



**COMMISSIONERS**  
**Jimmy Dimora**  
**Timothy F. Hagan**  
**Peter Lawson Jones**

## **AGENDA**

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### **Regular Meeting • Thursday, August 19, 2010 • 10:00 AM**

1. Clerk of the Board, certifying and submitting the electronic record of proceedings from the 8/12/2010 meeting, in accordance with Ohio Revised Code Section 305.11.
2. Resolution: Urging the U.S. Congress to support efforts to preserve Medicare and Social Security.

### **INFRASTRUCTURE & DEVELOPMENT**

3. County Engineer,
  - a) recommending to rescind an agreement of cooperation with Village of Highland Hills for resurfacing of Harvard Road from Green Road to Camp Forbes, effective 8/19/2010.
  - b) submitting a revised agreement of cooperation with said Village for said project.
4. County Engineer, submitting plans for resurfacing of Harvard Road from Green Road to Camp Forbes in the Village of Highland Hills; requesting the Clerk of the Board to set the date and advertise the public hearing.
5. County Engineer, requesting authority to submit various grant applications to the District One Public Works Integrating Committee for Ohio Public Works Commission State Issue I Program funds for various projects:
  - a) in the amount of \$2,863,000.00 for widening and reconstruction of Barrett Road from Spafford Road to the Berea West Corporation Line and replacement of Barrett Road Culvert Nos. 8, 9, 10 and 11 in Olmsted Township.
  - b) in the amount of \$650,000.00 for repair and resurfacing of Noble Road from Euclid Avenue to the East Cleveland South Corporation Line in the City of East Cleveland.
  - c) in the amount of \$344,000.00 for relining Snow Road Bridge No. 220 over the west branch of Big Creek in the City of Brook Park.
  - d) in the amount of \$100,000.00 for improvement of various culverts - Group 7: Prospect Road Culvert No. 9 over Baker Creek in the City of Strongsville.
6. County Engineer/Sanitary Engineering Division, submitting an agreement with City of Middleburg Heights for maintenance and repair of sanitary and storm sewerage and water systems within Middleburg Heights, County Sewer District Nos. 1 and 8, effective 8/19/2010.
7. County Engineer/Sanitary Engineering Division, submitting Addendum No. 1 to the

specifications on RQ17548 for replacement of storm and sanitary sewers in Grannis Road and Thraves Road, located in the City of Garfield Heights, County Sewer District No. 9, to make technical changes and to change the bid due date from 8/10/2010 to 8/24/2010.

8. Department of Development/Bricker & Eckler LLP, requesting a public hearing and the issuance and sale of County of Cuyahoga, Ohio Housing Revenue Bonds, Series 2010, in the amount not-to-exceed \$15,000,000.00 for the Garden Valley Housing Partnership III, L.P. Project; authorizing the execution of various documents required in connection with said bond issuance and approving related matters. (Resolution No. 094813 - intent to issue.)
9. Department of Development, recommending to amend Resolution No. 100408 dated 2/3/2010, which authorized a HOME Rental Rehabilitation loan to Library Court Senior Housing, LP, for the Library Court Project, located at Chelton Extension and Chagrin Boulevard, Shaker Heights, by changing the amount not-to-exceed from \$300,000.00 to \$350,000.00.
10. Department of Development, requesting authority to prepare amendments to agreements with various municipalities for various municipal grant projects for the Neighborhood Stabilization Program for the period 9/1/2009 - 7/31/2013 for additional funds:
  - a) No. AG1000022-01 with City of Bedford in the amount not-to-exceed \$200,000.00.
  - b) No. AG1000024-01 with City of Richmond Heights in the amount not-to-exceed \$70,300.00.
  - c) No. AG1000027-01 with City of South Euclid in the amount not-to-exceed \$300,000.00.
11. Department of Development/Airport Division, submitting a consent to assignment of sublease agreement between Acme Operating Corporation and Acme Acquisition Corporation in connection with a revenue generating lease agreement with Progressive Casualty Insurance Company for lease of property at the County Airport for the period 10/1/2006 - 9/30/2011.

#### **ADMINISTRATION & FINANCE**

12. County Planning Commission, submitting a Memorandum of Understanding among Northeast Ohio Areawide Coordinating Agency and various members of the Northeast Ohio Application Consortium in support of a grant application to U.S. Department of Housing and Urban Development, Office of Sustainable Housing and Communities in the amount not-to-exceed \$5,000,000.00 for the FY2010 Sustainable Communities Regional Planning Grant Program.
13. Administrator's Office, recommending appointments to boards.
14. Administrator's Office, recommending travel authority and staff development for various County employees and authority to pay expenses for dues for elected officials' memberships and County memberships.
15. Clerk of the Board, recommending various agreements, contracts and amendments for approval in accordance with Resolution No. 071152 dated 3/15/2007, which authorized the County Administrator to sign various documents approved by the Board. (A listing of the agreements, contracts and amendments follows the regular agenda as Items #A - AC.)
16. Office of Human Resources, submitting personnel requests.
17. Office of Human Resources, requesting authority to prepare an amendment to Contract No. CE0800339-18 with Center for Families and Children for an Employee Assistance Program for County employees for the period 5/1/2008 - 4/30/2011 to change the scope of services, effective 7/1/2010, and for additional funds in the amount not-to-exceed \$1,392.00.
18. Department of Workforce Development, in partnership with City of Cleveland/Cuyahoga County Workforce Investment Board, recommending to amend Resolution No. 103142 dated

7/29/2010, which made awards to various providers on RQ16727 for Employment Connection One-Stop operation and/or services to adult job seekers, by changing the time period for Linking Employment, Abilities & Potential from 7/1/2010 - 6/30/2011 to 7/1/2010 - 9/30/2010.

19. Department of Workforce Development, requesting authority to prepare an amendment to Contract No. CE0900726-01, 02 with Vocational Guidance Services for Workforce Investment Act In-School and Out-of-School Youth Training for the period 9/1/2009 - 8/31/2010 to change the scope of services and the terms, effective 5/17/2010, and for additional funds in the amount of \$119,794.00.
20. Office of Procurement & Diversity, recommending awards to various vendors:

County Engineer

a) on RQ16567 to The Fowler Electric Co. dba The Fowler Company (4-1) in the amount not-to-exceed \$150,000.00 for maintenance on decorative lighting for Veterans Memorial Bridge No. 84 for the period 8/1/2010 - 7/31/2012.

b) on RQ17893 to Miami Valley International Trucks, Inc. in the amount of \$72,157.00 for 1-dump truck (ODOT Contract No. 023-10/ORC 5513.01(B)).

c) on RQ17901 to Newell Equipment Company, Inc. in the amount of \$54,197.07 for 1-truck body plow (State Contract No. 800038/ORC 125.04(B)).

County Sheriff

a) on RQ15979 to PharMed Corporation (10-3) in the amount not-to-exceed \$360,000.00 for medical supplies for the period 7/1/2010 - 6/30/2013.

b) on RQ17585 to The Legal News Publishing Company in the amount of \$30,773.25 for legal advertisement of notice of foreclosure sale for delinquent land taxes (ORC 7.12, 5721.191 & 5722.03).

Department of Justice Affairs

a) on RQ17916 to Motorola, Inc. in the amount of \$49,064.70 for 12-portable radios and accessories for emergency responders in connection with the FY2007 Urban Area Security Initiative Grant Program (State Contract No. 573077/ORC 125.04(B)).

21. Office of Budget & Management, submitting additional appropriations, appropriation transfers and cash transfers.

**JUSTICE SERVICES**

22. County Prosecutor, submitting a settlement agreement in the amount of \$45,000.00 in connection with claims brought by K.K. Fana against the Cuyahoga County Coroner's Office.

23. County Prosecutor, submitting a settlement agreement in the amount of \$50,000.00 in connection with claims brought by L.M. Luke against the Cuyahoga County Coroner's Office.

24. County Sheriff, submitting a state contract with Cardinal Health 411, Inc. in the amount not-to-exceed \$1,275,000.00 for pharmaceutical supplies for the period 6/1/2010 - 12/31/2011.

25. Department of Justice Affairs, requesting authority to submit various grant applications to Ohio Office of Criminal Justice Services for the FY2010 STOP Violence Against Women Act Grant Program for the period 1/1/2011 - 12/31/2011:

a) in the amount of \$509,170.63.

b) in the amount of \$15,643.43 for administration.

26. Department of Justice Affairs, submitting an amendment to a grant award in the amount of \$532,797.92 from Ohio Office of Criminal Justice Services for the Recovery Act STOP Violence Against Women Act Grant Program for the period 7/31/2009 - 7/31/2010 to extend the time period to 12/31/2010.
27. Department of Justice Affairs, submitting a grant agreement with Ohio Emergency Management Agency in the amount of \$251,345.00 for the FY2010 Emergency Management Performance Grant Program for the period 10/1/2009 - 6/30/2011; requesting authority for Hugh Shannon, Executive Officer, to execute all fiscal and programmatic reports required in connection with said grant.

### **HUMAN SERVICES**

28. Administrator's Office/Office of Homeless Services, requesting authority to seek proposals from various providers on RQ18083 for the FY2010 Emergency Shelter Grant Program for the period 9/15/2010 - 9/14/2011; requesting authority for the Director of the Office of Procurement & Diversity to advertise for proposals.
29. Department of Children & Family Services, requesting authority to prepare amendments to contracts with various providers for the Adoption Opportunities Program for the period 9/30/2009 - 9/29/2010 to change the scope of services, effective 4/30/2010, and for additional funds:
  - a) No. CE0900818-02 with Adoption Network Cleveland in the amount not-to-exceed \$42,492.00.
  - b) No. CE0900819-02 with Beech Brook in the amount not-to-exceed \$16,357.00.
  - c) No. CE0900821-02 with Victor Groza in the amount not-to-exceed \$1,646.00.

### **PUBLIC PRESENTATION/DISCUSSION**

- None scheduled.

### **COMMISSIONERS' ROUNDTABLE**

- None scheduled.

### **EXECUTIVE SESSION**

- Personnel, litigation and land transactions.

### **Agreements/Contracts/Amendments List**

- A. Department of Development, submitting an amendment to Contract No. CE1000359-01 with Hull & Associates, Inc. for a brownfield environmental site assessment of property located at the northwest corner of Mann and East 133rd Streets, East Cleveland, for the period 5/20/2010 - 11/16/2010 to change the scope of services, effective 8/19/2010, and for additional funds in the amount of \$14,970.00. (Resolution No. 103207 - authority to prepare.)
- B. Department of Development, submitting a contract with Hull and Associates, Inc. in the amount not-to-exceed \$61,235.00 for a brownfield environmental site assessment of various properties located at 5708 Ensign Avenue, 6110 and 6118 Kinsman Avenue, a Diamond Avenue Lot and an Alley right-of-way, Cleveland, for the period 8/19/2010 - 2/15/2011.
- C. Department of Development, submitting a contract with HzW Environmental Consultants, LLC, in the amount not-to-exceed \$41,500.00 for a brownfield environmental site assessment of property located at 5701 Carnegie Avenue, Cleveland, for the period 8/19/2010 - 2/15/2011.
- D. Department of Development, submitting a contract with Partners Environmental Consulting, Inc.

in the amount of \$8,500.00 for a brownfield environmental site assessment of various properties located between 11801-11837 and at 11816 Lorain Avenue, Cleveland, for the period 7/16/2010 - 1/12/2011.

- E. Information Services Center, submitting an amendment to Contract No. CE0800381-04 with OneCleveland dba OneCommunity for Wide Area Network expansion, enhancement and replacement services for use by various County departments and Cuyahoga Regional Information System agencies for the period 5/1/2008 - 12/31/2013 to change the terms, effective 10/1/2009, and for a decrease in the amount of (\$17,150.00).
- F. Information Services Center, submitting an amendment to Contract No. CE0800381-13-21 with OneCleveland dba OneCommunity for Wide Area Network expansion, enhancement and replacement services for use by various County departments and Cuyahoga Regional Information System agencies for the period 5/1/2008 - 12/31/2013 to change the terms, effective 5/1/2009, and for additional funds in the amount of \$261,490.00.
- G. Information Services Center, submitting a contract with Digital Records Management, Inc., sole source, in the amount not-to-exceed \$5,395.00 for consultant services for the Virtual Vault and Commissary System for use by the County Sheriff for the period 6/1/2010 - 8/31/2010.
- H. Information Services Center, submitting a state contract with The James Group, LLC, in the amount not-to-exceed \$417,199.93 for maintenance on Oracle software for various County departments for the period 6/1/2010 - 5/31/2011.
- I. Administrator's Office, submitting a contract with The Lodge and Conference Center at Geneva State Park in the amount not-to-exceed \$1,460.63 for meeting space and related services for a Cuyahoga County Justice System Reform Retreat to be held on 8/23/2010.
- J. Department of Workforce Development, submitting an amendment to Contract No. CE0900733-01 with Jennings Center for Older Adults for the Incumbent Worker Training Program for the period 8/1/2009 - 6/30/2010 to extend the time period to 12/31/2010; no additional funds required.
- K. Department of Workforce Development, submitting an amendment to Contract No. CE1000433-01, 02 with LNE & Associates, LLP, for Workforce Investment Act In-School and Out-of-School Youth Training for the period 5/17/2010 - 8/31/2010 for a decrease in the amount of (\$119,794.00).
- L. Department of Workforce Development, submitting a contract with ADALET/Scott Fetzer Company in the amount not-to-exceed \$6,000.00 for the On-the-Job Training Program for the period 8/2/2010 - 12/31/2010.
- M. Department of Workforce Development, submitting a contract with Bernard R. Doyle, Inc. dba Fastsigns #221601 in the amount not-to-exceed \$6,000.00 for the On-the-Job Training Program for the period 7/19/2010 - 1/19/2011.
- N. Department of Workforce Development, submitting a contract with Cleveland Tool and Machine Inc. in the amount not-to-exceed \$6,000.00 for the On-the-Job Training Program for the period 7/5/2010 - 12/31/2010.
- O. Department of Workforce Development, submitting a contract with Eberhard Manufacturing Company in the amount not-to-exceed \$6,000.00 for the On-the-Job Training Program for the period 7/19/2010 - 12/31/2010.
- P. Department of Workforce Development, submitting a contract with Kowalski Heat Treating Co. in the amount not-to-exceed \$5,200.00 for the On-the-Job Training Program for the period 7/19/2010 - 1/19/2011.

- Q. Department of Workforce Development, submitting a contract with Magna Seating of America, Inc. in the amount not-to-exceed \$2,730.00 for the On-the-Job Training Program for the period 7/22/2010 - 9/22/2010.
- R. Department of Central Services, submitting an amendment to revenue generating agreement with Ohio Lottery Commission for an instant and on-line ticket vending machine in connection with the Route Vending Services Program for the period 7/1/2009 - 6/30/2010 to extend the time period to 6/30/2011.
- S. Department of Central Services, submitting an amendment to Contract No. CE11039-04 with Heery International, Inc. for project management services in connection with the Cuyahoga County Juvenile Justice Center Project to change the scope of services and the terms, effective 1/1/2010, and for additional funds in the amount of \$258,444.00. (Resolution No. 102871 - authority to prepare.)
- T. County Coroner, submitting a contract with Michael Francis Klein in the amount not-to-exceed \$2,000.00 for consultant services for Peer Review Forensic Video Analyst services for the period 7/1/2010 - 7/1/2011.
- U. County Coroner, submitting a contract with Microtrace, LLC, sole source, in the amount not-to-exceed \$6,000.00 for Forensic Science Disciplines Training in connection with a revenue generating agreement with Government of Punjab Home Department for the period 3/16/2010 - 4/17/2010.
- V. Administrator's Office/Health & Human Services, submitting an amendment to Contract No. CE0900607-02 with Camp Sunrise for direct care services for the Ryan White HIV/AIDS Treatment Modernization Act Part A Program for the period 3/1/2009 - 2/28/2011 for additional funds in the amount of \$66,816.00. (Resolution No. 103252 - authority to prepare.)
- W. Administrator's Office/Family & Children First Council, submitting an amendment to Agreement No. AG0900030-01 with Kent State University for data collection, analysis and evaluation of MyCom for the period 4/1/2009 - 7/31/2010 to extend the time period to 12/31/2010, to change the scope of services, effective 8/1/2010; no additional funds required.
- X. Administrator's Office/Office of Early Childhood, submitting an amendment to Contract No. CE0900694-01 with The Hanna Perkins Center for Child Development for Universal Pre-Kindergarten Program services for the Invest in Children Program for the period 8/1/2009 - 7/31/2010 to make budget line item revisions and for additional funds in the amount of \$5,282.00. (Resolution No. 102884 - authority to prepare.)
- Y. Administrator's Office/Office of Homeless Services, submitting a contract with Stella Maris, Inc. in the amount not-to-exceed \$200,981.00 for transitional housing and recovery services for homeless men for the period 7/1/2010 - 6/30/2011.
- Z. Department of Children & Family Services, submitting a contract with American Humane Association in the amount not-to-exceed \$29,953.00 for consultant services for review of departmental policies for the period 5/1/2010 - 12/31/2010.
- AA. Department of Children & Family Services, submitting a contract with Cuyahoga County Court of Common Pleas, Juvenile Court Division in the amount not-to-exceed \$176,000.00 for psychological services for the period 1/1/2010 - 12/31/2010.
- AB. Employment & Family Services, submitting a state contract with EMC Corporation in the amount of \$42,947.75 for maintenance on various computer hardware systems for the period 6/18/2010 - 10/18/2011.
- AC. Employment & Family Services, submitting a state contract with Northwoods Consulting Partners, Inc. in the amount not-to-exceed \$293,456.25 for maintenance on the Electronic

Document Management System for the period 7/1/2010 - 6/30/2011.

AD. **AWARD:** Awarded by Resolution No. 102249 dated 6/2/2010 for intensive case management for Ohio Works First and Disability Financial Assistance cash recipients with barriers to employment for Employment & Family Services for the period 7/1/2010 - 6/30/2011:

1) Contract No. CE1000586-01 with MAXIMUS Human Services, Inc. in the amount not-to-exceed \$524,718.00.

AE. **AWARD:** Awarded by Resolution No. 102367 dated 6/10/2010 for job readiness, search, placement and retention activities for Ohio Works First cash recipients for Employment & Family Services for the period 7/1/2010 - 6/30/2011:

1) Contract No. CE1000592-01 with Towards Employment, Incorporated in the amount not-to-exceed \$485,800.00.

2) Contract No. CE1000593-01 with West Side Ecumenical Ministry in the amount not-to-exceed \$577,550.00.

AF. **AWARD:** Awarded Resolution No. 103029 dated 7/22/2010 for Employment Connection employer services for the Department of Workforce Development for the period 7/1/2010 - 6/30/2011:

1) Contract No. CE1000585-01 with United Labor Agency, Inc. in the amount of \$1,272,000.00.

AG. **AWARD:** Awarded by Resolution No. 103142 dated 7/29/2010 as amended by Resolution No. 1034\_\_ dated 8/19/2010 for Employment Connection One-Stop operation and/or services to adult job seekers for Department of Workforce Development, in partnership with City of Cleveland/Cuyahoga County Workforce Investment Board:

1) for the period 7/1/2010 - 6/30/2011:

a) Contract No. CE1000587-01 with CGI Federal, Inc. in the amount not-to-exceed \$302,792.00.

b) Contract No. CE1000589-01 with Mature Services, Incorporated in the amount not-to-exceed \$335,313.00.

c) Contract No. CE1000590-01 with Towards Employment, Incorporated in the amount not-to-exceed \$280,017.00.

d) Contract No. CE1000591-01 with United Labor Agency, Inc. in the amount not-to-exceed \$2,028,000.00.

2) for the period 7/1/2010 - 9/30/2010:

a) Contract No. CE1000588-01 with Linking Employment, Abilities & Potential in the amount not-to-exceed \$21,000.00.

The agenda and related documents (meeting schedule, rules for public comment, agenda actions, official resolutions, etc.) are available on our website at [www.cuyahogacounty.us](http://www.cuyahogacounty.us).

**SCHEDULE OF MEETINGS  
2010**

**AGENDA AND  
CONTRACT DEADLINE  
4:30 P.M.**

**THURSDAY,  
AUGUST 19<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
July 28**

**THURSDAY,  
AUGUST 26<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
August 4**

**WEDNESDAY,  
SEPTEMBER 1<sup>st</sup>  
10:00 a.m.**

**Regular Meeting**

**Tuesday,  
August 10**

**WEDNESDAY,  
SEPTEMBER 8<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Tuesday,  
August 17**

**THURSDAY,  
SEPTEMBER 16<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
August 25**

**THURSDAY,  
SEPTEMBER 23<sup>rd</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
September 1**

**THURSDAY,  
SEPTEMBER 30<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
September 8**

**THURSDAY,  
OCTOBER 7<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
September 15**

**THURSDAY,  
OCTOBER 14<sup>th</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
September 22**

**THURSDAY,  
OCTOBER 21<sup>st</sup>  
10:00 a.m.**

**Regular Meeting**

**Wednesday,  
September 29**

**ALL MEETINGS ARE HELD IN THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS' CHAMBERS LOCATED  
AT 1219 ONTARIO STREET, 4<sup>TH</sup> FLOOR, CLEVELAND, OHIO, UNLESS OTHERWISE SPECIFIED AND ARE  
SUBJECT TO CHANGE.**





## COMMISSIONERS

Jimmy Dimora  
Timothy F. Hagan  
Peter Lawson Jones

### RULES FOR PUBLIC COMMENT

Public participation at a Cuyahoga Board of County Commissioners meeting is limited to participation in the public comment portion of the meeting. No person shall be permitted to speak from a location other than the public podium.

Speakers must conduct themselves in a dignified and civil manner. No shouting or personal invective shall be allowed. No threatening remarks or gestures may be directed to any person.

Any person who violates the rules (or the rules of public decorum appropriate to a public meeting) shall be ruled out of order by the President of the Board and ordered to cease and desist.

Refusal to cease and desist will result in the removal of the person from the meeting. A person who has been removed for failure to comply with an order of the President of the Board may be banned from participating in the public comment portion of the meeting. Repeated violations may result in the banning of a person from attending meetings.

The following rules apply to any individual who wishes to speak before the Cuyahoga Board of County Commissioners during regular, special and emergency meetings and public hearings:

1. A Public Comment Request Form must be filled out completely and submitted to the Clerk of the Board prior to the advertised starting time of the meeting/hearing. Late or incomplete forms will not be accepted.
2. Only speakers who have completed and submitted a Public Comment Request Form will be permitted to speak.
3. All comments must be made from the podium.
4. Speakers will limit their remarks to five (5) minutes. Upon request, the Board in its discretion may permit a speaker to extend his or her remarks for an additional two (2) minutes.
5. Speakers may speak only on matters directly related to items on the agenda of the Cuyahoga Board of County Commissioners. Repeatedly making the same remarks and/or raising the same issues and/or questions will not be allowed.
6. Speakers must remain at the podium during their remarks.
7. Speaker remarks may not contain obscenity, commercial advertising, defamation or slander, ad hominem attacks, personally insulting or antagonistic remarks, nor will speakers conduct themselves in violation of the “Disorderly Conduct” or the “Disturbing a Public Meeting” provisions of the Ohio Revised Code.
8. All comments will be directed to the Board of County Commissioners.
9. Permission to speak may be denied or terminated if remarks are not in compliance with these rules. Any person who persists in violating these rules is subject to removal from the meeting/public hearing and/or arrest.
10. Speakers must identify themselves for the record and speak directly into the microphone.

The Clerk of the Board will present speaker slips to the President of the Board in the order received.

Individuals who would like to address the Board of County Commissioners regarding items not related to items on the agenda are encouraged to do so through any of the following options:

**Telephone, Fax or E-mail:**

Jeanne M. Schmotzer  
Clerk of the Board/Director  
(216) 443-7184 (phone)  
(216) 348-4051 (fax)  
[jschmotzer@cuyahogacounty.us](mailto:jschmotzer@cuyahogacounty.us)

**U.S. Mail:**

Office of the Clerk of the Board  
Cuyahoga Board of County Commissioners  
1219 Ontario Street, Room 435  
Cleveland, Ohio 44113



COMMISSIONERS  
Jimmy Dimora  
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## **PUBLIC COMMENT REQUEST FORM**

Prior to completing this form, please read the “Rules for Public Comment”, which are attached. By completing this Request Form, the speaker agrees to abide by the “Rules for Public Comment”. Incomplete forms will not be accepted. Please deposit completed form in black tray marked “Completed Public Comment Request Forms” which is located outside the Commissioners’ Chambers doors.

**\*\*PLEASE PRINT CLEARLY\*\***

Name:

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Organization represented:

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Address:

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Telephone:

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Comments concerning the following item(s) on the Agenda:

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