



COMMISSIONERS
Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

AGENDA

Regular Meeting • Monday, August 17, 2009 • 1:00 PM

1. Clerk of the Board, certifying and submitting the electronic record of proceedings from the 8/6/2009 meeting, in accordance with Ohio Revised Code Section 305.11.
2. Resolution: Proclaiming the month of September 2009 as Save Our Homes Month in Cuyahoga County.
3. Resolution: Supporting the Moving Hearts Gallery showcasing children waiting to be adopted in Cuyahoga County.

INFRASTRUCTURE & DEVELOPMENT

4. County Engineer, submitting an agreement of cooperation with City of Brecksville for scour repair of Old Royalton Road Bridge No. 108 over Chippewa Creek.
5. County Engineer, submitting an agreement of cooperation with City of Brook Park for relining Snow Road Bridge No. 220 over the west branch of Big Creek.
6. County Engineer, submitting an agreement of cooperation with City of Cleveland for painting the West 3rd Street Bridge over the Cuyahoga River.
7. County Engineer, recommending an award as settlement for property rights in connection with the grading, draining and paving of Bainbridge Road from S.O.M. Center Road to the Solon East Corporation Line in the City of Solon:

Parcel No(s).: 142T; 144T-1, T-2, SH & CH and 151T
Owner(s): T. & J. Manocchio
Approved Appraisal (Fair Market Value Estimated): \$15,850.00

8. County Engineer, recommending the appropriation of property rights in connection with the grading, draining and paving of Bainbridge Road from S.O.M. Center Road to the Solon East Corporation Line in the City of Solon:

Parcel No(s).: 82A-T
Owner(s): M.J. Weber
Approved Appraisal (Fair Market Value Estimated): \$700.00

Parcel No(s).: 117T
Owner(s): Cambridge Park Associates, an Ohio General Partnership
Approved Appraisal (Fair Market Value Estimated): \$750.00

9. County Engineer, submitting a permit with U.S. Geological Survey, Ohio for installation, operation and maintenance of a stream gage and appurtenances to Ridgewood Drive Bridge

No. 71 over West Creek in the City of Parma.

10. County Engineer, submitting a permit with U.S. Geological Survey, Ohio for installation, operation and maintenance of a stream gage and appurtenances to Sheldon Road Bridge No. 28 over Abram Creek in the Cities of Brook Park and Middleburg Heights.
11. County Engineer, requesting authority to prepare an amendment to Contract No. CE0600538-01 with Quality Control Inspection, Inc. for construction inspection services for the period 7/1/2006 - 6/30/2008 to extend the time period to 11/30/2009 and for additional funds in the amount not-to-exceed \$20,000.00.
12. County Engineer, requesting authority to prepare an amendment (Subsidiary No. 5) to Contract No. CE0800032-01 with Anthony Allega Cement Contractor, Inc. for the grading, draining and paving of Eastland Road from Bagley Road to State Route 237 including the grade separation at the Conrail Railroad and the replacement of Eastland Road Bridge No. 27 over Lake Abrams Ditch in the Cities of Berea, Brook Park and Middleburg Heights for additional funds in the amount not-to-exceed \$490,818.92.
13. County Engineer/Sanitary Engineering Division, submitting Sewer Builder's Licenses for the Year 2009; requesting authority for the County Administrator to execute said licenses.
14. Department of Development/Squire, Sanders & Dempsey L.L.P., submitting a resolution expressing the conditional intent to issue County of Cuyahoga, Ohio Self-supporting Multifamily Housing Revenue Bonds in the amount not-to-exceed \$7,500,000.00 for the Livingston Park Apartments Project; authorizing the execution of an agreement in connection with said intent to issue and approving related matters.
15. Department of Development, recommending a rental rehabilitation loan in the amount not-to-exceed \$300,000.00 to Emerald Development and Economic Network, Inc. for the Edgewood Park Project, located at 3203 - 3239 East 55th Street, Cleveland; requesting authority for the County Administrator or Director to execute all documents required in connection with said loan.
16. Department of Development, submitting a grant agreement with U.S. Department of Housing and Urban Development in the amount of \$1,552,324.00 for the Homelessness Prevention and Rapid Re-Housing Program for the period 8/3/2009 - 8/3/2012.
17. Department of Development, recommending awards to various municipalities, each in the amount not-to-exceed \$500,000.00, for various municipal grant projects for the Neighborhood Stabilization Program for the period 9/1/2009 - 7/31/2013:
 - a) City of Bedford
 - b) City of Maple Heights
 - c) City of Richmond Heights
 - d) City of Shaker Heights
 - e) City of South Euclid

ADMINISTRATION & FINANCE

18. County Planning Commission, submitting a grant award in the amount of \$159,237.00 from U.S. Department of Commerce, Economic Development Administration for design and engineering assistance for the Lakefront Connector Bridge Grant Program for the period 7/28/2009 - 1/28/2011; requesting authority for the department to serve as fiscal agent; requesting authority for the Director to execute all subsequent documents required in connection with said grant.
19. Administrator's Office, recommending appointments to boards.

20. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.
21. Clerk of the Board, recommending various agreements, contracts and amendments for approval in accordance with Resolution No. 071152 dated 3/15/2007, which authorized the County Administrator to sign various documents approved by the Board. (A listing of the agreements, contracts and amendments follows the regular agenda as Items #A - X.)
22. Office of Human Resources, submitting personnel requests.
23. Office of Human Resources, requesting authority to conduct a public hearing on 9/18/2009 for proposed changes to the Cuyahoga County Administrative Rules, in accordance with Ohio Revised Code Section 124.14(G).
24. Department of Workforce Development, requesting authority to prepare an amendment to Contract No. CE0700952-01 with Empyra.Com, Inc. for the Virtual One-Stop Pilot Project for the period 10/15/2007 - 6/30/2009 to extend the time period to 9/30/2009, to change the scope of services, effective 7/1/2009, and for additional funds in the amount of \$45,669.00.
25. Department of Central Services, recommending payment of a claim from the County's Self-Insurance Fund in the amount of \$240.00 to L. Stevers for vehicle damage.
26. Department of Central Services, recommending to amend various resolutions, by changing the parking rate for Cleveland Browns Football Games, effective 9/1/2009:
 - a) No. 005077 dated 12/19/2000, for Huntington Park Garage from \$15.00 per vehicle, Playoff Rate \$20.00 per vehicle to \$25.00 per vehicle, Playoff Rate \$25.00 per vehicle.
 - b) No. 053433 dated 9/1/2005, for Courthouse Square Parking Lot from \$20.00 per vehicle to \$25.00 per vehicle.
27. Department of Central Services, requesting authority to seek proposals from various providers on RQ14708 for implementation of energy conservation measures in various County buildings; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals.
28. Department of Central Services, requesting authority to seek proposals from various providers on RQ14902 for a wind turbine generator located at the County Fairgrounds for the period 11/1/2009 - 10/31/2010; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals.
29. Office of Procurement & Diversity, recommending to declare various computer equipment as surplus County property no longer needed for public use; recommending to sell said property to RET3 Job Corp. for a fee in the amount of \$1.00.
30. Office of Procurement & Diversity, submitting specifications and estimate of cost; requesting authority for the Director to advertise for bids:

Department of Central Services

a) on RQ14468 for security officer uniforms for the period 11/1/2009 - 10/31/2012 for an estimated cost in the amount not-to-exceed \$250,000.00.

31. Office of Procurement & Diversity, recommending awards to various vendors:

County Engineer

a) on RQ14485 to Montrose Ford, Inc. (12-3) in the amount of \$87,100.00 for 4-Ford Taurus SE 4-Door Sedans.

Department of Central Services

a) on RQ13801 to Joshen Paper & Packaging Co. (21-5) in the amount of \$471,342.25 for paper and plastic supplies for various County buildings for the period 7/1/2009 - 6/30/2011.

32. Office of Budget & Management, submitting additional appropriations, appropriation transfers and cash transfers.

JUSTICE SERVICES

33. County Prosecutor, recommending to employ the law firm of Benesch, Friedlander, Coplan & Aronoff, LLP, in the amount not-to-exceed \$28,000.00 for legal services in connection with Cuyahoga County Court of Appeals Case No. 93138, Ohio Supreme Court Case No. 09-1020 and Court of Appeals Case No. 87184, State of Ohio ex rel. Leonard F. Carr vs. Judge Nancy McDonnell, et al., in accordance with Ohio Revised Code Section 305.14.

34. County Prosecutor, recommending to employ the law firm of Thompson Hine, LLP, in the amount not-to-exceed \$75,000.00 for legal services in connection with the Medical Mart/Convention Center, in accordance with Ohio Revised Code Section 305.14.

35. Common Pleas Court/Corrections Planning Board, requesting authority to submit various grant applications to Ohio Department of Rehabilitation and Correction for various programs for the period 7/1/2009 - 6/30/2010:

a) in the amount of \$827,215.00 for the Felony Diversion Program.

b) in the amount of \$172,785.00 for the Jail Misdemeanor Diversion Program.

HUMAN SERVICES

36. Administrator's Office/Family & Children First Council, submitting a grant application to Ohio Family and Children First in the amount of \$20,000.00 for the Operational Capacity Building Funds Grant Program for the period 7/1/2009 - 6/30/2010.

37. Department of Children & Family Services, recommending to rescind Resolution No. 083257 dated 7/17/2008, which made an award on RQ10818 to The Cleveland Christian Home in the amount not-to-exceed \$500,000.00 for the Transitional Jobs Program for youth for the period 8/1/2008 - 7/31/2009.

38. Department of Children & Family Services, recommending to amend Resolution No. 092728 dated 6/25/2009, which approved amendments to various contracts on RQ5668 with various providers for child and family-focused services, by changing the time period for Contract No. CE0600972-01 with Recovery Resources from 9/1/2006 - 11/30/2008 to 9/1/2006 - 8/31/2008.

39. Department of Children & Family Services, requesting authority to use various credit cards for care-related expenses for children, each in the amount not-to-exceed \$10,000.00, for the period 8/17/2009 - 12/31/2009, in accordance with Ohio Revised Code Section 301.27:

a) Target Corporation

b) Wal-Mart Stores, Inc.

PUBLIC PRESENTATION/DISCUSSION

- None scheduled.

COMMISSIONERS' ROUNDTABLE

- None scheduled.

EXECUTIVE SESSION

- Personnel, litigation and land transactions.

Agreements/Contracts/Amendments List

- A. County Engineer, submitting a contract with Marymount Hospital, Inc. dba Center for Corporate Health at Company Health Care in the amount not-to-exceed \$10,000.00 for employee health testing for the period 5/1/2009 - 4/30/2010.
- B. Department of Development, submitting an amendment to Contract No. CE0700724-01, 02 with The Legal Aid Society of Cleveland for counseling and legal services for homeowners for the Mortgage Foreclosure Prevention Program for the period 7/1/2007 - 6/30/2009 to extend the time period to 7/31/2010, to make budget line item revisions; no additional funds required.
- C. Department of Development, submitting a contract with Emerald Development & Economic Network, Inc. in the amount not-to-exceed \$50,000.00 for the Tenant Based Rental Assistance Program for the period 4/1/2009 - 4/30/2010.
- D. Department of Development/Airport Division, submitting an amendment to Contract No. CE0900154-01 with R.W. Armstrong & Associates, Inc. for Engineering Design Services: Year Two Pavement Maintenance Program for the period 2/12/2009 - 12/31/2014 to change the scope of services, effective 7/2/2009, and for additional funds in the amount of \$125,393.00. (Resolution No. 093310 - authority to prepare.)
- E. Information Services Center, submitting a contract with Professional Business Systems, Inc., sole source, in the amount not-to-exceed \$3,396.75 for maintenance on Smead Document Management software for the Department of Children & Family Services for the period 6/11/2009 - 6/11/2010.
- F. Office of Human Resources, submitting an amendment to Contract No. CE0700393-01 with Anthem Life Insurance Company for life insurance benefits for County employees and their dependents for the period 1/1/2007 - 12/31/2009 for additional funds in the amount not-to-exceed \$24,000.00. (Resolution No. 093343 - authority to prepare.)
- G. Department of Workforce Development, submitting a contract with The H.P. Manufacturing Company, Inc. in the amount not-to-exceed \$1,400.00 for the Incumbent Worker Training Program for the period 7/20/2009 - 7/24/2009.
- H. Department of Central Services, submitting agreements with various organizations for lease of property located on the West bank of the Flats, Cleveland, for Charity Festivals:
 - 1) Copley-Fairlawn Athletic Association for the period 7/7/2009 - 7/8/2009.
 - 2) The Littlest Heroes Inc. for the period 7/14/2009 - 7/15/2009.
 - 3) Redline Club for the period 7/21/2009 - 7/22/2009.
 - 4) Cleveland Rowing Foundation for the period 7/28/2009 - 7/29/2009.
 - 5) Brooklyn Youth Hockey Association for the period 8/4/2009 - 8/5/2009.
 - 6) American Sickle Cell Anemia Association for the period 8/11/2009 - 8/12/2009.
- I. Department of Central Services, submitting agreements with various organizations for lease of property located on the West bank of the Flats, Cleveland, for Charity Festivals:
 - 1) Humane Society of Greater Cleveland/Akron for the period 8/27/2009 - 8/31/2009.
 - 2) North Olmsted Hockey Club for the period 9/3/2009 - 9/7/2009.
 - 3) Northeast Ohio Chapter of the National Spinal Cord Injury Association for the period 9/10/2009 - 9/14/2009.
 - 4) Strongsville Youth Hockey Club for the period 9/17/2009 - 9/21/2009.
 - 5) Valley Forge High School Adult Athletic Boosters for the period 9/24/2009 - 9/28/2009.

- J. Department of Central Services, submitting an amendment to Contract No. CE0900049-01 with Joshen Paper & Packaging Co. for 20# white reprographic paper for various County departments for the period 11/1/2008 - 10/31/2009 to extend the time period to 10/31/2010; no additional funds required.
- K. County Coroner, submitting a revenue generating agreement with Strand Analytical Laboratories, LLC, for DNA processing of forensic crime scene evidence for the period 8/1/2009 - 7/31/2012.
- L. Common Pleas Court/Corrections Planning Board, submitting an agreement with Cuyahoga County Board of Mental Retardation and Developmental Disabilities in the amount not-to-exceed \$32,400.00 for the Offenders with Mental Retardation Program for the period 7/1/2009 - 6/30/2010.
- M. Department of Justice Affairs, submitting a revenue generating agreement with Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County in the amount not-to-exceed \$232,841.00 for various treatment services for various programs for the period 7/1/2009 - 6/30/2010.
- N. Department of Justice Affairs, submitting agreements with various users of the Cuyahoga Regional Information System for the period 1/1/2008 - 12/31/2008:

Direct Users

- 1) Chagrin Falls Police Department
- 2) Cuyahoga County Community College Police Department
- 3) City of Cleveland

Indirect Users - Criminal Justice

- 4) Bedford Municipal Court through Chagrin Falls Police Department
- 5) Bentleyville Police Department through Chagrin Falls Police Department
- 6) Chagrin Falls Law Director through Chagrin Falls Police Department
- 7) Hunting Valley Police Department through Chagrin Falls Police Department
- 8) Moreland Hills Police Department through Chagrin Falls Police Department
- 9) Orange Village Police Department through Chagrin Falls Police Department
- 10) Orange Village Prosecutor's Office through Chagrin Falls Police Department
- 11) South Russell Police Department through Chagrin Falls Police Department
- 12) Woodmere Police Department through Chagrin Falls Police Department
- O. Department of Justice Affairs, submitting a contract with American Tower Delaware Corporation in the amount not-to-exceed \$24,720.00 for lease of space on an antenna tower site located on Boston Road, Strongsville, for the Cuyahoga Emergency Communications System for the period 1/1/2009 - 12/31/2009.
- P. Administrator's Office/Health & Human Services, submitting an agreement with Cuyahoga County District Board of Health in the amount not-to-exceed \$177,000.00 for administration of the School-based Comprehensive Sexual Health Program for the period 8/15/2009 - 8/14/2010.
- Q. Administrator's Office/Health & Human Services, submitting a contract with Collaborative Research, LLC, in the amount not-to-exceed \$15,000.00 for grant preparation services for the FY2010 Ryan White HIV/AIDS Treatment Modernization Act, Part A, for the period 8/6/2009 - 11/15/2009.
- R. Administrator's Office/Family & Children First Council, submitting a contract with Starting Point in the amount not-to-exceed \$885,000.00 for the Out-of-School Time Program for MyCom fka the Youth Development Initiative for the period 7/1/2009 - 6/30/2010.

- S. Administrator's Office/Office of Early Childhood, submitting a contract with Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County in the amount not-to-exceed \$334,783.00 for the Early Childhood Mental Health Services Program for the Invest in Children Program for the period 7/1/2009 - 12/31/2009.
- T. Administrator's Office/Office of Homeless Services, submitting a contract with Stella Maris, Inc. in the amount not-to-exceed \$200,981.00 for transitional housing and recovery services for homeless men for the period 7/1/2009 - 6/30/2010.
- U. Department of Children & Family Services, submitting an amendment to Contract No. CE0800621-01 with Kent State University for consultant services for development of performance-based contract indicators for the period 7/1/2008 - 6/30/2009 to extend the time period to 12/31/2009; no additional funds required.
- V. Department of Children & Family Services, submitting amendments to contracts with various providers for placement services for the period 1/1/2009 - 12/31/2009:
 - 1) No. CE0900120-01 with Children's Community Access Program, Inc. for a decrease in the amount of (\$175,000.00).
 - 2) No. CE0900239-01 with House of New Hope for a decrease in the amount of (\$100,000.00).
 - 3) No. CE0900162-01 with New Directions, Inc. for a decrease in the amount of (\$75,000.00).
 - 4) No. CE0900163-01 with New Horizon Youth Center, Inc. for a decrease in the amount of (\$350,000.00).
 - 5) No. CE0900164-01 with Pomegranate Health Systems of Central Ohio, Inc. for additional funds in the amount of \$75,000.00.
 - 6) No. CE0900123-01 with S.T.A.R.T. - Support To At-Risk Teens for additional funds in the amount of \$320,000.00.
 - 7) No. CE0900124-01 with The Bair Foundation for additional funds in the amount of \$140,000.00.
- W. Department of Children & Family Services, submitting a contract with Cleveland Section, National Council of Jewish Women in the amount of \$1,800.00 for the Dignity Project for the period 6/1/2009 - 5/31/2010.
- X. Employment & Family Services, submitting a state contract with Open Storage Solutions, Inc. in the amount of \$6,516.00 for maintenance on 3-tape drives for the period 9/28/2009 - 9/27/2010.
- Y. **AWARD:** Awarded by Resolution No. 092605 dated 6/18/2009 for inspecting and cleaning sanitary sewers located in various County Sewer Districts for the County Engineer/Sanitary Engineering Division for the period 7/1/2009 - 12/31/2010:
 - 1) Contract No. CE0900587-01 with C & K Industrial Services, Inc. in the amount of \$348,990.00.
- Z. **AWARD:** Awarded by Resolution No. 092750 dated 6/25/2009 for employment and training activities for Ohio Works First cash recipients for Employment & Family Services for the period 7/1/2009 - 6/30/2010:
 - 1) Contract No. CE0900565-01 with Berea Children's Home & Family Services in the amount not-to-exceed \$400,000.00.

2) Contract No. CE0900566-01 with West Side Ecumenical Ministry in the amount not-to-exceed \$475,000.00.

AA. **AWARD:** Awarded by Resolution No. 092852 dated 7/2/2009 for maintenance on heating, ventilation and air conditioning equipment located at various facilities for the County Engineer/Sanitary Engineering Division for the period 7/1/2009 - 6/30/2011:

1) Contract No. CE0900563-01, 02, 03, 04, 05, 06 with McPhillips Plumbing, Heating & Air Conditioning Company in the amount not-to-exceed \$32,030.00.

AB. **AWARD:** Awarded by Resolution No. 093046 dated 7/16/2009 for a web-based customer tracking, scheduling and online system for Employment Connection for the Department of Workforce Development, in partnership with City of Cleveland as designated Local Workforce Investment Area No. 3, for the period 8/15/2009 - 7/31/2010:

1) Contract No. CE0900564-01 to Social Solutions Global, Inc. in the amount not-to-exceed \$89,133.00.

The agenda and related documents (meeting schedule, rules for public comment, agenda actions, official resolutions, etc.) are available on our website at www.cuyahogacounty.us.

**SCHEDULE OF MEETINGS
2009**

**AGENDA AND
CONTRACT DEADLINE
4:30 P.M.**

**MONDAY,
AUGUST 17th
1:00 p.m.**

Regular Meeting

**Friday,
July 24**

**THURSDAY,
AUGUST 20th**

*****CANCELLED*****

**THURSDAY,
AUGUST 27th
10:00 a.m.**

Regular Meeting

**Wednesday,
August 5**

**THURSDAY,
SEPTEMBER 3rd
10:00 a.m.**

Regular Meeting

**Wednesday,
August 12**

**THURSDAY,
SEPTEMBER 10th
10:00 a.m.**

Regular Meeting

**Wednesday,
August 19**

**THURSDAY,
SEPTEMBER 17th
10:00 a.m.**

Regular Meeting

**Wednesday,
August 26**

**THURSDAY,
SEPTEMBER 24th
10:00 a.m.**

Regular Meeting

**Wednesday,
September 2**

**THURSDAY,
OCTOBER 1st
10:00 a.m.**

Regular Meeting

**Wednesday,
September 9**

**THURSDAY,
OCTOBER 8th
10:00 a.m.**

Regular Meeting

**Wednesday,
September 16**

**THURSDAY,
OCTOBER 15th
10:00 a.m.**

Regular Meeting

**Wednesday,
September 23**

**ALL MEETINGS ARE HELD IN THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS' CHAMBERS LOCATED
AT 1219 ONTARIO STREET, 4TH FLOOR, CLEVELAND, OHIO, UNLESS OTHERWISE SPECIFIED AND ARE
SUBJECT TO CHANGE.**



COMMISSIONERS

Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

RULES FOR PUBLIC COMMENT

Public participation at a Cuyahoga Board of County Commissioners meeting is limited to participation in the public comment portion of the meeting. No person shall be permitted to speak from a location other than the public podium.

Speakers must conduct themselves in a dignified and civil manner. No shouting or personal invective shall be allowed. No threatening remarks or gestures may be directed to any person.

Any person who violates the rules (or the rules of public decorum appropriate to a public meeting) shall be ruled out of order by the President of the Board and ordered to cease and desist.

Refusal to cease and desist will result in the removal of the person from the meeting. A person who has been removed for failure to comply with an order of the President of the Board may be banned from participating in the public comment portion of the meeting. Repeated violations may result in the banning of a person from attending meetings.

The following rules apply to any individual who wishes to speak before the Cuyahoga Board of County Commissioners during regular, special and emergency meetings and public hearings:

1. A Public Comment Request Form must be filled out completely and submitted to the Clerk of the Board prior to the advertised starting time of the meeting/hearing. Late or incomplete forms will not be accepted.
2. Only speakers who have completed and submitted a Public Comment Request Form will be permitted to speak.
3. All comments must be made from the podium.
4. Speakers will limit their remarks to five (5) minutes. Upon request, the Board in its discretion may permit a speaker to extend his or her remarks for an additional two (2) minutes.
5. Speakers may speak only on matters directly related to items on the agenda of the Cuyahoga Board of County Commissioners. Repeatedly making the same remarks and/or raising the same issues and/or questions will not be allowed.
6. Speakers must remain at the podium during their remarks.
7. Speaker remarks may not contain obscenity, commercial advertising, defamation or slander, ad hominem attacks, personally insulting or antagonistic remarks, nor will speakers conduct themselves in violation of the “Disorderly Conduct” or the “Disturbing a Public Meeting” provisions of the Ohio Revised Code.
8. All comments will be directed to the Board of County Commissioners.
9. Permission to speak may be denied or terminated if remarks are not in compliance with these rules. Any person who persists in violating these rules is subject to removal from the meeting/public hearing and/or arrest.
10. Speakers must identify themselves for the record and speak directly into the microphone.

The Clerk of the Board will present speaker slips to the President of the Board in the order received.

Individuals who would like to address the Board of County Commissioners regarding items not related to items on the agenda are encouraged to do so through any of the following options:

Telephone, Fax or E-mail:

Jeanne M. Schmotzer
Clerk of the Board/Director
(216) 443-7184 (phone)
(216) 348-4051 (fax)
jschmotzer@cuyahogacounty.us

U.S. Mail:

Office of the Clerk of the Board
Cuyahoga Board of County Commissioners
1219 Ontario Street, Room 435
Cleveland, Ohio 44113



COMMISSIONERS
Jimmy Dimora
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PUBLIC COMMENT REQUEST FORM

Prior to completing this form, please read the “Rules for Public Comment”, which are attached. By completing this Request Form, the speaker agrees to abide by the “Rules for Public Comment”. Incomplete forms will not be accepted. Please deposit completed form in black tray marked “Completed Public Comment Request Forms” which is located outside the Commissioners’ Chambers doors.

****PLEASE PRINT CLEARLY****

Name:

Organization represented:

Address:

Telephone:

Comments concerning the following item(s) on the Agenda:
