



COMMISSIONERS
Jane L. Campbell
Jimmy Dimora
Tim McCormack

ITEM #13

September 19, 2001 Contracts/Contract Amendments List

INFRASTRUCTURE & DEVELOPMENT

- A. County Engineer, submitting contracts:
- 1) Bentley Select, Inc., sole source, in the amount of \$2,500.00 for maintenance on software for the period 3/27/2001 – 3/26/2002.
 - 2) Brewer-Garrett Company in the amount of \$6,728.00 for maintenance on the HVAC system at the Bridge Avenue Garage for the period 9/1/2001 – 8/31/2002.
- B. Department of Development/Sanitary Engineering Division, submitting an amendment to Contract No. CE10934-01 with Kinzua Environmental, Inc. for assorted chemical supplies for the period 8/1/1999 – 7/31/2001 for additional funds in the amount not-to-exceed \$15,000.00.

ADMINISTRATION & FINANCE

- C. County Recorder, submitting a contract with Eastman Kodak Co. in the amount of \$13,850.00 for maintenance on 1-scanner microimager for the period 10/1/2001 – 9/30/2002.
- D. Information Services Center, submitting an amendment to Contract No. CE12417-01 with NetGov.Com, Inc. for consultant services for the Document Management/Imaging Project for the Cuyahoga Health & Nutrition and Work & Training Agencies for the period 5/1/2001 – 3/6/2002 to extend the time period to 4/30/2002 and for additional funds in the amount not-to-exceed \$51,630.00.
- E. Information Services Center, submitting a contract with Central Business Group in the amount not-to-exceed \$37,768.66 for the Image Trax System for the County Prosecutor's Office for the period 2/1/2000 – 12/31/2001.
- F. Office of Human Resources, submitting an amendment to Contract No. CE12191-13 with The MetroHealth System for the First Choice Employee Assistance Program for the period 1/1/2001 – 12/31/2003 for additional funds in the amount not-to-exceed \$3,000.00.
- G. Department of Central Services, submitting an amendment to Contract No. CE11628-01 with Kone Elevators & Escalators, Inc. for the Elevator Renovation Project, to change the scope of services; no additional funds required.

- H. Department of Central Services, submitting contracts with:
- 1) Doi Dickinson Architects, Ltd. in the amount of \$9,200.00 for architectural and engineering services for security and office reorganization for the County Prosecutor's Office.
 - 2) SBC Communications, Inc. in the amount of \$75,770.06 for a telephone system for the County Kennel.
 - 3) Michael Benjamin Architect in the amount not-to-exceed \$18,750.00 for architectural and engineering services for the Room 5 Renovation Project for the County Treasurer's Office.

HUMAN SERVICES

- I. Administrator's Office/Family & Children First Council, submitting a contract with Ohio State University Extension Office in the amount not-to-exceed \$60,000.00 for the Help Me Grow Newsletter for the period 9/1/2001 – 8/30/2002.
- J. Department of Children & Family Services, submitting an amendment to Contract No. CE12472-01 with Positive Education Program for residential services for the period 4/1/2001 – 3/31/2002, to change the per diem rate, no additional funds required.
- K. Cuyahoga Health & Nutrition Agency, submitting a contract with Holiday Inn Lakeside City Center in the amount of \$10,431.60 for the Medicaid Long Term Care Seminar to be held on 11/8/2001.
- L. Department of Senior & Adult Services, submitting amendments to contracts for the Grandparent and Other Kinship Caregiver Initiative with various effective dates ending 6/30/2001, to extend the time period to 6/30/2002 and for additional funds:
- 1) No. CE11986-02 with the City of Maple Heights Office of Aging in the amount not-to-exceed \$14,000.00.
 - 2) No. CE12076-02 with the Cuyahoga County Bar Association for legal services in the amount of \$90,000.00.