



COMMISSIONERS
Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

AGENDA

Regular Meeting • Thursday, July 15, 2010 • 10:00 AM

1. Clerk of the Board, recommending to appoint Andria Richardson as Clerk of the Board pro tem for the period 7/15/2010 - 7/23/2010.
2. Clerk of the Board, certifying and submitting the electronic record of proceedings from the 7/8/2010 meeting, in accordance with Ohio Revised Code Section 305.11.

INFRASTRUCTURE & DEVELOPMENT

3. County Engineer, recommending an award as settlement for property rights in connection with construction of a grade separation on Fitch Road over the Norfolk Southern Railroad in the City of Olmsted Falls and Olmsted Township:

Parcel No.(s): 5T

Owner(s): Columbia Gas of Ohio, Inc.

Approved Appraisal (Fair Market Value Estimated): \$300.00

4. County Engineer, submitting an LPA agreement with Ohio Department of Transportation for repair and resurfacing of Sprague Road from York Road to State Road in the Cities of North Royalton and Parma.
5. County Engineer, submitting an LPA agreement with Ohio Department of Transportation for repair and resurfacing of Tiedeman Road from Brookpark Road to Memphis Avenue in the City of Brooklyn.
6. County Engineer, submitting various grant applications to U.S. Environmental Protection Agency, each in the amount of \$1,500,000.00, for various Cuyahoga River Area of Concern Urban Riparian Habitat Restoration Projects for the Great Lakes Restoration Initiative in connection with the Towpath Trail Extension and Greenway Project; requesting authority for the County Administrator to execute said grant applications:
 - a) Phase 1
 - b) Phase 2
7. County Engineer, recommending an award:
 - a) on RQ17196 to Perk Company, Inc. in the amount of \$179,800.00 for scour repair of Old Royalton Road Bridge No. 108 over Chippewa Creek in the City of Brecksville.
8. Department of Development, recommending a payment in the amount of \$1,995.00 to Great Lakes Publishing for an advertisement in Inside Business Magazine.
9. Department of Development, recommending to approve the Tax Increment Financing

exemption for 30 years at 100% proposed by the City of Independence for the Chestnut Woods Phase III Project, in accordance with Ohio Revised Code Section 5709.40(E).

10. Department of Development/Airport Division, submitting various revised documents to the Federal Aviation Administration:
 - a) Airport Layout Plan
 - b) Airport Master Plan
 - c) Runway Safety Area Study

ADMINISTRATION & FINANCE

11. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.
12. Clerk of the Board, recommending various agreements, contracts and amendments for approval in accordance with Resolution No. 071152 dated 3/15/2007, which authorized the County Administrator to sign various documents approved by the Board. (A listing of the agreements, contracts and amendments follows the regular agenda as Items #A - AG.)
13. Office of Human Resources, submitting Addendum No. 1 to the request for proposals on RQ17193 for consultant services for SAP Support and Development for the period 1/1/2011 - 12/31/2013, to make technical changes.
14. Office of Human Resources/Employment Relations Division, requesting authority to prepare an amendment to Contract No. CE0800484-01 with The Cleveland Hearing and Speech Center for sign language interpreting services for the period 6/1/2008 - 5/31/2010 to extend the time period to 12/31/2010 and for additional funds in the amount of \$56,161.50.
15. Office of Human Resources/Labor Relations Division, submitting a collective bargaining agreement with Communication Workers of America, Local 4309, covering 146 employees in 4 classifications in Common Pleas Court for the period 2/1/2010 - 1/31/2013.
16. Department of Central Services, submitting a quitclaim deed from City of Cleveland for conveyance of certain City-owned properties located in Cleveland, for construction and operation of a parking lot in connection with the Cuyahoga County Juvenile Justice Center Project:
 - a) located at 9713 Quincy Avenue, Permanent Parcel No. 121-17-028.
 - b) located at V/L Quebec Avenue, Permanent Parcel No. 121-17-136.
17. Department of Central Services, recommending an award:
 - a) on RQ15644 to Pioneer Building Ltd. in the amount of \$1,325,500.00 for lease of office and warehouse space for a Special Waste Convenience Center, located at 4750 East 131st Street, Garfield Heights, for use by Cuyahoga County Solid Waste District for the period 11/1/2010 - 10/31/2015. (Resolution No. 0949101 - authority to seek proposals.)
18. Office of Procurement & Diversity, recommending to declare various property as surplus County property no longer needed for public use; recommending to sell said property via internet auction, in accordance with Ohio Revised Code Section 307.12(E).
19. Office of Budget & Management, submitting additional appropriations, appropriation transfers and cash transfers.

JUSTICE SERVICES

20. County Prosecutor, recommending to employ the law firm of Weston Hurd, LLP, in the amount not-to-exceed \$520,000.00 for legal services in connection with U.S. District Court Case No. 1:08-CV-01339-DCN, Angela Lowe, et al. vs. Cuyahoga County, et al., in accordance with Ohio Revised Code Section 305.14.
21. Juvenile Court, requesting authority to prepare an amendment to Contract No. CE0700278-01 with G4S Justice Services, Inc. for electronic monitoring services for the period 3/1/2007 - 9/30/2009 to extend the time period to 2/28/2010 and for additional funds in the amount of \$3,398.22.
22. Juvenile Court, requesting authority to prepare an amendment to Contract No. CE1000260-01 with The Cleveland Christian Home Incorporated for residential treatment services for youth for the period 2/1/2010 - 1/31/2011 for additional funds in the amount not-to-exceed \$20,000.00.
23. Juvenile Court, recommending awards to various providers on RQ16117 for residential treatment services for the period 4/1/2010 - 1/31/2011: (Resolution No. 100656 - authority to seek proposals.)
 - a) Keystone Richland Center, LLC dba Foundations For Living in the amount not-to-exceed \$150,000.00.
 - b) Safe House Ministries, Inc. in the amount not-to-exceed \$30,000.00.
 - c) The Glen Mills Schools in the amount not-to-exceed \$170,000.00.
 - d) The House of Emmanuel Inc. in the amount not-to-exceed \$30,000.00.
24. Juvenile Court, recommending an award on RQ16873 to The Cleveland Metropolitan Bar Association in the amount not-to-exceed \$36,774.96 for the Guardian ad Litem Project for the period 7/1/2010 - 12/31/2010. (Resolution No. 101761 - authority to seek proposals.)
25. Department of Justice Affairs, submitting an amendment to a grant award in the amount of \$219,070.00 from Ohio Department of Youth Services for the Juvenile Accountability Block Grant Program for the period 1/1/2009 - 6/30/2010 to extend the time period to 5/31/2011.

HUMAN SERVICES

26. Administrator's Office/Health & Human Services, recommending to accept a donation in the amount of \$1,500.00 from Mocha Moms, Inc. for the Cuyahoga County Fatherhood Initiative.
27. Administrator's Office/Health & Human Services, requesting authority to prepare an amendment to Contract No. CE0800602-01 with Barbara J. Chapman for consultant services for development and implementation of a hiring protocol for the period 6/16/2008 - 6/30/2010 to extend the time period to 6/30/2011, to change the scope of services, effective 7/1/2010, and for additional funds in the amount of \$22,000.00.
28. Administrator's Office/Office of Early Childhood, submitting an amendment to a grant award in the amount of \$250,000.00 from The Mt. Sinai Health Care Foundation for operational support of the Invest in Children Program for the period 9/18/2009 - 9/18/2010 to extend the time period to 3/31/2011.
29. Administrator's Office/Office of Early Childhood, submitting a grant award from Martha Holden Jennings Foundation in the amount of \$50,000.00 for the Supporting Partnerships to Assure Ready Kids Program for the Invest in Children Program for the period 5/25/2010 - 8/31/2011.
30. Administrator's Office/Office of Homeless Services, submitting a grant agreement with U.S. Department of Housing and Urban Development in the amount of \$317,109.00 for the Supportive Housing Program for the Domestic Violence Center Expanded Project in connection

with the FY2008 Continuum of Care for Homeless Assistance Grant Program for the period 5/1/2010 - 4/30/2011.

31. Cuyahoga Support Enforcement Agency, submitting a grant award in the amount of \$60,000.00 from Ohio Department of Job and Family Services for the Improvement of Financial Well-being of Children Project in connection with the FY2009 Demonstration Grant Project for the period 9/30/2009 - 2/28/2011.

CUYAHOGA COUNTY SOLID WASTE DISTRICT MEETING

- Submitting travel requests.
- Submitting a grant agreement with Ohio Department of Natural Resources, Division of Recycling & Litter Prevention in the amount of \$20,000.00 for the 2010 Tire Amnesty Grant Program for the period 7/1/2010 - 6/30/2011.
- Submitting a contract with GT Environmental, Inc. in the amount not-to-exceed \$160,000.00 for consultant services for the Cuyahoga County Solid Waste Management Plan Update for the period 8/1/2010 - 5/8/2013. (Resolution No. 100311-B - authority to seek proposals.)
- Submitting a contract with Waste Management of Ohio, Inc. in the amount not-to-exceed \$76,500.00 for an Organics Recycling Project in connection with the 2010 Market Development Grant Program for the period 7/15/2010 - 6/30/2011.

PUBLIC PRESENTATION/DISCUSSION

- None scheduled.

COMMISSIONERS' ROUNDTABLE

- None scheduled.

EXECUTIVE SESSION

- Personnel, litigation and land transactions.

Agreements/Contracts/Amendments List

- A. Information Services Center, submitting a contract with Micrographic Technology Services, Inc. in the amount not-to-exceed \$600.00 for maintenance on Minolta microfilm printers and roll film carriers for the Department of Children & Family Services for the period 3/31/2010 - 3/31/2011.
- B. Office of Human Resources, submitting an amendment to Contract No. CE0900343-01 with Health Action Council Ohio for the Prescription Drug Plan for group healthcare benefits for County employees and their eligible dependents, including medical, stop loss insurance and pharmacy benefit management services for the period 1/1/2009 - 12/31/2011 to change the terms, effective 1/1/2010; no additional funds required.
- C. Department of Workforce Development, submitting a contract with Finish Line Binderies, LLC, in the amount not-to-exceed \$24,000.00 for the On-the-Job Training Program for the period 6/21/2010 - 12/21/2010.
- D. Department of Workforce Development, submitting a contract with Team N.E.O. Foundation in the amount not-to-exceed \$20,000.00 for consultant services for a wage and benefit survey for the Rapid Response Program for the period 6/1/2010 - 9/30/2010.
- E. Department of Central Services, submitting a lease with A. Cotter for use of the County Courthouse on 9/4/2010 for a fee to the County in the amount of \$3,700.00.

- F. Department of Central Services, submitting a lease with M. Wojton for use of the County Courthouse on 9/11/2010 for a fee to the County in the amount of \$3,700.00.
- G. Department of Central Services, submitting a lease with L. Gatz for use of the County Courthouse on 9/18/2010 for a fee to the County in the amount of \$3,175.00.
- H. Department of Central Services, submitting a lease with G. Jackson for use of the County Courthouse on 9/18/2010 for a fee to the County in the amount of \$1,250.00.
- I. Department of Central Services, submitting an amendment to a revenue generating agreement with University Hospitals Health System, Inc. for lease of space in the County Coroner's Building located at 11001 Cedar Avenue, Cleveland, for the period 7/30/1996 - 5/31/2011 to exercise an option to extend the time period to 5/31/2016 and to change the terms, effective 1/1/2011.
- J. Department of Central Services, submitting an agreement with City of Cleveland in the amount of \$7,000.00 for purchase and conveyance of certain City-owned properties located in Cleveland, for construction and operation of a parking lot in connection with the Cuyahoga County Juvenile Justice Center Project:
 - 1) located at 9713 Quincy Avenue, Permanent Parcel No. 121-17-028.
 - 2) located at V/L Quebec Avenue, Permanent Parcel No. 121-17-136.
- K. Department of Central Services, submitting a contract with DiIorio Properties Co., Ltd. in the amount of \$24,900.00 for lease of office space located at 1400 West 25th Street, Cleveland, for use by Cuyahoga Tapestry System of Care for the period 3/1/2010 - 8/31/2010.
- L. Department of Central Services, submitting a contract with Ezell and Sylvia McDavid in the amount not-to-exceed \$35,000.00 for purchase and conveyance of property, located at 9701 Quincy Avenue, Cleveland, Permanent Parcel No. 121-17-025, for construction and operation of a parking lot in connection with the Cuyahoga County Juvenile Justice Center Project.
- M. Department of Central Services, submitting a state contract with SimplexGrinnell LP in the amount of \$110,215.00 for the Fire Alarm Panel Upgrade and Replacement Project located at the Justice Center for the period 6/15/2010 - 10/15/2010.
- N. Juvenile Court, submitting agreements with various municipalities for the Community Diversion Program for the period 1/1/2010 - 12/31/2010:
 - 1) City of Cleveland
 - 2) City of Richmond Heights
 - 3) Village of Bentleyville
 - 4) Village of Bratenahl
 - 5) Village of Chagrin Falls
 - 6) Village of Gates Mills
 - 7) Village of Moreland Hills
 - 8) Village of Woodmere
- O. Juvenile Court, submitting agreements with various municipalities for the Community Diversion Program for the period 1/1/2010 - 12/31/2010:
 - 1) City of Bay Village in the amount not-to-exceed \$4,200.00.
 - 2) City of Bedford in the amount not-to-exceed \$7,500.00.
 - 3) City of Bedford Heights in the amount not-to-exceed \$4,800.00.
 - 4) City of Brecksville in the amount not-to-exceed \$2,400.00.
 - 5) City of Broadview Heights in the amount not-to-exceed \$2,400.00.
 - 6) City of Brook Park in the amount not-to-exceed \$1,200.00.

- 7) City of Brooklyn in the amount not-to-exceed \$7,800.00.
 - 8) Village of Brooklyn Heights in the amount not-to-exceed \$1,200.00.
- P. Juvenile Court, submitting agreements with various municipalities for the Community Diversion Program for the period 1/1/2010 - 12/31/2010:
- 1) City of East Cleveland in the amount not-to-exceed \$12,000.00.
 - 2) City of Euclid in the amount not-to-exceed \$14,400.00.
 - 3) City of Garfield Heights in the amount not-to-exceed \$6,000.00.
 - 4) City of Highland Heights in the amount not-to-exceed \$3,600.00.
 - 5) City of Independence in the amount not-to-exceed \$3,000.00.
 - 6) City of Lakewood in the amount not-to-exceed \$14,400.00.
 - 7) City of Lyndhurst in the amount not-to-exceed \$4,800.00.
- Q. Juvenile Court, submitting agreements with various municipalities for the Community Diversion Program for the period 1/1/2010 - 12/31/2010:
- 1) City of Maple Heights in the amount not-to-exceed \$14,400.00.
 - 2) City of Mayfield Heights in the amount not-to-exceed \$4,800.00.
 - 3) City of North Olmsted in the amount not-to-exceed \$14,400.00.
 - 4) City of North Royalton in the amount not-to-exceed \$8,400.00.
 - 5) Village of Mayfield in the amount not-to-exceed \$1,200.00.
 - 6) Village of North Randall in the amount not-to-exceed \$900.00.
- R. Juvenile Court, submitting agreements with various municipalities for the Community Diversion Program for the period 1/1/2010 - 12/31/2010:
- 1) City of Olmsted Falls in the amount not-to-exceed \$2,400.00.
 - 2) City of Parma in the amount not-to-exceed \$14,400.00.
 - 3) City of Parma Heights in the amount not-to-exceed \$9,600.00.
 - 4) City of Pepper Pike in the amount not-to-exceed \$1,800.00.
 - 5) City of Rocky River in the amount not-to-exceed \$5,100.00.
 - 6) City of Shaker Heights in the amount not-to-exceed \$5,700.00.
 - 7) City of Solon in the amount not-to-exceed \$10,800.00.
 - 8) City of Strongsville in the amount not-to-exceed \$8,400.00.
 - 9) Village of Orange in the amount not-to-exceed \$1,200.00.
- S. Juvenile Court, submitting agreements with various municipalities for the Community Diversion Program for the period 1/1/2010 - 12/31/2010:
- 1) City of University Heights in the amount not-to-exceed \$6,000.00.
 - 2) City of Warrensville Heights in the amount not-to-exceed \$6,000.00.
 - 3) City of Westlake in the amount not-to-exceed \$2,400.00.
 - 4) Village of Valley View in the amount not-to-exceed \$1,200.00.
 - 5) Village of Walton Hills in the amount not-to-exceed \$1,800.00.
- T. Juvenile Court, submitting amendments to contracts with various providers for the Ohio Department of Youth Services Step-Down Program for the period 1/1/2009 - 5/31/2010 to extend the time period to 8/31/2010; no additional funds required:
- 1) No. CE0900623-01, 02, 03 with Applewood Centers, Inc.
 - 2) No. CE0900625-01, 02, 03 with Catholic Charities Services Corporation.
 - 3) No. CE0900626-01, 02 with The Village Network.
- U. Juvenile Court, submitting an amendment to Contract No. CE1000196-01 with Catholic Charities Services Corporation dba Parmadale for in-home family treatment services for the period

2/1/2010 - 1/31/2011 to change the scope of services, effective 2/1/2010; no additional funds required.

- V. Department of Justice Affairs, submitting an agreement with Cuyahoga County District Board of Health in the amount not-to-exceed \$8,350.00 for the Citizen Corps and Community Emergency Response Team Programs in connection with the FY2010 Emergency Management Performance Grant Program for the period 4/1/2010 - 4/15/2011.
- W. Department of Justice Affairs, submitting an amendment to Contract No. CE0900288-02 with Cleveland Municipal Court for the FY2007 and FY2008 Byrne Justice Assistance Grant Programs for the period 11/1/2008 - 3/1/2010 to extend the time period to 2/28/2011; no additional funds required.
- X. Administrator's Office/Health & Human Services, submitting an amendment to Contract No. CE0900588-03, 04 with Community Health Partners for direct care services for the Ryan White HIV/AIDS Treatment Modernization Act Part A Program for the period 3/1/2009 - 2/28/2011 for additional funds in the amount of \$257,048.90. (Resolution No. 102458 - authority to prepare).
- Y. Administrator's Office/Health & Human Services, submitting a contract with Cleveland Rape Crisis Center in the amount of \$50,000.00 for rape crisis prevention and intervention programs for the period 7/1/2010 - 12/31/2010.
- Z. Administrator's Office/Health & Human Services, submitting a contract with Citizens of Cuyahoga County - Ombudsman Program in the amount of \$50,000.00 for ombudsman services for the period 7/1/2010 - 12/31/2010.
- AA. Administrator's Office/Health & Human Services, submitting a contract with The Empowerment Center of Greater Cleveland in the amount not-to-exceed \$50,000.00 for Project B.R.E.A.D. for the period 7/1/2010 - 12/31/2010.
- AB. Administrator's Office/Family & Children First Council, submitting an amendment to Contract No. CE0900575-01 with Starting Point for the Out-of-School Time Program for MyCom for the period 7/1/2009 - 6/30/2010 to extend the time period to 9/30/2010; no additional funds required.
- AC. Administrator's Office/Office of Early Childhood, submitting a contract with Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County in the amount not-to-exceed \$669,556.00 for the Early Childhood Mental Health Services Program for the Invest in Children Program for the period 1/1/2010 - 12/31/2010.
- AD. Department of Children & Family Services, submitting contracts with various providers for adoption services for the period 7/1/2010 - 12/31/2010:
 - 1) Applewood Centers, Inc. in the amount not-to-exceed \$1,500.00.
 - 2) Bellefaire Jewish Children's Bureau in the amount not-to-exceed \$6,000.00.
 - 3) Caring for Kids, Inc. in the amount not-to-exceed \$22,000.00.
 - 4) Christian Children's Home of Ohio, Inc. in the amount not-to-exceed \$10,000.00.
 - 5) The Giving Tree, Inc. in the amount not-to-exceed \$22,000.00.
- AE. Department of Children & Family Services, submitting contracts with various providers for adoption services for the period 7/1/2010 - 12/31/2010:
 - 1) Beech Brook in the amount not-to-exceed \$39,000.00.
 - 2) Catholic Charities Services Corporation in the amount not-to-exceed \$3,000.00.
 - 3) Options for Families and Youth in the amount not-to-exceed \$10,500.00.
 - 4) Pathway Caring for Children in the amount not-to-exceed \$500.00.
- AF. Department of Senior & Adult Services, submitting a revenue generating agreement with

Western Reserve Area Agency on Aging for the PASSPORT Program for the period 7/1/2010 - 6/30/2012.

AG. Employment & Family Services, submitting a contract with Starting Point in the amount not-to-exceed \$70,704.00 for child care resource and referral services for the period 7/1/2010 - 6/30/2011.

AH. **AWARD:** Awarded by Resolution No. 094434 dated 10/22/2009 as amended by Resolution No. 102863 dated 7/8/2010 for group healthcare benefits for County employees and their dependents, including dental, life insurance and Consolidated Omnibus Budget Reconciliation Act administrative services for the Office of Human Resources for the period 1/1/2010 - 12/31/2012:

1) Contract No. CE1000393-01 with Mangrove Benefit Services, Inc. in the amount of \$48,750.00.

AI. **AWARD:** Awarded by Resolution No. 094434 dated 10/22/2009 for group healthcare benefits for County employees and their dependents, including dental, life insurance and Consolidated Omnibus Budget Reconciliation Act administrative services for the Office of Human Resources for the period 1/1/2010 - 12/31/2012:

1) Contract No. CE1000475-01 with The Guardian Life Insurance Company of America in the amount not-to-exceed \$11,405,666.04.

AJ. **AWARD:** Awarded by Resolution No. 094434 dated 10/22/2009 for group healthcare benefits for County employees and their dependents, including dental, life insurance and Consolidated Omnibus Budget Reconciliation Act administrative services for the Office of Human Resources for the period 1/1/2010 - 12/31/2012:

1) Contract No. CE1000476-01 with The Guardian Life Insurance Company of America in the amount not-to-exceed \$68,110.56.

AK. **AWARD:** Awarded by Resolution No. 102409 dated 6/17/2010 for rehabilitation of various maintenance yard parking lots and driveways for the County Engineer:

- 1) York Road Yard, located in the City of North Royalton
- 2) Fitch Road Yard, located in Olmsted Township

a) Contract No. CE1000552-01 with The C.A. Agresta Construction Co. in the amount not-to-exceed \$356,924.65.

The agenda and related documents (meeting schedule, rules for public comment, agenda actions, official resolutions, etc.) are available on our website at www.cuyahogacounty.us.



COMMISSIONERS

Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

RULES FOR PUBLIC COMMENT

Public participation at a Cuyahoga Board of County Commissioners meeting is limited to participation in the public comment portion of the meeting. No person shall be permitted to speak from a location other than the public podium.

Speakers must conduct themselves in a dignified and civil manner. No shouting or personal invective shall be allowed. No threatening remarks or gestures may be directed to any person.

Any person who violates the rules (or the rules of public decorum appropriate to a public meeting) shall be ruled out of order by the President of the Board and ordered to cease and desist.

Refusal to cease and desist will result in the removal of the person from the meeting. A person who has been removed for failure to comply with an order of the President of the Board may be banned from participating in the public comment portion of the meeting. Repeated violations may result in the banning of a person from attending meetings.

The following rules apply to any individual who wishes to speak before the Cuyahoga Board of County Commissioners during regular, special and emergency meetings and public hearings:

1. A Public Comment Request Form must be filled out completely and submitted to the Clerk of the Board prior to the advertised starting time of the meeting/hearing. Late or incomplete forms will not be accepted.
2. Only speakers who have completed and submitted a Public Comment Request Form will be permitted to speak.
3. All comments must be made from the podium.
4. Speakers will limit their remarks to five (5) minutes. Upon request, the Board in its discretion may permit a speaker to extend his or her remarks for an additional two (2) minutes.
5. Speakers may speak only on matters directly related to items on the agenda of the Cuyahoga Board of County Commissioners. Repeatedly making the same remarks and/or raising the same issues and/or questions will not be allowed.
6. Speakers must remain at the podium during their remarks.
7. Speaker remarks may not contain obscenity, commercial advertising, defamation or slander, ad hominem attacks, personally insulting or antagonistic remarks, nor will speakers conduct themselves in violation of the “Disorderly Conduct” or the “Disturbing a Public Meeting” provisions of the Ohio Revised Code.
8. All comments will be directed to the Board of County Commissioners.
9. Permission to speak may be denied or terminated if remarks are not in compliance with these rules. Any person who persists in violating these rules is subject to removal from the meeting/public hearing and/or arrest.
10. Speakers must identify themselves for the record and speak directly into the microphone.

The Clerk of the Board will present speaker slips to the President of the Board in the order received.

Individuals who would like to address the Board of County Commissioners regarding items not related to items on the agenda are encouraged to do so through any of the following options:

Telephone, Fax or E-mail:

Jeanne M. Schmotzer
Clerk of the Board/Director
(216) 443-7184 (phone)
(216) 348-4051 (fax)
jschmotzer@cuyahogacounty.us

U.S. Mail:

Office of the Clerk of the Board
Cuyahoga Board of County Commissioners
1219 Ontario Street, Room 435
Cleveland, Ohio 44113



COMMISSIONERS
Jimmy Dimora
Timothy F. Hagan
Peter Lawson Jones

PUBLIC COMMENT REQUEST FORM

Prior to completing this form, please read the “Rules for Public Comment”, which are attached. By completing this Request Form, the speaker agrees to abide by the “Rules for Public Comment”. Incomplete forms will not be accepted. Please deposit completed form in black tray marked “Completed Public Comment Request Forms” which is located outside the Commissioners’ Chambers doors.

****PLEASE PRINT CLEARLY****

Name:

Organization represented:

Address:

Telephone:

Comments concerning the following item(s) on the Agenda:

**SCHEDULE OF MEETINGS
2010**

**AGENDA AND
CONTRACT DEADLINE
4:30 P.M.**

**THURSDAY,
JULY 15th
10:00 a.m.**

Regular Meeting

**Wednesday,
June 23**

**THURSDAY,
JULY 22nd
10:00 a.m.**

Regular Meeting

**Wednesday,
June 30**

**THURSDAY,
JULY 29th
10:00 a.m.**

Regular Meeting

**Wednesday,
July 7**

**THURSDAY,
AUGUST 5th
10:00 a.m.**

Regular Meeting

**Wednesday,
July 14**

**THURSDAY,
AUGUST 12th**

*****CANCELLED*****

**THURSDAY,
AUGUST 19th
10:00 a.m.**

Regular Meeting

**Wednesday,
July 28**

**THURSDAY,
AUGUST 26th
10:00 a.m.**

Regular Meeting

**Wednesday,
August 4**

**WEDNESDAY,
SEPTEMBER 1st
10:00 a.m.**

Regular Meeting

**Tuesday,
August 10**

**WEDNESDAY,
SEPTEMBER 8th
10:00 a.m.**

Regular Meeting

**Tuesday,
August 17**

**THURSDAY,
SEPTEMBER 16th
10:00 a.m.**

Regular Meeting

**Wednesday,
August 25**

**ALL MEETINGS ARE HELD IN THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS' CHAMBERS LOCATED
AT 1219 ONTARIO STREET, 4TH FLOOR, CLEVELAND, OHIO, UNLESS OTHERWISE SPECIFIED AND ARE
SUBJECT TO CHANGE.**