



**COMMISSIONERS**  
**Jimmy Dimora**  
**Timothy F. Hagan**  
**Peter Lawson Jones**

## **AGENDA**

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### **Regular Meeting • Thursday, July 29, 2010 • 10:00 AM**

1. Clerk of the Board, certifying and submitting the electronic record of proceedings from the 7/22/2010 meeting, in accordance with Ohio Revised Code Section 305.11.

#### **INFRASTRUCTURE & DEVELOPMENT**

2. County Engineer, recommending that public convenience and welfare requires pavement repair of Emery Road from the Interstate 271 overpass to Interchange Corporate Center Road in the City of Warrensville Heights; total estimated construction cost \$222,000.00.
3. County Engineer, recommending that public convenience and welfare requires resurfacing of Miles Road from Green Road to the Warrensville Heights West Corporate Line in the City of Warrensville Heights; total estimated construction cost \$150,000.00.
4. County Engineer, submitting an agreement of cooperation with City of University Heights for resurfacing of Belvoir Boulevard from Fairmount Boulevard to Mayfield Road.
5. County Engineer, recommending to rescind Resolution No. 093008 dated 7/16/2009, which approved a grant agreement with U.S. Department of the Interior, Cuyahoga Valley National Park, National Park Service in the amount of \$300,000.00 for the Ohio & Erie Canal Towpath Trail Extension for the period 7/1/2009 - 12/31/2010.
6. County Engineer, submitting an amendment to an LPA Agreement with Ohio Department of Transportation in connection with construction of Stage 1 of the Towpath Trail Extension from Harvard Avenue to Steelyard Commons in the City of Cleveland and Village of Cuyahoga Heights, to change Section 3: Funding, effective 7/29/2010.
7. County Engineer, recommending an additional settlement in connection with the appropriation of property rights for the grading, draining and paving of Bainbridge Road from S.O.M. Center Road to the Solon East Corporation Line in the City of Solon:  
  
Parcel No(s).: 47T  
Owner(s): J.G. D'Angelo & B.K. Turner-D'Angelo  
\$ Amount: \$7,000.00
8. County Engineer, requesting authority to seek proposals from various consultant engineering firms for design engineering services for Highland Road Bridges Nos. 156, 157, 158 and 226 over Euclid Creek in the City of Euclid.
9. County Engineer, requesting authority to seek proposals from various consultant engineering firms for design engineering services for reconstruction with additional turning lanes of Royalton Road from West 130th Street to York Road in the City of North Royalton.

10. Department of Development, on behalf of the Great Lakes Energy Development Task Force:
  - a) submitting recommendations of various firms for Lake Erie Lakebed Soil Boring Samples and Sidescan and Sub-bottom Sonar Studies in connection with the Lake Erie Offshore Wind Energy Project.
  - b) requesting the Board to rank said firms in order of qualifications for said services. (Resolution No. 102504 - authority to seek qualifications.)
  - c) requesting authority to negotiate a contract with the firm(s) most qualified to perform said services, in accordance with Ohio Revised Code Section 153.69.
11. Department of Development, recommending to amend Resolution No. 102503, dated 6/22/2010, which made awards for various municipal grant projects for the Community Development Block Grant Program, by changing the time period from 5/1/2010 - 11/30/2011 to 5/1/2010 - 10/31/2011:
  - a) City of Bedford for the Presidential District Reconstruction Project in the amount of \$276,023.00.
  - b) City of Berea for the Polish Village Neighborhood Improvement Project in the amount of \$100,000.00.
  - c) City of Maple Heights for the Infrastructure Improvement Project in the amount of \$100,000.00.
  - d) City of North Olmsted for the Emergency Food Cupboard Relocation Project in the amount of \$100,000.00.
  - e) City of Parma Heights for the acquisition of property located at 6338 Pearl Road in the amount of \$100,000.00.
  - f) City of Richmond Heights for the Sidewalk Expansion Project in the amount of \$100,000.00.
  - g) City of Rocky River for the Detroit Road Streetscape Project in the amount of \$100,000.00.
  - h) City of Shaker Heights for the Winslow Road Historic District Street Improvement Project in the amount of \$100,000.00.
  - i) City of Bedford Heights for a Master Plan in the amount of \$30,000.00.
  - j) City of Brook Park for a Master Plan in the amount of \$30,000.00.
  - k) City of Warrensville Heights for a Master Plan in the amount of \$30,000.00.

## **ADMINISTRATION & FINANCE**

12. Information Services Center, requesting authority to negotiate with Mizar, LLC, for consultant services for the Geographical Information System and the Work Order System for the County Engineer/Sanitary Engineering Division for the period 8/6/2010 - 12/31/2012. (Resolution No. 101234 - authority to seek proposals.)
13. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.

14. Clerk of the Board, recommending various agreements, contracts and amendments for approval in accordance with Resolution No. 071152 dated 3/15/2007, which authorized the County Administrator to sign various documents approved by the Board. (A listing of the agreements, contracts and amendments follows the regular agenda as Items #A - Q.)
15. Office of Human Resources, submitting personnel requests.
16. Department of Workforce Development, in partnership with City of Cleveland/Cuyahoga County Workforce Investment Board, recommending awards to various providers on RQ16727 for Employment Connection One-Stop operation and/or services to adult job seekers for the period 7/1/2010 - 6/30/2011: (Resolution No. 1012134 - authority to seek proposals.)
  - a) CGI Federal, Inc. in the amount not-to-exceed \$302,792.00.
  - b) Linking Employment, Abilities & Potential in the amount not-to-exceed \$21,000.00.
  - c) Mature Services, Incorporated in the amount not-to-exceed \$335,313.00.
  - d) Towards Employment, Incorporated in the amount not-to-exceed \$280,017.00.
  - e) United Labor Agency, Inc. in the amount not-to-exceed \$2,028,000.00.
17. Department of Central Services, recommending payment of a claim from the County's Self-Insurance Fund in the amount of \$684.65 to M.J. Jech for vehicle damage.
18. Office of Procurement & Diversity, recommending to declare various supplies and equipment as surplus County property no longer needed for public use; requesting authority for the Board of Elections to sell said supplies and equipment, in accordance with Ohio Revised Code Section 307.12(D).
19. Office of Procurement & Diversity, submitting specifications and estimate of cost; requesting authority for the Director to advertise for bids:
  - a) on RQ17122 for typesetting and printing services for legal advertisement of delinquent land and manufactured home tax notices for the County Auditor for an estimated cost in the amount not-to-exceed \$125,200.00 (ORC 5721.03(B)(1)).
20. Office of Procurement & Diversity, recommending an award:

Department of Central Services

  - a) on RQ17038 to Terminix International Company L.P. (7-1) in the amount of \$43,248.00 for pest control services for various County buildings for the period 9/1/2010 - 8/31/2012.
21. Office of Budget & Management, submitting additional appropriations and appropriation transfers.

## **JUSTICE SERVICES**

22. County Prosecutor, submitting a settlement agreement in the amount of \$8,000.00 in connection with U.S. District Court Case No. 10-CV-718, Amy Hurd v. Cuyahoga County, Ohio, et al.
23. County Prosecutor, submitting a settlement agreement in the amount of \$1,200.00 in connection with Cuyahoga County Common Pleas Court Case No. CV-09-700738, Toni Johnson v. Cuyahoga County Board of Commissioners, et al.
24. Juvenile Court, submitting an amendment to a grant agreement and funding application to State of Ohio, Department of Youth Services for community-based services for youth for the period 7/1/2010 - 6/30/2011 to make budget line item revisions for SFY2011.
25. Department of Justice Affairs, recommending to dissolve the Cuyahoga Major Emergency Incident Management System; submitting the Cuyahoga County Emergency Operations Plan, in

accordance with Ohio Revised Code Section 5502, effective 7/29/2010.

## **HUMAN SERVICES**

26. Cuyahoga County Board of Developmental Disabilities, recommending an award on RQ17279 to Building Technicians Corporation in the total amount not-to-exceed \$1,521,710.00 for various Roof Replacement Projects: (Resolution No. 102247 - authority to seek proposals.)
  - a) Beachwood Adult Activity Center, located at 23750 Mercantile Road, Beachwood.
  - b) Maple Heights Adult Activity Center, located at 14775 Broadway Avenue, Maple Heights.
  - c) Forest Hill Center, located at 14800 Private Drive, East Cleveland.
27. Administrator's Office/Family & Children First Council, submitting a grant application to Ohio Family and Children First in the amount of \$17,069.00 for the Operational Capacity Building Funds Grant Program for the period 7/1/2010 - 6/30/2011.
28. Administrator's Office/Office of Early Childhood, requesting authority to prepare an amendment to Contract No. CE0800734-04 with Educational Service Center of Cuyahoga County for fiscal and administrative services for the Help Me Grow Program for the Invest in Children Program for the period 7/1/2008 - 6/30/2010 for additional funds in the amount of \$25,923.00.
29. Department of Senior & Adult Services, recommending to amend Resolution No. 102364 dated 6/10/2010, which made awards to various providers on RQ15974 for the Cuyahoga OPTIONS for Elders Program for the period 7/1/2010 - 6/30/2012, by changing the name of a provider from Cambridge Home Health Care, Inc. to Cambridge Home Health Care, Inc./Private.
30. Employment & Family Services, requesting authority to prepare amendments to contracts with various providers for refugee resettlement services for the period 8/17/2009 - 6/30/2010 to exercise an option to extend the time period to 9/30/2010 and for additional funds:
  - a) No. CE0900755-01 with Catholic Charities Health & Human Services in the amount of \$314,805.00.
  - b) No. CE0900756-01 with West Side Ecumenical Ministry in the amount of \$180,000.00.
31. Employment & Family Services, requesting authority to prepare an amendment to Contract No. CE1000229-01 with Cleveland Foodbank, Inc. for the Food Distribution Program for the period 4/1/2010 - 12/31/2010 for additional funds in the amount of \$377,718.00.

## **CUYAHOGA COUNTY SOLID WASTE DISTRICT MEETING**

- Submitting an agreement with Ottawa, Sandusky and Seneca Joint Solid Waste Management District for the use of solid waste facilities.

## **PUBLIC PRESENTATION/DISCUSSION**

- None scheduled.

## **COMMISSIONERS' ROUNDTABLE**

- None scheduled.

## **EXECUTIVE SESSION**

- Personnel, litigation and land transactions.

## **Agreements/Contracts/Amendments List**

- A. County Engineer, submitting an amendment to Contract No. CE0900375-01 with Wilbur Smith Associates, Inc. Ohio for general engineering services for various projects for the period 4/1/2009 - 3/31/2011 for additional funds in the amount not-to-exceed \$21,592.00. (Resolution No. 100604 - authority to prepare.)
- B. County Engineer/Sanitary Engineering Division, submitting an amendment to Contract No. CE100112-06 with Manatron, Inc. for maintenance on MVP-Tax software for the period 1/1/2011 - 12/31/2010 to change the scope of services, effective 8/1/2010, and for additional funds in the amount not-to-exceed \$5,600.00.
- C. Department of Development, submitting a contract with Hull & Associates Inc. in the amount not-to-exceed \$4,000.00 for a brownfield environmental site assessment of property located at 10299 Shaker Boulevard, Cleveland, for the period 5/1/2010 - 10/28/2010.
- D. Department of Development/Airport Division, submitting an amendment to Contract No. CE0900154-03, 04, 05, 06 with R.W. Armstrong & Associates, Inc. for Engineering Design Services: Year Two Pavement Maintenance Program for the period 2/12/2009 - 12/31/2014 to change the scope of services, effective 6/17/2010, and for additional funds in the amount of \$140,774.00. (Resolution No. 103005 - authority to prepare.)
- E. County Recorder, submitting a contract with Solar Systems Networking, Inc. in the amount not-to-exceed \$92,560.00 for maintenance on the Document Management System for the period 8/1/2010 - 7/30/2011.
- F. Information Services Center, submitting a contract with iData Consulting Services, Inc., sole source, in the amount not-to-exceed \$5,600.00 for maintenance on Synapse Publisher Web Content Management System for the period 7/1/2009 - 6/30/2011.
- G. Information Services Center, submitting a contract with Serena Software, Inc., sole source, in the amount not-to-exceed \$57,601.98 for maintenance on ChangeMan software for the period 3/15/2010 - 3/14/2011.
- H. Administrator's Office, submitting a contract with Public Financial Management, Inc. in the amount not-to-exceed \$200,000.00 for consultant services for the County Charter-mandated Transition Advisory Group for the period 8/1/2010 - 12/31/20.
- I. Department of Workforce Development, submitting a contract with North Coast Camshaft, LLC, in the amount not-to-exceed \$8,000.00 for the On-the-Job Training Program for the period 6/28/2010 - 11/30/2010.
- J. Department of Central Services, submitting a contract with B & B Wrecking, Inc. in the amount of \$9,300.00 for demolition and asbestos abatement of property, located at 9701 Quincy Avenue, Cleveland, for construction and operation of a parking lot in connection with the Cuyahoga County Juvenile Justice Center Project.
- K. Administrator's Office/Health & Human Services, submitting a contract with Nightsweats & T-Cells Company in the amount of \$12,000.00 for consultant services for a community outreach program for the Ryan White Part A Program for the Cuyahoga Regional HIV Service Planning Council for the period 3/1/2010 - 2/28/2011.
- L. Administrator's Office/Family & Children First Council, submitting an agreement with Department of Workforce Development in the amount not-to-exceed \$200,000.00 for operational support of the Workforce Investment Act Youth Program for the period 4/1/2010 - 10/31/2010.
- M. Administrator's Office/Office of Homeless Services, submitting a contract with MHS, Inc. in the amount of \$424,249.00 for emergency shelter services for disabled men, located at 1701 Payne Avenue, Cleveland, for the period 4/1/2010 - 3/31/2011.

- N. Administrator's Office/Office of Homeless Services, submitting a contract with The Salvation Army of Greater Cleveland in the amount not-to-exceed \$171,403.00 for the Supportive Housing Program for families for the period 2/1/2010 - 1/31/2011.
- O. Department of Children & Family Services, submitting a contract with Board of Trustees of the Ancient Accepted Scottish Rite of the Valley of Cleveland in the amount of \$450.00 for rental of space for the 2010 Teen Graduation Ceremony to be held on 8/3/2010.
- P. Department of Children & Family Services, submitting contracts with various providers for adoption services for the period 7/1/2010 - 12/31/2010:
  - 1) The Bair Foundation in the amount not-to-exceed \$7,500.00.
  - 2) The Village Network in the amount not-to-exceed \$6,000.00.
- Q. Employment & Family Services, submitting an agreement with Cleveland State University in the amount not-to-exceed \$153,100.00 for staff development for the Lead Management Development Program for the period 8/1/2010 - 6/30/2011.
- R. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:
  - 1) Contract No. CE1000505-01 with A-1 Health Care, Inc. in the amount not-to-exceed \$228,334.00.
- S. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:
  - 1) Contract No. CE1000506-01 with A-1 Med Tran, Inc. in the amount not-to-exceed \$330,719.00.
- T. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:
  - 1) Contract No. CE1000508-01 with Absolute Home Health Care Agency, Inc. in the amount not-to-exceed \$358,527.00.
- U. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:
  - 1) Contract No. CE1000509-01 with Ace Taxi Service Inc. in the amount not-to-exceed \$378,590.00.
- V. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:
  - 1) Contract No. CE1000511-01 with B & B Launch, Inc. dba Home Instead Senior Care in the amount not-to-exceed \$139,986.00.
- W. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000512-01 with BZKZ Inc. dba Heritage Home Healthcare of Elyria and Rocky River in the amount not-to-exceed \$80,010.00.

- X. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000513-01 with Cambridge Home Health Care, Inc./Private in the amount not-to-exceed \$284,993.00.

- Y. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000514-01 with Casleo Corporation dba Global Meals in the amount not-to-exceed \$97,117.00.

- Z. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000517-01, 02 with The Eliza Jennings Services Corporation in the amount not-to-exceed \$23,268.00.

- AA. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000518-01 with First Choice Medical Staffing of Ohio, Inc. in the amount not-to-exceed \$128,260.00.

- AB. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000520-01 with The Golden Age Centers of Greater Cleveland in the amount not-to-exceed \$290,159.00.

- AC. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000521-01, 02 with Goodrich Gannett Neighborhood Center in the amount not-to-exceed \$54,295.00.

- AD. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000522-01 with Home Care Relief Inc. in the amount not-to-exceed \$527,388.00.

- AE. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000523-01 with Judson in the amount not-to-exceed \$13,050.00.

AF. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000525-01 with Mobile Meals, Inc. in the amount not-to-exceed \$697,103.00.

AG. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000527-01 with Rural/Metro Helpline in the amount not-to-exceed \$98,360.00.

AH. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000528-01, 02 with Senior Outreach Services in the amount not-to-exceed \$179,471.00.

AI. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000532-01, 02 with The Merrick House in the amount not-to-exceed \$25,731.00.

AJ. **AWARD:** Awarded Resolution No. 102364 dated 6/10/2010 for the Cuyahoga OPTIONS for Elders Program for the Department of Senior & Adult Services for the period 7/1/2010 - 6/30/2012:

1) Contract No. CE1000555-01, 02 with Jennings Center for Older Adults in the amount not-to-exceed \$45,940.00.

The agenda and related documents (meeting schedule, rules for public comment, agenda actions, official resolutions, etc.) are available on our website at [www.cuyahogacounty.us](http://www.cuyahogacounty.us).



**SCHEDULE OF MEETINGS  
2010**

**AGENDA AND  
CONTRACT DEADLINE  
4:30 P.M.**

**THURSDAY,  
JULY 29<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
July 7**

**THURSDAY,  
AUGUST 5<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
July 14**

**THURSDAY,  
AUGUST 12<sup>th</sup>**

**\*\*\*CANCELLED\*\*\***

**THURSDAY,  
AUGUST 19<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
July 28**

**THURSDAY,  
AUGUST 26<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
August 4**

**WEDNESDAY,  
SEPTEMBER 1<sup>st</sup>  
10:00 a.m.**

**Regular Meeting**

**Tuesday,  
August 10**

**WEDNESDAY,  
SEPTEMBER 8<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Tuesday,  
August 17**

**THURSDAY,  
SEPTEMBER 16<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
August 25**

**THURSDAY,  
SEPTEMBER 23<sup>rd</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
September 1**

**THURSDAY,  
SEPTEMBER 30<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
September 8**

**ALL MEETINGS ARE HELD IN THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS' CHAMBERS LOCATED  
AT 1219 ONTARIO STREET, 4<sup>TH</sup> FLOOR, CLEVELAND, OHIO, UNLESS OTHERWISE SPECIFIED AND ARE  
SUBJECT TO CHANGE.**



## COMMISSIONERS

Jimmy Dimora  
Timothy F. Hagan  
Peter Lawson Jones

### RULES FOR PUBLIC COMMENT

Public participation at a Cuyahoga Board of County Commissioners meeting is limited to participation in the public comment portion of the meeting. No person shall be permitted to speak from a location other than the public podium.

Speakers must conduct themselves in a dignified and civil manner. No shouting or personal invective shall be allowed. No threatening remarks or gestures may be directed to any person.

Any person who violates the rules (or the rules of public decorum appropriate to a public meeting) shall be ruled out of order by the President of the Board and ordered to cease and desist.

Refusal to cease and desist will result in the removal of the person from the meeting. A person who has been removed for failure to comply with an order of the President of the Board may be banned from participating in the public comment portion of the meeting. Repeated violations may result in the banning of a person from attending meetings.

The following rules apply to any individual who wishes to speak before the Cuyahoga Board of County Commissioners during regular, special and emergency meetings and public hearings:

1. A Public Comment Request Form must be filled out completely and submitted to the Clerk of the Board prior to the advertised starting time of the meeting/hearing. Late or incomplete forms will not be accepted.
2. Only speakers who have completed and submitted a Public Comment Request Form will be permitted to speak.
3. All comments must be made from the podium.
4. Speakers will limit their remarks to five (5) minutes. Upon request, the Board in its discretion may permit a speaker to extend his or her remarks for an additional two (2) minutes.
5. Speakers may speak only on matters directly related to items on the agenda of the Cuyahoga Board of County Commissioners. Repeatedly making the same remarks and/or raising the same issues and/or questions will not be allowed.
6. Speakers must remain at the podium during their remarks.
7. Speaker remarks may not contain obscenity, commercial advertising, defamation or slander, ad hominem attacks, personally insulting or antagonistic remarks, nor will speakers conduct themselves in violation of the “Disorderly Conduct” or the “Disturbing a Public Meeting” provisions of the Ohio Revised Code.
8. All comments will be directed to the Board of County Commissioners.
9. Permission to speak may be denied or terminated if remarks are not in compliance with these rules. Any person who persists in violating these rules is subject to removal from the meeting/public hearing and/or arrest.
10. Speakers must identify themselves for the record and speak directly into the microphone.

The Clerk of the Board will present speaker slips to the President of the Board in the order received.

Individuals who would like to address the Board of County Commissioners regarding items not related to items on the agenda are encouraged to do so through any of the following options:

**Telephone, Fax or E-mail:**

Jeanne M. Schmotzer  
Clerk of the Board/Director  
(216) 443-7184 (phone)  
(216) 348-4051 (fax)  
[jschmotzer@cuyahogacounty.us](mailto:jschmotzer@cuyahogacounty.us)

**U.S. Mail:**

Office of the Clerk of the Board  
Cuyahoga Board of County Commissioners  
1219 Ontario Street, Room 435  
Cleveland, Ohio 44113



COMMISSIONERS  
Jimmy Dimora  
Timothy F. Hagan  
Peter Lawson Jones

## **PUBLIC COMMENT REQUEST FORM**

Prior to completing this form, please read the “Rules for Public Comment”, which are attached. By completing this Request Form, the speaker agrees to abide by the “Rules for Public Comment”. Incomplete forms will not be accepted. Please deposit completed form in black tray marked “Completed Public Comment Request Forms” which is located outside the Commissioners’ Chambers doors.

**\*\*PLEASE PRINT CLEARLY\*\***

Name:

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Organization represented:

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Address:

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Telephone:

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Comments concerning the following item(s) on the Agenda:

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