



COMMISSIONERS
Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

AGENDA

Regular Meeting • Thursday, October 22, 2009 • 10:00 AM

1. Clerk of the Board, certifying and submitting the electronic record of proceedings from the 10/15/2009 meeting, in accordance with Ohio Revised Code Section 305.11.

INFRASTRUCTURE & DEVELOPMENT

2. County Engineer, submitting plans for replacement of Main Street Bridge No. 36 over Baldwin Creek in the Cities of Middleburg Heights and Strongsville; requesting the Clerk of the Board to set the date and advertise the public hearing.
3. County Engineer/Sanitary Engineering Division, submitting Sewer Builder's Licenses for the Year 2009; requesting authority for the County Administrator to execute said licenses.
4. County Engineer/Sanitary Engineering Division, recommending an award:
 - a) on RQ15034 to Kokosing Construction Company, Inc. in the amount of \$478,404.00 for County Improvement No. 3-A-1, rehabilitation of trenchless sanitary sewers and manhole repairs in the Cities of Beachwood, Lyndhurst, Mayfield Heights and Pepper Pike, County Sewer District Nos. 3 and 5.

ADMINISTRATION & FINANCE

5. County Treasurer, requesting the issuance of Current Year Delinquent Tax Collection Anticipation Notes in the amount not-to-exceed \$20,000,000.00 for the purpose of making tax advances to political subdivisions of Cuyahoga County, in accordance with Ohio Revised Code Section 133.082; authorizing the execution of documents and instruments related thereto and approving related matters.
6. Administrator's Office, recommending appointments to boards.
7. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.
8. Clerk of the Board, recommending various agreements, contracts and amendments for approval in accordance with Resolution No. 071152 dated 3/15/2007, which authorized the County Administrator to sign various documents approved by the Board. (A listing of the agreements, contracts and amendments follows the regular agenda as Items #A - N.)
9. Office of Human Resources, submitting personnel requests.
10. Office of Human Resources, submitting various classification changes for non-bargaining personnel, effective 9/18/2009:

a) New Classification

Number: 1053124
Title: Information Tech Project Manager
Pay Grade: 13

Number: 1053223
Title: Employment Service Coordinator
Pay Grade: 7

Number: 1053646
Title: Training Officer/CURE Manager
Pay Grade: 15

Number: 1053654
Title: Employee Relations Manager
Pay Grade: 16

b) Revise Classification

Number: 1022432
Title: Senior Kennel Operations Supervisor
Revision: Update job function

Number: 1055351
Title: Management Services Manager
Revision: Update job function

Number: 1056331
Title: Clinical Coordinator
Revision: Update job function

Number: 1056332
Title: Clinical Services Manager
Revision: Update job function

Number: 1022431
Title: Kennel Operations Supervisor
Revision: Upgrade pay range from 6 to 7

c) Delete Classification

Number: 1053646
Title: Training Officer Manager

Number: 1053653
Title: Employee Relations Specialist 3

Number: 1053662
Title: Senior Employee Benefits Coordinator

Number: 1033212
Title: Campus Supervisor

- d) Amend the alphabetic and numeric listing of the Classification Plan.
11. Office of Human Resources, recommending awards to various providers on RQ14674 for group healthcare benefits for County employees and their dependents, including dental, life insurance and Consolidated Omnibus Budget Reconciliation Act administrative services for the period 1/1/2010 - 12/31/2012: (Resolution No. 093043 - authority to seek proposals.)
- a) The Guardian Life Insurance Company of America for life insurance in the amount not-to-exceed \$68,110.56.
- b) The Guardian Life Insurance Company of America for dental in the amount not-to-exceed \$11,405,666.04.
- c) Mangrove Employer Services for Consolidated Omnibus Budget Reconciliation Act for administrative services in the amount not-to-exceed \$48,750.00.
12. Department of Central Services, recommending payment of a claim from the County's Self-Insurance Fund in the amount of \$1,244.95 to C. Elie for vehicle damage.
13. Department of Central Services, submitting various addenda to the specifications on RQ15147 for construction services for the Cuyahoga County Community Based Correctional Facility Project, to make clarifications and technical changes:
- a) No. 1
b) No. 2
14. Office of Procurement & Diversity, recommending to declare various property as surplus County property no longer needed for public use; recommending to sell said property via internet auction, in accordance with Ohio Revised Code Section 307.12(E).
15. Office of Procurement & Diversity, submitting Addendum No. 1 to the specifications on RQ14947 for pharmacy services for Juvenile Court for the period 1/1/2010 - 12/31/2011, to make technical changes and to change the bid due date from 9/30/2009 to 10/23/2009.
16. Office of Procurement & Diversity, submitting specifications and estimate of cost; requesting authority for the Director to advertise for bids:

Department of Central Services

- a) on RQ14917 for fluorescent and mercury ballasts for various County buildings for the period 1/1/2010 - 12/31/2012 for an estimated cost in the amount not-to-exceed \$110,000.00.
17. Office of Procurement & Diversity, submitting specifications and estimate of cost; requesting authority for the Director to advertise for bids:

Department of Central Services

- a) on RQ14919 for incandescent and fluorescent lamps for various County buildings for the period 1/1/2010 - 12/31/2012 for an estimated cost in the amount not-to-exceed \$400,000.00.
18. Office of Procurement & Diversity, recommending awards to various vendors:

Common Pleas Court

- a) on RQ15321 to Legacy Commercial Flooring LTD. in the amount of \$31,545.94 for purchase and installation of carpet (State Contract No. 7772100409/ORC 125.04(B)).

Department of Central Services

- a) on RQ14468 to Standard Law Enforcement Supply Co. (5-2) in the amount not-to-exceed \$250,000.00 for security officer uniforms for the period 11/1/2009 - 10/31/2012.

Department of Development/Airport Division

a) on RQ14534 to Power City International Trucks, Inc. (11-1) in the amount of \$121,439.72 for 1-truck with cab/chassis, dump body, snow plow and related attachments.

County Treasurer

a) on RQ15061 to Mid-West Presort Mailing Services, Inc. dba Midwest Direct (13-5) in the amount of \$248,541.40 for printing and mailing first and last half 2009 real property and delinquent collection tax bills.

19. Office of Budget & Management, submitting additional appropriations and cash transfers.

JUSTICE SERVICES

20. County Prosecutor, recommending to employ the law firm of McMahon DeGulis, LLP, in the amount not-to-exceed \$25,000.00 for legal services in connection with sanitary sewer overflows and related administrative actions threatened by U.S. Environmental Protection Agency Region 5, in accordance with Ohio Revised Code Section 305.14.
21. Common Pleas Court/Corrections Planning Board, requesting authority to prepare an amendment to Agreement No. AG0800056-01 with Cuyahoga County Board of Developmental Disabilities fka Cuyahoga County Board of Mental Retardation and Developmental Disabilities for assessment and referral services for the Expedited Pretrial Screening Program for the period 6/1/2008 - 6/30/2009 to extend the time period to 9/30/2009 and for additional funds in the amount of \$16,886.37.
22. Juvenile Court, submitting a subgrant agreement with Ohio Department of Job and Family Services in the amount not-to-exceed \$10,000,000.00 for reimbursement of Title IV-E eligible costs for foster care placement and maintenance for the period 7/1/2009 - 6/30/2011.
23. Juvenile Court, requesting authority to prepare an amendment to Contract No. CE0800796-01 with Berea Children's Home and Family Services for the Court Unruly Program for the period 12/1/2008 - 11/30/2009 to extend the time period to 11/30/2010 and for additional funds in the amount not-to-exceed \$201,400.00.
24. Department of Justice Affairs, requesting authority to submit a grant application to Ohio State Emergency Response Commission for planning and training activities for the Cuyahoga County Local Emergency Planning Committee for the period 10/1/2009 - 9/30/2010.
25. Department of Justice Affairs/Witness/Victim Service Center, submitting a grant award in the amount of \$775,171.00 from U.S. Department of Justice, Office on Violence Against Women for the Family Justice Center: Planning, Implementation, Enhancement Project for the Encourage Arrest Policies and Enforcement of Protection Orders Grant Program for the period 10/1/2009 - 9/30/2011; requesting authority for the Assistant Director, Hugh Shannon, to execute all fiscal and programmatic reports required in connection with said grant.

HUMAN SERVICES

26. Administrator's Office/Family & Children First Council, submitting a grant award in the amount of \$16,257.00 from Ohio Family and Children First for the Operational Capacity Building Funds Grant Program for the period 7/1/2009 - 6/30/2010; requesting authority for the Director to execute all fiscal and programmatic reports required in connection with said grant.
27. Administrator's Office/Family & Children First Council, submitting a grant award in the amount of \$423,789.05 from Ohio Family & Children First for the System of Care Family Centered Services and Supports Grant Program for the period 7/1/2009 - 6/30/2010; requesting authority for the Director to execute all fiscal and programmatic reports required in connection with said grant.

28. Administrator's Office/Office of Early Childhood, submitting a grant award in the amount of \$250,000.00 from The Mt. Sinai Health Care Foundation for operational support of the Invest in Children Program for the period 9/18/2009 - 9/18/2010; requesting authority for the Director to execute all fiscal and programmatic reports required in connection with said grant.
29. Administrator's Office/Office of Homeless Services, submitting a grant agreement with U.S. Department of Housing & Urban Development in the amount of \$1,547,520.00 for the Shelter Plus Care Program in connection with the FY2008 Continuum of Care for Homeless Assistance Grant Program for the period 11/1/2009 - 10/31/2014; requesting authority for the Deputy County Administrator, Rick Werner, to execute all fiscal and programmatic reports required in connection with said grant.
30. Department of Senior & Adult Services, requesting authority to prepare an amendment to Contract No. CE0800105-01, 02, 03, 04 with Eldercare Services Institute, LLC, for the Cuyahoga OPTIONS for Elders Program for the period 1/1/2008 - 12/31/2009 to extend the time period to 6/30/2010 and for additional funds in the amount not-to-exceed \$13,980.00.
31. Department of Senior & Adult Services, requesting authority to prepare an amendment to Contract No. CE0800106-01 with Absolute Home Health Care, Inc. for the Cuyahoga OPTIONS for Elders Program for the period 1/1/2008 - 12/31/2009 to extend the time period to 6/30/2010 and for additional funds in the amount not-to-exceed \$47,620.00.
32. Department of Senior & Adult Services, requesting authority to prepare an amendment to Contract No. CE0800229-01 with B & B Launch, Inc. for the Cuyahoga OPTIONS for Elders Program for the period 1/1/2008 - 12/31/2009 to extend the time period to 6/30/2010 and for additional funds in the amount not-to-exceed \$30,040.00.
33. Department of Senior & Adult Services, requesting authority to prepare an amendment to Contract No. CE0800237-01 with A-1 MedTran, Inc. for the Cuyahoga OPTIONS for Elders Program for the period 1/1/2008 - 12/31/2009 to extend the time period to 6/30/2010 and for additional funds in the amount not-to-exceed \$53,200.00.
34. Department of Senior & Adult Services, requesting authority to prepare an amendment to Contract No. CE0800287-01 with Ace Taxi Service, Inc. for the Cuyahoga OPTIONS for Elders Program for the period 1/1/2008 - 12/31/2009 to extend the time period to 6/30/2010 and for additional funds in the amount not-to-exceed \$42,000.00.
35. Department of Senior & Adult Services, requesting authority to prepare an amendment to Contract No. CE0800440-01, 02 with Caretenders of Cleveland, Inc. dba Almost Family - Medlink for the Cuyahoga OPTIONS for Elders Program for the period 1/1/2008 - 12/31/2009 to extend the time period to 6/30/2010 and for additional funds in the amount not-to-exceed \$17,790.00.

PUBLIC PRESENTATION/DISCUSSION

- Richard H. Blake, Esq., representing Bricker & Eckler, LLP, will present a report to the Board regarding an internal review and investigation of Cuyahoga County.

COMMISSIONERS' ROUNDTABLE

- None scheduled.

EXECUTIVE SESSION

- Personnel, litigation and land transactions.

Agreements/Contracts/Amendments List

- A. Department of Development, submitting an amendment to Contract No. CE0800526-01 with City of Mayfield Heights for the FY2008 Municipal Grant Program for the period 4/1/2008 - 10/31/2009 to make budget line item revisions; no additional funds required.
- B. County Recorder, submitting a state contract with MNJ Technologies Direct, Inc., in the amount of \$15,571.20 for maintenance on Open San hardware and software for the period 9/1/2009 - 8/31/2010.
- C. Information Services Center, submitting a state contract with Compuware Corporation in the amount not-to-exceed \$1,824.00 for maintenance on Uniface Development software for Domestic Relations Court for the period 10/1/2009 - 9/30/2012.
- D. Information Services Center, submitting a state contract with Compuware Corporation in the amount not-to-exceed \$91,830.00 for maintenance on File-AID software for the period 10/1/2009 - 9/30/2012.
- E. Department of Central Services, submitting agreements with various organizations for lease of County property located on the West bank of the Flats, Cleveland, for Charity Festivals:
 - 1) Ronald McDonald House of Cleveland, Inc. for the period 9/29/2009 - 9/30/2009.
 - 2) Cleveland Rowing Foundation for the period 10/6/2009 - 10/7/2009.
 - 3) Welcome House, Inc. for the period 10/13/2009 - 10/14/2009.
 - 4) The Church at Stony Hill for the period 10/20/2009 - 10/21/2009.
- F. Department of Central Services, submitting an amendment to a revenue generating agreement with Cuyahoga Metropolitan Housing Authority for a Fuel Purchase Program for the period 11/1/2007 - 10/31/2009 to exercise an option to extend the time period to 10/31/2011.
- G. Department of Central Services, submitting a contract with Dalia Consultants Inc. in the amount not-to-exceed \$13,275.00 for engineering and surveying services for the County Fairgrounds Water Line Replacement Project.
- H. Department of Justice Affairs, submitting an agreement with Cuyahoga County Department of Justice Affairs, Emergency Management Agency in the amount not-to-exceed \$300,000.00 for the Regional Collaboration Project in connection with the FY2008 Homeland Security Grant Program/FY2008 State Homeland Security Grant Program for the period 7/1/2008 - 2/26/2011.
- I. Administrator's Office/Health & Human Services, submitting amendments to contracts and an agreement with various providers for the Cuyahoga Tapestry System of Care: (Resolution No. 094353 - authority to prepare.)
 - 1) for parent advocate services for the period 2/1/2009 - 9/29/2009 to extend the time period to 12/31/2009:
 - a) No. CE0900141-01 with Berea Children's Home dba Berea Children's Home & Family Services and for additional funds in the amount of \$19,000.00.
 - 2) for the Tapestry: Weaving Solutions for Child Mental Health Project for the period 9/30/2008 - 9/29/2009:
 - a) to extend the time period to 12/31/2009:
 - i) No. CE0800688-01 with Catholic Charities Community Services Corporation dba St. Martin de Porres Family Center and for additional funds in the amount of \$18,306.00.
 - ii) No. CE0800684-01 with Center for Families and Children and for additional funds in the amount of \$11,465.00.

iii) No. CE0800692-01 with Cleveland Urban Minority Alcoholism & Drug Abuse Outreach Project dba Circle for Re-Entry Ohio fka Cleveland Urban Minority Alcoholism and Drug Abuse Outreach Program, Inc. and for additional funds in the amount of \$20,636.00.

iv) No. CE0800690-01 with Community Care Network, Inc. and for additional funds in the amount of \$59,900.00.

v) No. CE0800691-01 with East Cleveland Neighborhood Center, Inc.; no additional funds required.

vi) No. CE0800694-01 with Friendly Inn Settlement, Inc. and for additional funds in the amount of \$11,020.00.

vii) No. CE0800696-01 with Murtis Taylor Human Services System fka Murtis H. Taylor Multi-Service Center and for additional funds in the amount of \$6,694.00.

viii) No. CE0800698-01 with Parma City School District dba Parma Area Family to Family Collaborative fka Parma City Schools dba Parma Area Family to Family Collaborative and for additional funds in the amount of \$7,390.00.

ix) No. CE0800685-01 with Positive Education Program to change the scope of services, effective 10/1/2009; no additional funds required.

x) No. CE0800689-01 with The East End Neighborhood House Association fka East End Neighborhood House and for additional funds in the amount of \$30,000.00.

xi) No. CE0800695-01 with The Harvard Community Services Center and for additional funds in the amount of \$2,500.00.

xii) No. CE0800687-01 with University Settlement, Incorporated and for additional funds in the amount of \$29,550.00.

xiii) No. CE0800693-01 with YMCA of Greater Cleveland on behalf of the Euclid Branch; no additional funds required.

xiv) No. CE0800686-01 with Catholic Charities Community Services Corporation dba St. Martin de Porres Family Center and for additional funds in the amount of \$30,899.00.

xv) No. CE0800723-01 with West Side Community House and for additional funds in the amount of \$65,000.00.

xvi) No. AG0800050-01 with Kent State University's Institute for the Study and Prevention of Violence and for additional funds in the amount of \$45,502.00.

b) to extend the time period to 3/31/2010:

i) No. CE0800697-01 with Neil Brown Consulting, Inc. and for additional funds in the amount of \$18,800.00.

J. Administrator's Office/Health & Human Services, submitting contracts with various providers for the Healthy Marriage Demonstration Project for the period 9/30/2009 - 9/29/2010:

1) Center for Families and Children in the amount not-to-exceed \$80,760.00.

2) Cuyahoga County District Board of Health in the amount not-to-exceed \$5,183.00.

- 3) DBM & Associates in the amount not-to-exceed \$21,700.00.
 - 4) Domestic Violence Center in the amount not-to-exceed \$11,760.00.
 - 5) The Harvard Community Services Center in the amount not-to-exceed \$32,850.00.
 - 6) Hispanic Urban Minority Alcoholism and Drug Abuse Outreach Program in the amount not-to-exceed \$64,104.00.
 - 7) Lexington-Bell Community Center in the amount not-to-exceed \$32,850.00.
 - 8) The Near West Side Multi-Service Corporation in the amount not-to-exceed \$32,850.00.
 - 9) Passages Connecting Fathers and Sons, Inc. in the amount not-to-exceed \$35,527.00.
 - 10) United Way of Greater Cleveland in the amount not-to-exceed \$28,745.00.
 - 11) University Settlement, Incorporated in the amount not-to-exceed \$32,850.00.
- K. Department of Children & Family Services, submitting an amendment to Contract No. CE0900033-01 with Options for Families and Youth for adoption services for the period 7/1/2008 - 6/30/2009 for additional funds in the amount of \$14,100.00.
- L. Department of Children & Family Services, submitting an amendment to Contract No. CE0900036-01 with The Giving Tree, Inc. for adoption services for the period 7/1/2008 - 6/30/2009 for a decrease in the amount of (\$6,000.00).
- M. Department of Children & Family Services, submitting an amendment to Contract No. CE0900240-01 with Northeastern Professional Family Services, Inc. for placement services for the period 1/1/2009 - 12/31/2009 for a decrease in the amount of (\$41,550.00).
- N. Employment & Family Services, submitting an agreement with CCAO Service Corporation in the amount not-to-exceed \$300,000.00 for automated employment verification services for various County departments for the period 7/1/2009 - 6/30/2010.
- O. **AWARD:** Awarded by Resolution No. 093934 dated 9/22/2009 for Workforce Investment Act In-School and Out-of-School Youth Training for the Department of Workforce Development for the period 9/1/2009 - 8/31/2010:
- 1) Contract No. CE0900739-01 with The Cleveland Christian Home, Incorporated in the amount not-to-exceed \$300,000.00.
 - 2) Contract No. CE0900740-01 with Cuyahoga Community College District in the amount not-to-exceed \$527,946.00.
 - 3) Contract No. CE0900741-01 with Cuyahoga Community College District in the amount not-to-exceed \$257,442.00.
 - 4) Contract No. CE0900742-01 with Scranton Road Ministries Development Corporation in the amount not-to-exceed \$350,000.00.
 - 5) Contract No. CE0900743-01 with West Side Ecumenical Ministry in the amount not-to-exceed \$245,333.00.

The agenda and related documents (meeting schedule, rules for public comment, agenda actions, official resolutions, etc.) are available on our website at www.cuyahogacounty.us.

**SCHEDULE OF MEETINGS
2009/2010**

**AGENDA AND
CONTRACT DEADLINE
4:30 P.M.**

**THURSDAY,
OCTOBER 22nd
10:00 a.m.**

Regular Meeting

**Wednesday,
September 30**

**THURSDAY,
OCTOBER 29th
10:00 a.m.**

Regular Meeting

**Wednesday,
October 7**

**WEDNESDAY,
NOVEMBER 4th
1:00 p.m.**

Regular Meeting

**Tuesday,
October 13**

**THURSDAY,
NOVEMBER 5th**

*****CANCELLED*****

**THURSDAY,
NOVEMBER 12th
10:00 a.m.**

Regular Meeting

**Wednesday,
October 21**

**THURSDAY,
NOVEMBER 19th
10:00 a.m.**

Regular Meeting

**Wednesday,
October 28**

**THURSDAY,
DECEMBER 3rd
10:00 a.m.**

Regular Meeting

**Tuesday,
November 10**

**THURSDAY,
DECEMBER 10th
10:00 a.m.**

Regular Meeting

**Wednesday,
November 18**

**THURSDAY,
DECEMBER 17th
10:00 a.m.**

Regular Meeting

**Tuesday,
November 24**

**THURSDAY,
JANUARY 7th
10:00 a.m.**

Regular Meeting

**Wednesday,
December 16**

**ALL MEETINGS ARE HELD IN THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS' CHAMBERS LOCATED
AT 1219 ONTARIO STREET, 4TH FLOOR, CLEVELAND, OHIO, UNLESS OTHERWISE SPECIFIED AND ARE
SUBJECT TO CHANGE.**



COMMISSIONERS

Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

RULES FOR PUBLIC COMMENT

Public participation at a Cuyahoga Board of County Commissioners meeting is limited to participation in the public comment portion of the meeting. No person shall be permitted to speak from a location other than the public podium.

Speakers must conduct themselves in a dignified and civil manner. No shouting or personal invective shall be allowed. No threatening remarks or gestures may be directed to any person.

Any person who violates the rules (or the rules of public decorum appropriate to a public meeting) shall be ruled out of order by the President of the Board and ordered to cease and desist.

Refusal to cease and desist will result in the removal of the person from the meeting. A person who has been removed for failure to comply with an order of the President of the Board may be banned from participating in the public comment portion of the meeting. Repeated violations may result in the banning of a person from attending meetings.

The following rules apply to any individual who wishes to speak before the Cuyahoga Board of County Commissioners during regular, special and emergency meetings and public hearings:

1. A Public Comment Request Form must be filled out completely and submitted to the Clerk of the Board prior to the advertised starting time of the meeting/hearing. Late or incomplete forms will not be accepted.
2. Only speakers who have completed and submitted a Public Comment Request Form will be permitted to speak.
3. All comments must be made from the podium.
4. Speakers will limit their remarks to five (5) minutes. Upon request, the Board in its discretion may permit a speaker to extend his or her remarks for an additional two (2) minutes.
5. Speakers may speak only on matters directly related to items on the agenda of the Cuyahoga Board of County Commissioners. Repeatedly making the same remarks and/or raising the same issues and/or questions will not be allowed.
6. Speakers must remain at the podium during their remarks.
7. Speaker remarks may not contain obscenity, commercial advertising, defamation or slander, ad hominem attacks, personally insulting or antagonistic remarks, nor will speakers conduct themselves in violation of the “Disorderly Conduct” or the “Disturbing a Public Meeting” provisions of the Ohio Revised Code.
8. All comments will be directed to the Board of County Commissioners.
9. Permission to speak may be denied or terminated if remarks are not in compliance with these rules. Any person who persists in violating these rules is subject to removal from the meeting/public hearing and/or arrest.
10. Speakers must identify themselves for the record and speak directly into the microphone.

The Clerk of the Board will present speaker slips to the President of the Board in the order received.

Individuals who would like to address the Board of County Commissioners regarding items not related to items on the agenda are encouraged to do so through any of the following options:

Telephone, Fax or E-mail:

Jeanne M. Schmotzer
Clerk of the Board/Director
(216) 443-7184 (phone)
(216) 348-4051 (fax)
jschmotzer@cuyahogacounty.us

U.S. Mail:

Office of the Clerk of the Board
Cuyahoga Board of County Commissioners
1219 Ontario Street, Room 435
Cleveland, Ohio 44113



COMMISSIONERS
Jimmy Dimora
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PUBLIC COMMENT REQUEST FORM

Prior to completing this form, please read the “Rules for Public Comment”, which are attached. By completing this Request Form, the speaker agrees to abide by the “Rules for Public Comment”. Incomplete forms will not be accepted. Please deposit completed form in black tray marked “Completed Public Comment Request Forms” which is located outside the Commissioners’ Chambers doors.

****PLEASE PRINT CLEARLY****

Name:

Organization represented:

Address:

Telephone:

Comments concerning the following item(s) on the Agenda:
