



COMMISSIONERS
Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

AGENDA

Regular Meeting • Thursday, November 19, 2009 • 10:00 AM

1. Clerk of the Board, certifying and submitting the electronic record of proceedings from the 11/12/2009 meeting, in accordance with Ohio Revised Code Section 305.11.
2. Office of Budget & Management, submitting The MetroHealth System 2010 Budget, in accordance with Ohio Revised Code Section 339.06(B), with the understanding that the allocation of County funds to the System will be made through the Year 2010 appropriation measure to be approved by the Board of County Commissioners at a future date.
3. Resolution: Proclaiming the month of November 2009 as Adoption Awareness Month in Cuyahoga County.

INFRASTRUCTURE & DEVELOPMENT

4. County Engineer, recommending to accept the replacement of Emery Road Bridge No. 230 over Bear Creek in the City of Warrensville Heights and Village of North Randall as complete and in accordance with plans and specifications.
5. County Engineer, submitting an agreement of cooperation with City of Maple Heights for the resurfacing of Rockside Road from Turney Road to Broadway Avenue.
6. County Engineer, submitting a construction agreement with CSX Transportation, Inc. for rehabilitation of Bagley Road from Eastland Road to Pearl Road in the Cities of Berea and Middleburg Heights.
7. County Engineer, submitting revised specifications and estimate of cost; requesting authority for the Director of the Office of Procurement & Diversity to readvertise for bids:
 - a) on RQ15558 for painting the West 3rd Street Bridge over the Cuyahoga River in the City of Cleveland for an estimated cost in the amount not-to-exceed \$4,832,625.00.
8. County Engineer, submitting specifications and estimate of cost; requesting authority for the Director of the Office of Procurement & Diversity to advertise for bids:
 - a) on RQ15505 for replacement of Main Street Bridge No. 36 over Baldwin Creek in the Cities of Middleburg Heights and Strongsville for an estimated cost in the amount not-to-exceed \$770,000.00.
9. County Engineer/Sanitary Engineering Division, recommending to accept County Improvement No. 2201, construction of storm sewers in East 38th and East 40th Streets in the Village of Newburgh Heights, County Sewer District No. 22, as complete and in accordance with plans and specifications; requesting authority for the County Treasurer to release the escrow account, in accordance with Ohio Revised Code Section 153.63.

10. County Engineer/Sanitary Engineering Division, requesting authority to seek qualifications from various consultant engineering firms for general sanitary engineering services for various projects; requesting authority for the Director of the Office of Procurement & Diversity to advertise for qualifications.
11. Department of Development/Bricker and Eckler, LLP, submitting a resolution expressing the conditional intent to issue County of Cuyahoga, Ohio Self-supporting Multifamily Housing Revenue Bonds for the benefit of Garden Valley Housing Partnership II, L.P., in the amount not-to-exceed \$12,550,000.00 for the Garden Valley Phase II Project; authorizing the execution of an agreement in connection with said intent to issue and approving related matters.
12. Department of Development/Bricker and Eckler, LLP, submitting a resolution expressing the conditional intent to issue County of Cuyahoga, Ohio Self-supporting Multifamily Housing Revenue Bonds for the benefit of Garden Valley Housing Partnership III, L.P., in the amount not-to-exceed \$15,000,000.00 for the Garden Valley Phase III Project; authorizing the execution of an agreement in connection with said intent to issue and approving related matters.
13. Department of Development/Squire, Sanders & Dempsey, L.L.P., requesting a public hearing and the issuance and sale of County of Cuyahoga, Ohio Economic Development Refunding Revenue Bonds, Series 2009, in the amount not-to-exceed \$16,000,000.00 for the University School Project; authorizing the execution of various documents required in connection with said bond issuance and approving related matters.
14. Department of Development, recommending an economic development loan in the amount not-to-exceed \$350,000.00 to Cleveland Sports Hall of Fame Cafe, LLC, for acquisition of equipment to be located at 503 Euclid Avenue, Cleveland; requesting authority for the County Administrator or Director to execute all documents required in connection with said loan.
15. Department of Development/Airport Division, submitting Landlord's Waiver and Consent with The PrivateBank and Trust Company in connection with a revenue generating lease with Corporate Wings-CGF, LLC, for use of property at the County Airport for the period 1/1/2005 - 12/31/2037.

ADMINISTRATION & FINANCE

16. Information Services Center, requesting authority to prepare an amendment to Contract No. CE0900341-01 with Unify Solutions, Inc. for consultant services for SAP application development for use by Office of Human Resources for the period 1/1/2009 - 12/31/2009 to extend the time period to 6/30/2010, to change the scope of services, effective 1/1/2010, and for additional funds in the amount not-to-exceed \$318,000.00.
17. Information Services Center, requesting authority to prepare an amendment to Contract No. CE0900355-06 with Cranel Incorporated dba Versitec for maintenance on various Kodak and Fujitsu equipment for various County departments for the period 1/1/2009 - 12/31/2010 to change the scope of services, effective 10/1/2009, and for additional funds in the amount of \$16,476.06.
18. Administrator's Office, recommending appointments to boards.
19. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.
20. Administrator's Office, recommending persons to serve on the Transition Advisory Group, in accordance with Section 13.07 of the Charter of Cuyahoga County, effective 11/19/2009:
 - a) James McCafferty

- b) Joseph Nanni
- c) Gary Holland

21. Clerk of the Board, recommending various agreements, contracts and amendments for approval in accordance with Resolution No. 071152 dated 3/15/2007, which authorized the County Administrator to sign various documents approved by the Board. (A listing of the agreements, contracts and amendments follows the regular agenda as Items #A - U.)
22. Office of Human Resources, submitting personnel requests.
23. Office of Human Resources, requesting authority to conduct a public hearing on 12/4/2009 for proposed job classification changes for non-bargaining personnel.
24. Office of Human Resources, requesting authority to prepare an amendment to Contract No. CE0900315-01 with United HealthCare Insurance Company for the 100% PPO Plan for group healthcare benefits for County employees and their eligible dependents, including medical, stop loss insurance and pharmacy benefit management services for the period 1/1/2009 - 12/31/2011 for additional funds in the amount of \$7,000,000.00.
25. Office of Human Resources, requesting authority to prepare an amendment to Contract No. CE0900346-01 with Kaiser Foundation Health Plan of Ohio for the HMO Plan for group healthcare benefits for County employees and their eligible dependents, including medical, stop loss insurance and pharmacy benefit management services for the period 1/1/2009 - 12/31/2009 to exercise an option to extend the time period to 12/31/2010 and for additional funds in the amount of \$10,879,689.36.
26. Office of Human Resources, requesting authority to prepare an amendment to Contract No. CE0900348-01 with Kaiser Foundation Health Plan of Ohio for the MetroHealth Advantage Plan for group healthcare benefits for County employees and their eligible dependents, including medical, stop loss insurance and pharmacy benefit management services for the period 1/1/2009 - 12/31/2009 to exercise an option to extend the time period to 12/31/2010 and for additional funds in the amount not-to-exceed \$2,939,971.12.
27. Department of Central Services, recommending payment of a claim from the County's Self-Insurance Fund in the amount of \$89.95 to J. Wimbley for replacement of personal property.
28. Department of Central Services, submitting specifications and estimate of cost; requesting authority for the Director of the Office of Procurement & Diversity to advertise for bids:
 - a) on RQ15222 for purchase and installation of the Courtroom Digital Audio Recording System for the Cuyahoga County Juvenile Justice Center Project for an estimated cost in the amount not-to-exceed \$570,000.00.
29. Department of Central Services, requesting authority to prepare an amendment to Contract No. CE0900049-01 with Joshen Paper & Packaging Co. for 20# white reprographic paper for various County departments for the period 11/1/2008 - 10/31/2010 for additional funds in the amount not-to-exceed \$450,000.00.
30. Office of Procurement & Diversity, recommending to declare various computer equipment as surplus County property no longer needed for public use; recommending to sell said property to RET3 Job Corp. for a fee in the amount of \$1.00.
31. Office of Procurement & Diversity, recommending awards to various vendors:

Juvenile Court

- a) on RQ14950 to Mizanin Reporting Service, Inc. (7-2) in the amount not-to-exceed \$180,000.00 for court reporting services for the period 1/1/2010 - 12/31/2011.

b) on RQ14952 to Asian Services In Action, Inc. (6-3) in the amount not-to-exceed \$60,000.00 for translating and interpreting services for the period 1/1/2010 - 12/31/2011.

c) on RQ14953 to Mizanin Reporting Service, Inc. (11-1) in the amount not-to-exceed \$113,333.34 for transcription services for the period 1/1/2010 - 12/31/2011.

32. Office of Budget & Management, submitting additional appropriations, appropriation transfers and cash transfers.

JUSTICE SERVICES

33. Juvenile Court, requesting authority to prepare an amendment to Contract No. CE0600275-02 with Kronos Incorporated for a Human Resources Management System for the period 1/1/2006 - 3/31/2009 to extend the time period to 3/31/2010, to change the scope of services and the terms, effective 4/1/2009, and for additional funds in the amount of \$45,681.56.
34. Department of Justice Affairs, submitting a grant agreement with Ohio Department of Public Safety, Office of Criminal Justice Services in the amount of \$146,303.25 for the Stephanie Tubbs Jones Drug Court Program in connection with the Recovery Act: Edward Byrne Memorial Justice Assistance Grant Program for the period 7/31/2009 - 12/31/2010; requesting authority for the Director or Assistant Director to execute all fiscal and programmatic reports required in connection with said grant.
35. Department of Justice Affairs, requesting authority to prepare an amendment to Agreement No. AG0900007-01 with City of Cleveland for an Automated Fingerprint Identification System and Mobile Data Needs Assessment for Ohio Homeland Security Region 2 in connection with the FY2007 Law Enforcement Terrorism Prevention Program for the period 7/1/2007 - 2/1/2010 to extend the time period to 3/1/2010 and for additional funds in the amount not-to-exceed \$711,671.23.

HUMAN SERVICES

36. Cuyahoga County Board of Developmental Disabilities, submitting a collective bargaining agreement with Association of Cuyahoga County Employees for Special Students covering 190 employees in 19 classifications in various departments for the period 9/1/2009 - 8/31/2012.
37. Administrator's Office/Health & Human Services/Benesch, Friedlander, Coplan & Aronoff, LLP, requesting a public hearing and granting approval by the Applicable Elected Representative, in connection with the issuance by County of Cuyahoga, Ohio, acting by and through the Board of Trustees of The MetroHealth System, of its Hospital Facilities Revenue Bonds, Series 2009A, in the aggregate principal amount not-to-exceed \$8,500,000.00 for the acquisition of a parking garage; authorizing the execution of other documents and certificates in connection therewith.
38. Administrator's Office/Health & Human Services/Squire, Sanders & Dempsey, L.L.P., submitting amendments to base lease and lease for County of Cuyahoga, Ohio Adjustable Rate Demand Hospital Facilities Revenue Bonds, Series 2000, issued in the original principal amount of \$40,000,000.00 to fund a portion of the purchase price paid by the Sisters of Charity of St. Augustine Health System, Inc. to acquire hospitals in Cleveland and Canton; authorizing the execution of certain documents and approving related matters.
39. Administrator's Office/Health & Human Services/Squire, Sanders & Dempsey, L.L.P., submitting amendments to base lease and lease for County of Cuyahoga, Ohio Hospital Facilities Revenue Bonds, Series 2000, issued in the original principal amount of \$90,000,000.00 to fund improvements to hospitals in Cleveland and Canton affiliated with University Hospitals Health System and Sisters of Charity of St. Augustine Health System; authorizing the execution of certain documents and approving related matters.
40. Administrator's Office/Health & Human Services, requesting authority to prepare amendments

to contracts with various providers for direct care services for the Ryan White HIV/AIDS Treatment Modernization Act Part A Program for the period 3/1/2009 - 2/28/2011 to change the terms, effective 8/1/2009, and for additional funds:

a) Contract No. CE0900588-01 with Community Health Partners in the amount not-to-exceed \$20,000.00.

b) Contract No. CE0900591-01 with Nueva Luz Urban Resource Center in the amount not-to-exceed \$70,683.00.

c) Contract No. CE0900731-01 with MetroHealth Medical Center in the amount not-to-exceed \$120,000.00.

d) Contract No. CE0900745-01 with University Hospitals Case Medical Center in the amount not-to-exceed \$50,000.00.

41. Administrator's Office/Family & Children First Council, recommending a payment in the amount of \$17,774.83 as reimbursement of grant funds to Ohio Department of Job and Family Services for the Child Abuse and Neglect Prevention Program in connection with the Ohio Children's Trust Fund Program for the period 7/1/2008 - 6/30/2009.
42. Administrator's Office/Family & Children First Council, submitting an amendment to a subsidy agreement with Ohio Department of Health for the Help Me Grow Program for the period 7/1/2009 - 6/30/2010 for an additional award in the amount of \$88,277.00.
43. Administrator's Office/Office of Early Childhood, submitting a grant application to The Treu-Mart Fund in the amount of \$50,000.00 for operational support of the Invest in Children Program for the period 10/1/2009 - 12/31/2010.
44. Employment & Family Services, requesting authority to prepare an amendment to Contract No. CE0800527-01 with Early Childhood Options of University Circle, Inc. for Neighborhood Family Service Centers child care drop-in services for the period 7/1/2008 - 12/31/2009 to exercise an option to extend the time period to 12/31/2010 and for additional funds in the amount of \$127,589.13.

HEARING OF OBJECTIONS

- 10:30 a.m. - Replacement of Main Street Bridge No. 36 over Baldwin Creek in the Cities of Middleburg Heights and Strongsville.

PUBLIC PRESENTATION/DISCUSSION

- None scheduled.

COMMISSIONERS' ROUNDTABLE

- None scheduled.

EXECUTIVE SESSION

- Personnel, litigation and land transactions.

Agreements/Contracts/Amendments List

- A. County Engineer, submitting an amendment (Subsidiary No. 2) to Contract No. CE0800429-01 with Blaze Construction, Inc. for resurfacing of Snow Road from Ridge Road to Broadview Road in the City of Parma for additional funds in the amount not-to-exceed \$327,681.66. (Resolution No. 094706 - authority to prepare.)

- B. Department of Development, submitting an amendment to Contract No. CE0900562-02 with Neighborhood Housing Services of Greater Cleveland, Inc. for down payment loan assistance services for the period 6/30/2009 - 5/31/2010 to change the scope of services, effective 6/30/2009, and for additional funds in the amount of \$100,000.00. (Resolution No. 094608 - authority to prepare.)
- C. Information Services Center, submitting a contract with GWAVA Technologies, Inc., sole source, in the amount not-to-exceed \$11,760.00 for maintenance on WebAccess Security Protection software for the period 11/15/2009 - 11/14/2010.
- D. Information Services Center, submitting a state contract with Lake Business Products, Inc. in the amount not-to-exceed \$2,848.00 for maintenance on 2-scanners for the County Sheriff for the period 10/22/2009 - 10/22/2010.
- E. Information Services Center, submitting a contract with Numara Software, Inc., sole source, in the amount not-to-exceed \$4,412.50 for maintenance on Track-It software for the period 10/30/2009 - 10/30/2010.
- F. Information Services Center, submitting a contract with Numara Software, Inc., sole source, in the amount not-to-exceed \$6,937.50 for maintenance on Track-It software for the Department of Children & Family Services for the period 11/27/2009 - 11/27/2010.
- G. Information Services Center, submitting a contract with SolarWinds Worldwide, LLC, sole source, in the amount not-to-exceed \$6,898.00 for maintenance on Orion Network Performance Monitor and Engineers Toolset software for the period 12/15/2009 - 12/14/2010.
- H. Information Services Center, submitting a contract with Stephen Campbell & Associates, Inc., sole source, in the amount not-to-exceed \$6,600.00 for maintenance on the Voice Vault Recorder and UPS Power Supply equipment for the County Sheriff for the period 10/1/2009 - 9/30/2012.
- I. Information Services Center, submitting a contract with Travis Systems, Inc., sole source, in the amount not-to-exceed \$1,650.00 for maintenance on the One Roof Software System for the Department of Development for the period 12/15/2009 - 12/14/2010.
- J. Information Services Center, submitting a contract with VertiQ Software, LLC, sole source, in the amount not-to-exceed \$9,000.00 for maintenance on the Case Management System for the County Coroner for the period 9/1/2009 - 8/31/2010.
- K. Department of Central Services, submitting an amendment to a revenue generating agreement with U.S. Marshals Service, Northern District of Ohio for a Fuel Purchase/Vehicle Maintenance Program for the period 1/1/2008 - 12/31/2009 to exercise an option to extend the time period to 12/31/2011.
- L. Department of Central Services, submitting an amendment to Contract No. CE0300095-03 with 15811 Investors, LLC c/o Earl Cipriani for lease of office space located at 15815 Euclid Avenue, Cleveland, for use by Juvenile Court for the period 3/1/2003 - 11/30/2009 to extend the time period to 4/30/2010 and for additional funds in the amount of \$22,280.00.
- M. Department of Justice Affairs, submitting an agreement with City of Bedford in the amount not-to-exceed \$1,700.00 for the Community Emergency Response Team Project in connection with the FY2007 Homeland Security Grant Program/Urban Area Security Initiative for the period 7/1/2007 - 5/15/2010.
- N. Department of Justice Affairs, submitting an agreement with City of Cleveland in the amount not-to-exceed \$9,500.00 for the Ohio Northern Border Initiative in connection with the FY2007 Law Enforcement Terrorism Prevention Program for the period 4/1/2009 - 3/1/2010.

- O. Department of Justice Affairs, submitting an amendment to Contract No. CE0900661-01 with Organizational Effectiveness Strategies, Inc. for consultant services for a departmental strategic plan for the period 6/1/2009 - 10/31/2009 to extend the time period to 12/10/2009; no additional funds required.
- P. Administrator's Office/Office of Early Childhood, submitting a contract with Cleveland Municipal School District - Tremont Montessori School in the amount not-to-exceed \$55,824.00 for Universal Pre-Kindergarten Program services for the Invest in Children Program for the period 8/1/2009 - 7/31/2010.
- Q. Department of Children & Family Services, submitting an amendment to Contract No. CE0900102-01 with BHC Belmont Pines Hospital, Inc. for placement services for the period 1/1/2009 - 12/31/2009 for a decrease in the amount of (\$300,000.00).
- R. Department of Children & Family Services, submitting an amendment to Contract No. CE0900124-01 with The Bair Foundation for placement services for the period 1/1/2009 - 12/31/2009 for additional funds in the amount of \$325,000.00.
- S. Department of Children & Family Services, submitting a contract with Cleveland Mediation Center in the amount not-to-exceed \$8,550.00 for mediation services for the Truancy Prevention through Mediation Program for the period 10/1/2009 - 6/30/2010.
- T. Department of Children & Family Services, submitting a contract with From Barriers to Bridges, LLC, in the amount not-to-exceed \$5,250.00 for mediation services for the Truancy Prevention through Mediation Program for the period 10/1/2009 - 6/30/2010.
- U. Department of Children & Family Services, submitting a contract with The Bellaire-Puritas Development Corporation in the amount not-to-exceed \$4,950.00 for mediation services for the Truancy Prevention through Mediation Program for the period 10/1/2009 - 6/30/2010.
- V. **AWARD:** Awarded by Resolution No. 092214 dated 5/28/2009 for the City Building ADA Improvements Project for the FY2009 Municipal Grant Program for the Department of Development for the period 6/1/2009 - 12/31/2010:
 - 1) Contract No. CE0900765-01 with City of Shaker Heights in the amount of \$100,000.00.
- W. **AWARD:** Awarded by Resolution No. 093482 dated 8/17/2009 as amended by Resolution No. 094157 dated 10/1/2009 for paper and plastic supplies for various County buildings for the Department of Central Services for the period 9/1/2009 - 8/31/2011:
 - 1) Contract No. CE0900632-01, 02 with Joshen Paper & Packaging Co. in the amount not-to-exceed \$471,342.25.
- X. **AWARD:** Awarded by Resolution No. 093934 dated 9/22/2009 for Workforce Investment Act In-School and Out-of-School Youth Training for the Department of Workforce Development for the period 9/1/2009 - 8/31/2010:
 - 1) Contract No. CE0900764-01 with Catapult Learning, LLC, in the amount of \$750,000.00.

The agenda and related documents (meeting schedule, rules for public comment, agenda actions, official resolutions, etc.) are available on our website at www.cuyahogacounty.us.

**SCHEDULE OF MEETINGS
2009/2010**

**AGENDA AND
CONTRACT DEADLINE
4:30 P.M.**

**THURSDAY,
NOVEMBER 19th
10:00 a.m.**

Regular Meeting

**Wednesday,
October 28**

**THURSDAY,
DECEMBER 3rd
10:00 a.m.**

Regular Meeting

**Tuesday,
November 10**

**THURSDAY,
DECEMBER 10th
10:00 a.m.**

Regular Meeting

**Wednesday,
November 18**

**THURSDAY,
DECEMBER 17th
10:00 a.m.**

Regular Meeting

**Tuesday,
November 24**

**THURSDAY,
JANUARY 7th
10:00 a.m.**

Regular Meeting

**Wednesday,
December 16**

**MONDAY,
JANUARY 11th
10:00 a.m.**

**Organizational Meeting per
Ohio Revised Code Section
305.05 – Election of President
and Vice President of the Board
for 2010.**

**Wednesday,
December 18**

**THURSDAY,
JANUARY 21st
10:00 a.m.**

Regular Meeting

**Wednesday,
December 30**

**THURSDAY,
JANUARY 28th
10:00 a.m.**

Regular Meeting

**Wednesday,
January 6**

**WEDNESDAY,
FEBRUARY 3rd
10:00 a.m.**

Regular Meeting

**Tuesday,
January 12**

**THURSDAY,
FEBRUARY 11th
10:00 a.m.**

Regular Meeting

**Wednesday,
January 20**

**ALL MEETINGS ARE HELD IN THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS' CHAMBERS LOCATED
AT 1219 ONTARIO STREET, 4TH FLOOR, CLEVELAND, OHIO, UNLESS OTHERWISE SPECIFIED AND ARE
SUBJECT TO CHANGE.**



COMMISSIONERS

Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

RULES FOR PUBLIC COMMENT

Public participation at a Cuyahoga Board of County Commissioners meeting is limited to participation in the public comment portion of the meeting. No person shall be permitted to speak from a location other than the public podium.

Speakers must conduct themselves in a dignified and civil manner. No shouting or personal invective shall be allowed. No threatening remarks or gestures may be directed to any person.

Any person who violates the rules (or the rules of public decorum appropriate to a public meeting) shall be ruled out of order by the President of the Board and ordered to cease and desist.

Refusal to cease and desist will result in the removal of the person from the meeting. A person who has been removed for failure to comply with an order of the President of the Board may be banned from participating in the public comment portion of the meeting. Repeated violations may result in the banning of a person from attending meetings.

The following rules apply to any individual who wishes to speak before the Cuyahoga Board of County Commissioners during regular, special and emergency meetings and public hearings:

1. A Public Comment Request Form must be filled out completely and submitted to the Clerk of the Board prior to the advertised starting time of the meeting/hearing. Late or incomplete forms will not be accepted.
2. Only speakers who have completed and submitted a Public Comment Request Form will be permitted to speak.
3. All comments must be made from the podium.
4. Speakers will limit their remarks to five (5) minutes. Upon request, the Board in its discretion may permit a speaker to extend his or her remarks for an additional two (2) minutes.
5. Speakers may speak only on matters directly related to items on the agenda of the Cuyahoga Board of County Commissioners. Repeatedly making the same remarks and/or raising the same issues and/or questions will not be allowed.
6. Speakers must remain at the podium during their remarks.
7. Speaker remarks may not contain obscenity, commercial advertising, defamation or slander, ad hominem attacks, personally insulting or antagonistic remarks, nor will speakers conduct themselves in violation of the “Disorderly Conduct” or the “Disturbing a Public Meeting” provisions of the Ohio Revised Code.
8. All comments will be directed to the Board of County Commissioners.
9. Permission to speak may be denied or terminated if remarks are not in compliance with these rules. Any person who persists in violating these rules is subject to removal from the meeting/public hearing and/or arrest.
10. Speakers must identify themselves for the record and speak directly into the microphone.

The Clerk of the Board will present speaker slips to the President of the Board in the order received.

Individuals who would like to address the Board of County Commissioners regarding items not related to items on the agenda are encouraged to do so through any of the following options:

Telephone, Fax or E-mail:

Jeanne M. Schmotzer
Clerk of the Board/Director
(216) 443-7184 (phone)
(216) 348-4051 (fax)
jschmotzer@cuyahogacounty.us

U.S. Mail:

Office of the Clerk of the Board
Cuyahoga Board of County Commissioners
1219 Ontario Street, Room 435
Cleveland, Ohio 44113



COMMISSIONERS
Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

PUBLIC COMMENT REQUEST FORM

Prior to completing this form, please read the “Rules for Public Comment”, which are attached. By completing this Request Form, the speaker agrees to abide by the “Rules for Public Comment”. Incomplete forms will not be accepted. Please deposit completed form in black tray marked “Completed Public Comment Request Forms” which is located outside the Commissioners’ Chambers doors.

****PLEASE PRINT CLEARLY****

Name:

Organization represented:

Address:

Telephone:

Comments concerning the following item(s) on the Agenda:
