00
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25)	City of Lakewood, Ohio	\$43,132.00
26)	City of Lyndhurst	\$13,000.00
27)	City of Maple Heights	\$20,640.00
28)	Mayfield Village	\$ 7,900.00
29)	City of Mayfield Heights	\$16,280.00
30)	City of Middleburg Heights	\$14,320.00
31)	Village of Moreland Hills	\$ 3,840.00
32)	Village of Newburgh Heights	\$ 3,320.00
33)	City of North Olmsted	\$25,760.00
34)	Village of North Randall	\$ 5,520.00
35)	City of North Royalton	\$17,680.00
36)	Oakwood Village	\$ 5,730.00
37)	City of Olmsted Falls	\$ 6,130.00
38)	Olmsted Township	\$ 8,760.00
39)	Orange Village	\$ 5,980.00
40)	City of Parma	\$47,320.00
41)	City of Parma Heights	\$14,936.00
42)	City of Pepper Pike	\$ 9,320.00
43)	City of Rocky River	\$13,600.00
44)	City of Seven Hills	\$ 6,590.00
45)	City of Shaker Heights	\$47,012.00
46)	City of Solon	\$22,480.00
	City of South Euclid	\$17,280.00
48)	City of Strongsville	\$30,680.00
49)	City of University Heights	\$13,440.00
50)	Village of Valley View	\$ 7,610.00
-	Village of Walton Hills	\$ 5,200.00
52)	City of Warrensville Heights	\$17,040.00
	City of Westlake, Ohio	\$22,680.00
54)	Village of Woodmere	\$ 4,850.00
55)	•	\$21,120.00
56)	•	\$ 7,680.00
57)	Cuyahoga Community College	\$ 9,920.00
58)	, , ,	\$27,840.00
59)		\$34,880.00
60)	John Carroll University	\$ 3,520.00
61)	Notre Dame College	\$ 960.00

HUMAN SERVICES

- N. Administrator's Office/Family & Children First Council, submitting an amendment to Contract No. CE0500514-01 with The Huffman Group for services in connection with the Fatherhood Conference for the period 5/1/2005 6/30/2005 to change the terms, effective 5/1/2005, and for additional funds in the amount not-to-exceed \$1,930.50.
- O. Cuyahoga Support Enforcement Agency, submitting a contract with Custom Training Inc. in the amount not-to-exceed \$14,800.00 for computer software staff development for the period 10/1/2005 9/29/2006.

SCHEDULE OF MEETINGS 2005

		CONTRACT DEADLINE: 12:00 p.m.	AGENDA DEADLINE: 4:30 p.m.
THURSDAY, <u>SEPTEMBER 29th</u> 10:00 a.m.	Regular Meeting	Thurs. Sept. 8	Fri. Sept. 9
THURSDAY, OCTOBER 6 th 10:00 a.m.	Regular Meeting	Thurs. Sept. 15	Fri. Sept. 16
WEDNESDAY, OCTOBER 12 th 10:00 a.m.	Regular Meeting	Thurs. Sept. 22	Fri. Sept. 23
10:30 a.m.	HEARING OF OBJECTIONS Realignment of the Bagley Road/ Road intersection in Olmsted Tox		
THURSDAY, OCTOBER 13 th	***MEETING CANCELLED***	k	
THURSDAY, OCTOBER 20 th 10:00 a.m.	Regular Meeting	Thurs. Sept. 29	Fri. Sept. 30
THURSDAY, OCTOBER 27 th 10:00 a.m.	Regular Meeting	Wed. Oct. 5	Thurs. Oct. 6
THURSDAY, NOVEMBER 3 rd 10:00 a.m.	Regular Meeting	Thurs. Oct. 13	Fri. Oct. 14
THURSDAY, NOVEMBER 10 th 10:00 a.m.	Regular Meeting	Thurs. Oct. 20	Fri. Oct. 21