



COMMISSIONERS
Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

AGENDA

Regular Meeting • Tuesday, April 20, 2010 • 10:00 AM

1. Clerk of the Board, certifying and submitting the electronic record of proceedings from the 4/15/2010 meeting, in accordance with Ohio Revised Code Section 305.11.

INFRASTRUCTURE & DEVELOPMENT

2. County Engineer, recommending to accept rehabilitation of Bennett Road Bridge No. 50 over the east branch of the Rocky River in the City of North Royalton as complete and in accordance with plans and specifications.
3. County Engineer, recommending to accept grading, draining, paving, widening and realignment of the Cook Road/Stearns Road Intersection from approximately 0.2 mile south of Cook Road to Interstate 480 in the City of North Olmsted and Olmsted Township as complete and in accordance with plans and specifications.
4. County Engineer, recommending that public convenience and welfare requires resurfacing of Belvoir Boulevard from Fairmount Boulevard to Mayfield Road in the Cities of South Euclid and University Heights; total estimated construction cost \$3,227,398.00.
5. County Engineer, recommending that public convenience and welfare requires rehabilitation of South Green Road from Monticello Boulevard to South Euclid North Corporation Line in the City of South Euclid; total estimated construction cost \$1,049,250.00.
6. County Engineer, submitting an application for allocation from County Motor Vehicle \$5.00 License Tax Funds in the amount of \$651,651.60 for rehabilitation of West Bridge Street Bridge No. 256 over the east branch of the Rocky River in the City of Berea.
7. Department of Development, recommending a payment in the amount of \$1,000.00 to Heights-Hillcrest Regional Chamber of Commerce for sponsorship of the Business Expo to be held on 5/12/2010.

ADMINISTRATION & FINANCE

8. Office of Procurement & Diversity, recommending to declare various radio equipment as surplus County property no longer needed for public use; requesting authority for the County Sheriff to sell said equipment to City of Parma Heights Police Department, in accordance with Ohio Revised Code Section 307.12(D).

JUSTICE SERVICES

9. Department of Justice Affairs, submitting a request to Ohio Emergency Management Agency for a one-time 30-day extension for filling the vacant Emergency Management Agency Director position, in accordance with Part II, Section B of the FY2009 Emergency Management Performance Grant Program Local Guidance for the period 10/1/2009 - 6/30/2010.

10. Department of Justice Affairs, submitting a grant application to Ohio Department of Alcohol and Drug Addiction Services in the amount of \$585,635.00 for the Treatment Alternatives to Street Crime Program for the period 7/1/2010 - 6/30/2011.
11. Department of Justice Affairs, submitting a grant application to Ohio Department of Alcohol and Drug Addiction Services in the amount of \$220,500.00 for the Greater Cleveland Drug Court Project for the Treatment Alternatives to Street Crime Program for the period 7/1/2010 - 6/30/2011.
12. Department of Justice Affairs, recommending an award to Bellefaire Jewish Children's Bureau in the amount not-to-exceed \$30,000.00 for the FY2009 Juvenile Justice and Delinquency Prevention Program for the period 1/1/2010 - 12/31/2010.
13. Department of Justice Affairs, recommending an award on RQ15859 to Madison Development Consulting in the amount of \$60,000.00 for fund development services for the Reentry Program for the period 5/1/2010 - 4/30/2011. (Resolution No. 1001132 - authority to seek proposals.)

PUBLIC PRESENTATION/DISCUSSION

- None scheduled.

COMMISSIONERS' ROUNDTABLE

- None scheduled.

EXECUTIVE SESSION

- Personnel, litigation and land transactions.

The agenda and related documents (meeting schedule, rules for public comment, agenda actions, official resolutions, etc.) are available on our website at www.cuyahogacounty.us.

**SCHEDULE OF MEETINGS
2010**

**AGENDA AND
CONTRACT DEADLINE
4:30 P.M.**

**TUESDAY,
APRIL 20th
10:00 a.m.**

Regular Meeting

**Wednesday,
March 31**

**WEDNESDAY,
APRIL 21st
3:00 p.m.**

Regular Meeting

**Wednesday,
March 31**

**THURSDAY,
APRIL 22nd**

*****CANCELLED*****

**THURSDAY,
APRIL 29th
10:00 a.m.**

Regular Meeting

**Wednesday,
April 7**

**THURSDAY,
MAY 6th
10:00 a.m.**

Regular Meeting

**Wednesday,
April 14**

**TUESDAY,
MAY 11th
10:00 a.m.**

Regular Meeting

**Wednesday,
April 21**

**THURSDAY,
MAY 13th
10:00 a.m.**

Regular Meeting

**Wednesday,
April 21**

**THURSDAY,
MAY 20th
10:00 a.m.**

Regular Meeting

**Wednesday,
April 28**

**THURSDAY,
MAY 27th
10:00 a.m.**

Regular Meeting

**Wednesday,
May 5**

**WEDNESDAY,
JUNE 2nd
10:00 a.m.**

Regular Meeting

**Wednesday,
May 12**

**ALL MEETINGS ARE HELD IN THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS' CHAMBERS LOCATED
AT 1219 ONTARIO STREET, 4TH FLOOR, CLEVELAND, OHIO, UNLESS OTHERWISE SPECIFIED AND ARE
SUBJECT TO CHANGE.**