



COMMISSIONERS  
Jimmy Dimora  
Timothy F. Hagan  
Peter Lawson Jones

## AGENDA

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### **REGULAR MEETING • TUESDAY, FEBRUARY 3, 2009 • 1:30 P.M.**

1. Clerk of the Board, certifying and submitting the electronic record of proceedings from the 1/22/2009 meeting, in accordance with Ohio Revised Code Section 305.11.

#### **INFRASTRUCTURE & DEVELOPMENT**

2. County Engineer, submitting an agreement of cooperation with Village of Orange for improvement of traffic signals on Miles Road from Brainard Road to Harper Road, including improvements to the Miles Road/Harper Road Intersection.
3. County Engineer, recommending the appropriation of property rights in connection with improvement of the Royalton Road/West 130th Street Intersection in the Cities of North Royalton and Strongsville:  
  
Parcel No(s).: 2SH & T  
Owner(s): B. Fancsalsky, B.A. Ziegler & C. Louw  
Approved Appraisal (Fair Market Value Estimated): \$19,500.00
4. County Engineer, submitting specifications and estimate of cost; requesting authority for the Director of the Office of Procurement & Diversity to advertise for bids:
  - a) on RQ13567 for replacement of Cannon Road Bridge No. 140 over a branch of Tinker's Creek in the City of Solon for an estimated cost in the amount of \$760,000.00.
5. County Engineer, submitting specifications and estimate of cost; requesting authority for the Director of the Office of Procurement & Diversity to advertise for bids:
  - a) on RQ13579 for repair and resurfacing of St. Clair Avenue from East 72nd Street to the Cleveland East Corporation Line in the City of Cleveland for an estimated cost in the amount of \$10,356,209.90.
6. County Engineer/Sanitary Engineering Division, submitting Sewer Builder's Licenses for the Year 2008.
7. County Engineer/Sanitary Engineering Division, recommending to accept County Improvement No. 3-ARBPS, abandonment of the Richmond Bluffs Pump Station located in the City of Richmond Heights, County Sewer District No. 3, as complete and in accordance with plans and specifications; requesting authority for the County Treasurer to release the escrow account, in accordance with Ohio Revised Code Section 153.63.

8. Department of Development, submitting a grant award in the amount of \$2,148,450.00 from State of Ohio, Department of Development for a Clean Ohio Revitalization Fund grant in connection with a Brownfield Redevelopment Fund Project, located at 5300 Division Road, Cleveland; requesting authority for the County Administrator or Director to execute all documents required in connection with said grant.

## **ADMINISTRATION & FINANCE**

9. Administrator's Office, recommending appointments to boards.
10. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.
11. Administrator's Office, submitting the Cuyahoga County Communications Policy, effective 2/3/2009.
12. Clerk of the Board, recommending various agreements, contracts and amendments for approval in accordance with Resolution No. 071152 dated 3/15/2007, which authorized the County Administrator to sign various documents approved by the Board. (A listing of the agreements, contracts and amendments follows the regular agenda as Items #A - AH.)
13. Office of Human Resources, submitting agreements with various departments for participation in the Retire/Rehire Program:
  - a) County Auditor
  - b) Court of Common Pleas, Division of Domestic Relations
  - c) Cuyahoga County Sanitary Engineer
  - d) Department of Children & Family Services
  - e) Department of Development
  - f) Employment & Family Services
  - g) Office of Human Resources
14. Office of Human Resources, requesting authority to seek proposals from various providers on RQ13641 for consultant services for various healthcare initiatives for the period 5/1/2009 - 4/30/2012; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals.
15. Office of Human Resources/Labor Relations Division, submitting a final collective bargaining agreement with American Federation of State, County and Municipal Employees, Ohio Council 8, Local 3366, AFL-CIO, covering 50 employees in 7 classifications in the Department of Justice Affairs/Youth Development Center for the period 1/1/2008 - 12/31/2008.
16. Department of Workforce Development, in partnership with City of Cleveland as designated Local Workforce Investment Area No. 3, recommending to amend Resolution No. 084452 dated 10/23/2008, which amended various Resolutions, which established a list of certified providers for occupational skills training services for the Individual Training Account System for the period 7/1/2008 - 6/30/2011, by adding T & G Flying Club, Inc.

17. Department of Central Services, recommending an award on RQ12789 to R.W. Clark Co. in the amount of \$223,421.00 for the Justice Center Exterior Ceiling Repairs Project.
18. Department of Central Services/County Kennel, recommending to accept a donation in the amount of \$25,000.00 from G.H. Kuzik Living Trust for medical treatment of sick or injured dogs in Cuyahoga County.
19. Office of Procurement & Diversity, recommending to declare various property as surplus County property no longer needed for public use; recommending to sell said property via internet auction, in accordance with Ohio Revised Code Section 307.12(E).
20. Office of Procurement & Diversity, recommending various awards to Johnson Controls, Inc.:

**Department of Central Services**

- a) on RQ13492 in the amount of \$67,708.29 for installation of a 10T Split Heating, Ventilation and Air Conditioning System, located at the Justice Center (State Contract No. 4463201008/ORC 125.04(B)).
  - b) on RQ13493 in the amount of \$59,382.59 for removal and replacement of water pump equipment, located at Jail I (State Contract No. 4463201008/ORC 125.04(B)).
21. Office of Budget & Management, submitting additional appropriations, appropriation transfers and cash transfers.

**JUSTICE SERVICES**

22. County Coroner, recommending to terminate Contract No. CE0800549-01 with Brendan J. Curtin for consultant services for forensic photographer services for the period 7/21/2008 - 7/20/2009, effective 1/31/2009.

**HUMAN SERVICES**

23. Administrator's Office/Health & Human Services, submitting amendments to contracts with various providers for the Cuyahoga Tapestry Integrated System of Care Coordination Partnerships for the period 12/1/2006 - 12/31/2008 to extend the time period to 12/31/2009, to change the scope of services, effective 1/1/2009, and for additional funds:
  - a) No. CE0601011-01 with Applewood Centers, Inc. in the amount of \$898,098.00.
  - b) No. CE0601008-01 with Beech Brook in the amount of \$1,242,795.00.
  - c) No. CE0601010-01 with Catholic Charities Services Corporation in the amount of \$1,249,123.00.
  - d) No. CE0601009-01 with The Cleveland Christian Home in the amount of \$1,208,638.00.

24. Administrator's Office/Family & Children First Council, recommending an award on RQ12451 to The Cleveland Christian Home, Incorporated in the amount of \$500,000.00 for Youth Resource Centers for the period 12/15/2008 - 12/14/2009. (Resolution No. 084171 - authority to seek proposals.)
25. Administrator's Office/Office of Early Childhood, submitting a contract with Starting Point in the amount not-to-exceed \$2,913,002.00 for administration of the Family Child Care Home Regional System for the Invest in Children Program for the period 1/1/2009 - 12/31/2009.
26. Administrator's Office/Office of Early Childhood, submitting a contract with Starting Point in the amount not-to-exceed \$1,408,462.00 for administration of the Special Needs Child Care Program for the period 1/1/2009 - 12/31/2009.
27. Administrator's Office/Office of Homeless Services, submitting a contract with Emerald Development and Economic Network, Inc. in the amount of \$1,678,320.00 for management of the Shelter Plus Care Program for the period 9/1/2008 - 8/31/2013.
28. Department of Children & Family Services, submitting amendments to contracts with various providers for placement services for the period 1/1/2008 - 12/31/2008:
  - a) No. CE0800048-01 with Alliance Human Services, Inc. for additional funds in the amount of \$311,600.00.
  - b) No. CE0800120-01 with Beech Brook for additional funds in the amount of \$385,700.00.
  - c) No. CE0800049-01 with Bellefaire JCB for a decrease in the amount of (\$604,000.00).
  - d) No. CE0800095-01 with Catholic Charities Services Corporation (Parmadale) for additional funds in the amount of \$1,172,300.00.
  - e) No. CE0800483-01 with Cornell Abraxas Group, Inc. for a decrease in the amount of (\$50,425.84).
  - f) No. CE0800059-01 with Specialized Alternatives for Families and Youth of Ohio, Inc. for a decrease in the amount of (\$139,000.00).
29. Department of Senior & Adult Services, submitting a grant agreement with Western Reserve Area Agency on Aging in the amount of \$20,860.00 for the Home Energy Assistance Program Outreach Project for the period 9/1/2008 - 4/30/2009.
30. Employment & Family Services, requesting authority to seek proposals from various providers on RQ13635 for comprehensive pre-employment screening services for Ohio Works First applicants for the period 7/1/2009 - 6/30/2010; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals.
31. Employment & Family Services, submitting a contract with Cleveland Municipal School District in the amount not-to-exceed \$1,765,068.00 for the After School Enrichment Program for the period 1/1/2009 - 6/30/2009.

## **1:45 P.M. - CUYAHOGA COUNTY SOLID WASTE DISTRICT MEETING**

- submitting various membership requests.
- submitting a contract with Court Community Service, Inc. in the amount of \$84,108.00 for litter collection services for the period 1/1/2009 - 12/31/2009.
- submitting a contract with Eco Partners, Inc. in the amount not-to-exceed \$8,000.00 for children's education publications for the period 1/1/2009 - 12/31/2009.

## **2:30 P.M. - INVESTMENT ADVISORY COMMITTEE MEETING**

### **PUBLIC PRESENTATION/DISCUSSION**

- None scheduled.

### **COMMISSIONERS' ROUNDTABLE**

- None scheduled.

### **EXECUTIVE SESSION**

- Personnel, litigation and land transactions.

## **Agreements/Contracts/Amendments List**

- A. County Engineer, submitting an amendment (Subsidiary No. 2) to Contract No. CE0601088-01 with Cuyahoga Bridge & Road, Inc. for rehabilitation of Harvard Road Bridge No. 82 over the Cuyahoga River in the City of Cleveland and the Village of Cuyahoga Heights for additional funds in the amount not-to-exceed \$127,194.92. (Resolution No. 090406 - authority to prepare.)
- B. County Engineer, submitting a contract with Cook Fire & Security, Inc. in the amount not-to-exceed \$7,200.00 for monitoring of security, fire and heating, ventilation and air conditioning alarm systems for the period 1/1/2009 - 12/31/2011.
- C. Department of Development, submitting an agreement with City of Parma in the amount not-to-exceed \$300,614.00 for the Down Payment Assistance Loan Program for the period 7/1/2008 - 12/31/2009.
- D. Department of Development, submitting an amendment to Contract No. CE0600802-05, 06 with City of Parma for the Down Payment Assistance Loan Program for the period 1/1/2007 - 1/31/2009 to make budget line item revisions, to change the scope of services, effective 2/20/2008, and for additional funds in the amount of \$6,086.50.
- E. Information Services Center, submitting a contract with Buckeye Power Sales Co., Inc. in the amount not-to-exceed \$3,172.00 for maintenance on the Liebert Uninterruptible Power Supply System for the County Sheriff for the period 8/6/2008 - 8/5/2009.

- F. Information Services Center, submitting a state contract with Cranel Incorporated dba Versitec in the amount not-to-exceed \$12,119.00 for maintenance on Kodak scanners for the County Prosecutor for the period 12/31/2008 - 12/30/2009.
- G. Information Services Center, submitting a state contract with IntelliTech Corporation in the amount not-to-exceed \$276,667.95 for software maintenance on the Incarceration Management and Cost Recovery System for the County Sheriff for the period 1/1/2009 - 12/31/2011.
- H. Information Services Center, submitting a contract with SAI Interactive Inc. dba Thinking Media in the amount not-to-exceed \$7,500.00 for the purchase of KeyTrain software for the Department of Justice Affairs for the period 12/31/2008 - 12/31/2011.
- I. Information Services Center, submitting a contract with Time Warner NY Cable, LLC dba Time Warner Cable through its Northeast Ohio Division, sole source, in the amount not-to-exceed \$480,000.00 for maintenance on the Fiber Optic Wide Area Network and Internet connectivity for the period 9/15/2008 - 9/14/2013.
- J. Department of Central Services, submitting agreements with various organizations for lease of County property located on the West bank of the Flats, Cleveland, for Charity Festivals:
  - 1) Bay Rockets Association, Inc. for the period 2/3/2009 - 2/9/2009.
  - 2) Brush Athletic Boosters Club for the period 2/10/2009 - 2/16/2009.
  - 3) Strongsville Instrumental Music Boosters for the period 2/17/2009 - 2/23/2009.
  - 4) Olmsted Falls Music Association for the period 2/24/2009 - 3/2/2009.
- K. Department of Central Services, submitting a revenue generating agreement with Russell Title Research, Inc. in the amount of \$1,163.76 for lease of office space located in the County Administration Building, 1219 Ontario Street, Cleveland, for the period 1/1/2008 - 12/31/2008.
- L. Department of Central Services, submitting an amendment to Contract No. CE10170-02 with Sterling Telecom Office Building, LLC c/o Colliers International for lease of space located at 1255 Euclid Avenue, Cleveland, for use by Information Services Center for the period 9/1/1998 - 11/30/2008 to extend the time period to 3/31/2009 and for additional funds in the amount of \$263,284.68.
- M. Department of Central Services, submitting an amendment to Contract No. CE0800365-01 with Puskarco, Inc. for lease of office space for the Employment Connection One-Stop System, located at 11699 Brookpark Road, Parma, for use by the Department of Workforce Development for the period 6/1/2008 - 5/31/2013 to change the terms, effective 6/1/2008, and for additional funds in the amount of \$20,824.48.
- N. County Prosecutor, submitting a contract with West, a Thomson Reuters business, sole source, in the amount not-to-exceed \$244,634.00 for online legal research services for the period 3/1/2009 - 12/31/2011.
- O. Department of Justice Affairs, submitting an amendment to an agreement with City of Cleveland for the Byrne Justice Assistance Grant Program for the period 10/1/2007 - 9/30/2009 to make budget line item revisions, effective 9/30/2008; no additional funds required.

- P. Department of Justice Affairs, submitting an amendment to an agreement with Department of Justice Affairs/Emergency Management Agency for the Cleveland Urban Area Planning Project in connection with the FY2006 Urban Area Security Initiative Grant Program for the period 7/1/2006 - 9/30/2008 to extend the time period to 2/28/2009; no additional funds required.
- Q. Department of Justice Affairs, submitting an amendment to Contract No. CE0300500-10 with Handel Information Technologies, Inc. for a computer program for client services for the period 11/17/2003 - 3/30/2008 to extend the time period to 6/30/2009 and for a decrease in the amount of (\$41,869.16).
- R. Department of Justice Affairs, submitting an amendment to Contract No. CE0700736-01 with Cleveland State University for the Pilot Program Evaluation Project for the period 7/1/2007 - 6/30/2008 to extend the time period to 12/31/2008; no additional funds required.
- S. Department of Justice Affairs, submitting a contract with Cleveland Beachwood Hospitality, LLC dba Hilton Cleveland East/Beachwood in the amount not-to-exceed \$15,637.40 for rental of space and related services for the Juvenile Crime Coalition Spring Conference for the period 2/1/2009 - 6/12/2009.
- T. Administrator's Office/Health & Human Services, submitting an amendment to Agreement No. AG0800002-01 with Cuyahoga County Office of the Public Defender for the Strengthening Communities-Youth Project for the Cuyahoga Tapestry System of Care for the period 1/1/2008 - 12/31/2008 to extend the time period to 12/31/2009 and for additional funds in the amount of \$75,000.00.
- U. Administrator's Office/Health & Human Services, submitting an amendment to Agreement No. AG0800003-01 with Alcohol and Drug Addiction Services Board of Cuyahoga County for the Strengthening Communities-Youth Project for the Cuyahoga Tapestry System of Care for the period 1/1/2008 - 12/31/2008 to extend the time period to 6/30/2009; no additional funds required.
- V. Administrator's Office/Health & Human Services, submitting an amendment to Agreement No. AG0800004-01 with Kent State University Institute for the Study and Prevention of Violence for the Strengthening Communities-Youth Project for the Cuyahoga Tapestry System of Care for the period 1/1/2008 - 12/31/2008 to extend the time period to 12/31/2009 and for additional funds in the amount not-to-exceed \$125,000.00.
- W. Administrator's Office/Health & Human Services, submitting a contract with United Way of Greater Cleveland, sole source, in the amount not-to-exceed \$114,000.00 for referral services for the Cuyahoga MedRefer Program for the period 1/1/2009 - 12/31/2009.
- X. Administrator's Office/Office of Early Childhood, submitting an agreement among Administrator's Office/Family & Children First Council, Department of Children & Family Services, Educational Service Center of Cuyahoga County and Help Me Grow of Cuyahoga County for coordination of services for the Child Abuse Prevention and Treatment and Adoption Reform Act for the period 10/1/2008 - 9/30/2009.
- Y. Administrator's Office/Office of Early Childhood, submitting a contract with City of Cleveland Department of Public Health in the amount not-to-exceed \$626,105.00 for the MomsFirst Program for the Invest in Children Program for the period 1/1/2009 - 12/31/2009.

- Z. Administrator's Office/Office of Early Childhood, submitting a contract with Educational Service Center of Cuyahoga County in the amount not-to-exceed \$231,183.00 for administrative and fiscal agent services for the Help Me Grow Early Learning and Literacy Project for the period 1/1/2009 - 12/31/2009.
  
- AA. Administrator's Office/Office of Early Childhood, submitting a contract with Starting Point in the amount not-to-exceed \$776,978.00 for administration of the Teacher Education and Compensation Helps Program and Early Care and Education Professional Development System for the Invest in Children Program for the period 1/1/2009 - 12/31/2009.
  
- AB. Department of Children & Family Services, submitting amendments to contracts with various providers for placement services for the period 1/1/2008 - 12/31/2008:
  - 1) No. CE0800064-01 with BHC Belmont Pines Hospital, Inc. for additional funds in the amount of \$222,300.00.
  - 2) No. CE0800221-01 with Connecting Point for a decrease in the amount of (\$13,000.00).
  - 3) No. CE0800096-01 with Diversion Adolescent Foster Care of Ohio, Inc. for additional funds in the amount of \$58,900.00.
  - 4) No. CE0800097-01 with Glen Mills Schools for additional funds in the amount of \$42,750.00.
  - 5) No. CE0800196-01 with Hattie Larlham Community Services for a decrease in the amount of (\$14,176.35).
  - 6) No. CE0800054-01 with House of New Hope for additional funds in the amount of \$69,350.00.
  - 7) No. CE0800312-01 with Starr Commonwealth for a decrease in the amount of (\$29,000.00).
  - 8) No. CE0800060-01 with The Bair Foundation for additional funds in the amount of \$207,100.00.
  - 9) No. CE0800062-01 with The Village Network for additional funds in the amount of \$8,550.00.
  
- AC. Department of Children & Family Services, submitting amendments to contracts with various providers for placement services for the period 1/1/2008 - 12/31/2008:
  - 1) No. CE0800126-01 with Berea Children's Home for a decrease in the amount of (\$41,500.00).
  - 2) No. CE0800220-01 with Caring For Kids, Inc. for additional funds in the amount of \$85,500.00.



- 3) No. CE0800051-01 with Christian Children's Home of Ohio, Inc. for a decrease in the amount of (\$100,000.00).
- 4) No. CE0800053-01 with Continue Life, Inc. for a decrease in the amount of (\$39,000.00).
- 5) No. CE0800056-01 with New Directions, Inc. for additional funds in the amount of \$72,200.00.
- 6) No. CE0800068-01 with Northeastern Professional Family Services, Inc. for additional funds in the amount of \$475.00.
- 7) No. CE0800057-01 with Options For Families and Youth for a decrease in the amount of (\$151,000.00).
- 8) No. CE0800091-01 with Pressley Ridge for additional funds in the amount of \$551,950.00.
- 9) No. CE0800061-01 with The Twelve of Ohio, Inc. for additional funds in the amount of \$23,750.00.

AD. Department of Children & Family Services, submitting amendments to contracts with various providers for placement services for the period 1/1/2008 - 12/31/2008:

- 1) No. CE0800093-01 with Adolescent Counseling & Treatment 1, Inc. (ACT 1, Inc.) for a decrease in the amount of (\$35,000.00).
- 2) No. CE0800087-01 with Applewood Centers, Inc. for a decrease in the amount of (\$240,000.00).
- 3) No. CE0800219-01 with BHC Fox Run for additional funds in the amount of \$1,900.00.
- 4) No. CE0800050-01 with Children's Community Access Program, Inc. for additional funds in the amount of \$20,900.00.
- 5) No. CE0800067-01 with New Horizon Youth Center, LLC, for a decrease in the amount of (\$35,000.00).
- 6) No. CE0800089-01 with Ohio Youth Advocate Program, Inc. for a decrease in the amount of (\$141,000.00).
- 7) No. CE0800065-01 with The Center for Child and Family Development for a decrease in the amount of (\$40,000.00).

AE. Department of Children & Family Services, submitting an amendment to Contract No. CE0800058-01 with Pathway Caring For Children for placement services for the period 1/1/2008 - 12/31/2008 for additional funds in the amount of \$85,775.00.

AF. Department of Children & Family Services, submitting an amendment to Contract No. CE0800088-01 with ENA, Inc. dba NECCO for placement services for the period 1/1/2008 - 12/31/2008 to assign the interest to Wells Fargo Business Credit, effective 1/1/2008, and for additional funds in the amount of \$92,000.00.

AG. Department of Children & Family Services, submitting contracts with various providers for adoption services for the period 7/1/2008 - 6/30/2009:

- 1) Beech Brook in the amount not-to-exceed \$35,000.00.
- 2) Christian Children's Home of Ohio, Inc. in the amount not-to-exceed \$10,000.00.
- 3) House of New Hope in the amount not-to-exceed \$10,000.00.

AH. Department of Children & Family Services, submitting contracts with various providers, each in the amount not-to-exceed \$10,000.00, for the Family to Family Neighborhood System of Care Program for the period 12/1/2008 - 12/31/2009:

- 1) Maple Heights City Schools
- 2) Shaker Heights Youth Center
- 3) East Side Human Development Corporation

AI. **AWARD:** Awarded by Resolution No. 084912 dated 12/4/2008 for implementation of a subsidized employment program for Ohio Works First cash recipients for Employment & Family Services for the period 12/15/2008 - 12/31/2009:

- 1) Contract No. CE0900064-01 with Project Learn, Inc. in the amount of \$519,084.00.
- 2) Contract No. CE0900065-01 with LNE and Associates, LLP, in the amount of \$631,388.00.

AJ. **AWARD:** Awarded by Resolution No. 0850111 dated 12/11/2008 for court reporting services for Juvenile Court for the period 1/1/2009 - 12/31/2009:

- 1) Contract No. CE0900066-01 with Mizanin Reporting Service, Inc. in the amount not-to-exceed \$100,000.00.

AK. **AWARD:** Awarded by Resolution No. 0850112 dated 12/11/2008 for pharmacy services for Juvenile Court for the period 1/1/2009 - 12/31/2009:

- 1) Contract No. CE0900067-01 with Pharmed Corporation in the amount not-to-exceed \$100,000.00.

**The agenda and related documents (meeting schedule, rules for public comment, agenda actions, official resolutions, etc.) are available on our website at [www.cuyahogacounty.us](http://www.cuyahogacounty.us).**

**SCHEDULE OF MEETINGS  
2009**

**AGENDA AND  
CONTRACT DEADLINE  
4:30 P.M.**

**TUESDAY,  
FEBRUARY 3<sup>rd</sup>  
1:30 p.m.**

**Regular Meeting**

**Monday,  
Jan. 12**

**THURSDAY,  
FEBRUARY 5<sup>th</sup>**

**\*\*\*CANCELLED\*\*\***

**THURSDAY,  
FEBRUARY 12<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
Jan. 21**

**THURSDAY,  
FEBRUARY 19<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
Jan. 28**

**THURSDAY,  
FEBRUARY 26<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
Feb. 4**

**THURSDAY,  
MARCH 5<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
Feb. 11**

**THURSDAY,  
MARCH 12<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
Feb. 18**

**THURSDAY,  
MARCH 19<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
Feb. 25**

**THURSDAY,  
MARCH 26<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
Mar. 4**

**THURSDAY,  
APRIL 2<sup>nd</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
Mar. 11**

**ALL MEETINGS ARE HELD IN THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS' CHAMBERS LOCATED  
AT 1219 ONTARIO STREET, 4<sup>TH</sup> FLOOR, CLEVELAND, OHIO, UNLESS OTHERWISE SPECIFIED AND ARE  
SUBJECT TO CHANGE.**



## COMMISSIONERS

Jimmy Dimora  
Timothy F. Hagan  
Peter Lawson Jones

### RULES FOR PUBLIC COMMENT

Public participation at a Cuyahoga Board of County Commissioners meeting is limited to participation in the public comment portion of the meeting. No person shall be permitted to speak from a location other than the public podium.

Speakers must conduct themselves in a dignified and civil manner. No shouting or personal invective shall be allowed. No threatening remarks or gestures may be directed to any person.

Any person who violates the rules (or the rules of public decorum appropriate to a public meeting) shall be ruled out of order by the President of the Board and ordered to cease and desist.

Refusal to cease and desist will result in the removal of the person from the meeting. A person who has been removed for failure to comply with an order of the President of the Board may be banned from participating in the public comment portion of the meeting. Repeated violations may result in the banning of a person from attending meetings.

The following rules apply to any individual who wishes to speak before the Cuyahoga Board of County Commissioners during regular, special and emergency meetings and public hearings:

1. A Public Comment Request Form must be filled out completely and submitted to the Clerk of the Board prior to the advertised starting time of the meeting/hearing. Late or incomplete forms will not be accepted.
2. Only speakers who have completed and submitted a Public Comment Request Form will be permitted to speak.
3. All comments must be made from the podium.
4. Speakers will limit their remarks to five (5) minutes. Upon request, the Board in its discretion may permit a speaker to extend his or her remarks for an additional two (2) minutes.
5. Speakers may speak only on matters directly related to items on the agenda of the Cuyahoga Board of County Commissioners. Repeatedly making the same remarks and/or raising the same issues and/or questions will not be allowed.
6. Speakers must remain at the podium during their remarks.
7. Speaker remarks may not contain obscenity, commercial advertising, defamation or slander, ad hominem attacks, personally insulting or antagonistic remarks, nor will speakers conduct themselves in violation of the “Disorderly Conduct” or the “Disturbing a Public Meeting” provisions of the Ohio Revised Code.
8. All comments will be directed to the Board of County Commissioners.
9. Permission to speak may be denied or terminated if remarks are not in compliance with these rules. Any person who persists in violating these rules is subject to removal from the meeting/public hearing and/or arrest.
10. Speakers must identify themselves for the record and speak directly into the microphone.

The Clerk of the Board will present speaker slips to the President of the Board in the order received.

Individuals who would like to address the Board of County Commissioners regarding items not related to items on the agenda are encouraged to do so through any of the following options:

**Telephone, Fax or E-mail:**

Jeanne M. Schmotzer  
Clerk of the Board/Director  
(216) 443-7184 (phone)  
(216) 348-4051 (fax)  
[jschmotzer@cuyahogacounty.us](mailto:jschmotzer@cuyahogacounty.us)

**U.S. Mail:**

Office of the Clerk of the Board  
Cuyahoga Board of County Commissioners  
1219 Ontario Street, Room 435  
Cleveland, Ohio 44113



COMMISSIONERS  
Jimmy Dimora  
Timothy F. Hagan  
Peter Lawson Jones

## **PUBLIC COMMENT REQUEST FORM**

Prior to completing this form, please read the “Rules for Public Comment”, which are attached. By completing this Request Form, the speaker agrees to abide by the “Rules for Public Comment”. Incomplete forms will not be accepted. Please deposit completed form in black tray marked “Completed Public Comment Request Forms” which is located outside the Commissioners’ Chambers doors.

**\*\*PLEASE PRINT CLEARLY\*\***

Name:

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Organization represented:

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Address:

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Telephone:

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Comments concerning the following item(s) on the Agenda:

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